SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION **ANNUAL REPORT**

1997



S28659

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

(8)

DOCUMENT # 1. Corporation Name SECURE ONE PROTECTION SERVICES, INC.

APPROVED AND FILED



1997 AUS -5 TH 3: 02

SECRETARY OF STATE TALLAHASSHELFLORIDA



| Principal Place of Business Mailing Address | | | | | | . Learnang sig tinget efter frite faite fiftt friftt fiftt fiftt fiftt fiftt fiftt fiftt | |
|--|--|--|-----------------------------------|---------------------------|---|--|--|
| P.O. BOX 50692 JACKSONVILLE BEACH FL 32240-0692 | | P.O. BOX 50692 JACKSONVILLE BEACH FL 32240-0692 | | | | | |
| | | | | | | DO NOT WRITE IN THIS SPACE | |
| | | | | | | 3. Date Incorporated or Qualified 3a. Date of Last Report | |
| | | | | | | 01/30/1991 02/01/1996 | |
| 2. Principal Pla | ace of Business | 2a, Mailing Ad | dress | | | 4. FEI Number Applied For | |
| 21 | | 26 | | | | 59-3258520 Not Applicable | |
| Suite, Apt. # | f, etc. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired \$8.75 Additional | |
| 22 | | 27 | | | | Fee Required | |
| City & Stato | | City & State | | | | 6. Election Campaign Financing \$5.00 May Be | |
| 23 | | 28 | | | | Trust Fund Contribution Added to Fees | |
| Zip | Country | Ziρ | ļ. , | Country | | 8. This corporation owes or has paid the current year Intangible | |
| 24 | [25] | 29 | 30 | l, ., | | Personal Property Tax due June 30. Yes No | |
| | 9. Name and Address of Curren | l Registered Agent | | | | 10. Name and Address of New Registered Agent | |
| SMITH, JAMES J JR | | | | | Name | ne | |
| 1920 THE WOODS DRIVE | | | | 82 | 82 Street Address (P.O. Box Number is Not Acceptable) | | |
| JAC | KSONVILLE FL 32224 | | 62 3000 | | | Address (1.5. Dex Number 15 Not Neceptable) | |
| | | | | 83 | | V. A | |
| | | | | | | | |
| | | | | 84 | City | FL 85 Zip Code | |
| 11. Pursuant to office or re | o the provisions of Sections 607.0507 gistered agent, or both, in the State | and 607.1508, Flo of Florida, Such cha | rida Statutes, t inge was auth | the above orized by | named the cor | ed corporation submits this statement for the purpose of changing its registered corporation's board of directors. I hereby accept the appointment as registered | |
| SIGNATURE _ | n familiar with, and accept the obliga | mons (ii, Socion do | z.uoua, monda | a Statutes | • | | |
| SIGNATURE | Signature, typed or printed name of regulered agor | t and little if applicable | (NOTE Re | gistered Age | nt signature | ture required when roinstating) DATE | |
| 12. | OFFICERS AND | DIRECTORS | | 13. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
| TITLE | PST | | DELETE | 111016 | | Mange ☐ Addition | |
| NAME | SM ITH, JAMES J JR | | | 1.2 NAME | | | |
| STREET ADDRESS | 1920 THE WOODS DRIVE | | | 1.3 STREET | ADDRESS | S 258 PINE ST. | |
| CiTY-ST-ZIP | JACKSONVILLE FL | | | 1.4 CHY-S | 1 - 71P | ATLANTIC BEACH, FL 32233 | |
| TOTLE | VP | | DELETE | 217111 | | Change Addition | |
| NAME | SMITH, ROBERT F | | | 2.2 NAME | | | |
| STREET ADDRESS | 1401 11TH AVENUE N | | | 23 STREET | ADDDLCC | S 1415 TREE SPLIT LN. | |
| | JACKSONVILLE BEACH FL | | | | | NEPTUNG BEACH, FL 32266 | |
| CITY-ST-ZIP TITLE | VACIOUNTILLE BEROIT I'E | · · · · · · · · · · · · · · · · · · · | DELFTE | 2 4 CFTY - S 3.1 TITLE | 1-711 | Change Addition | |
| | | | res I I to | | | ET clistife ET Addition | |
| NAME | | | | 3.2 NAME | | 2000022631921 | |
| STREE ADDRESS | | | | 3.3 STREET | | S 2000022631921 -08/11/9701077023 *****165.00 | |
| CIT = U - ZIP | | ···· | | 3.4 CITY - 5 | 1-7IP | ****165_00 -****165_00 | |
| 111L 🛂 | | الا | DELETE | 4.1 1011 | | Change Addition | |
| NAN, 7 | | | | 4. 2 NAME | | | |
| STREE (DDRESS | | | | 4.3 STREE1 | ADORESS | SS | |
| CITY 1-ZIP | | | | 4.4 CHY-S | I - 2 1P | | |
| TITLE | | | DELLETE | 5.1 TiTL€ | | Change Addition | |
| NAME | | | I | 5.2 NAME | | | |
| STREET ADDRESS | | | | 5.3 STREET | ADDRESS | is | |
| CITY-ST-ZIP | | | | 5.4 CITY - S | | | |
| TITLE | | | DELETE | 6.1 TITLE | | ☐ Change | |
| NAME | | | | 6.2 NAME | | | |
| STREET ADDRESS | | | | | MINIOT OF | | |
| | | | | 6.3 STRELT | | ° '\d\o'' | |
| City-St-ZiP | | | | 64 CHY-ST | - 7IP | 701 | |

14. I do hereby certify that the information supplied with tt)'s filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or fundemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corod thereof the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 18 if changes or on an attachment with an address





July 16, 1997

VIA CERTIFIED MAIL -Z-797-087-241

DIVISION OF CORPORATIONS ANNUAL REPORTS SECTION P.O. Box 6327 Tallahassee, FL 32314

TO WHOM IT MAY CONCERN:

Our records indicate that check #1844 for \$165.00 to the Department of State, Division of Corporations was generated by our office in January 3, 1997, however it has never cleared our account.

I have completed another annual report, enclosed another check, which should be received by you certified mail.

As registered agent, please contact me personally at the below listed telephone number of address if further discussion on this matter is required.

James J. Smith, Jr.

President

SecureOne Protection Services

Enclosures

JJSjr/rs