## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT **CORPORATION ANNUAL REPORT** 1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(2)

| INDIOS, INC.   |  |                                    |                            | <br>  |  |                                   |
|--|--|------------------------------------|----------------------------|---|--|-----------------------------------|
| Principal Place of Business Mailing Address  |  |                                    |                            |   |  |                                   |
| 16630 S.W WARFIELD 16630 S.W WARFIELD P.O. BOX 901 P.O. BOX 901 INDIANTOWN FL 34956-0801   |  |                                    |                            |   |  | 1                                 |
|  |  |                                    |                            | 3. Date Incorporated or Qualified 09/28/1987                              | 3a. Date of Last Report<br>07/08/1996                  |                                   |
| 2. Principal Place of Business 21  |  | 2a. Mailing Address 26             |                            | 4. FEI Number 59-2832745  | Applied For Not Applicable                             |                                   |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.                |                            | Certificate of Status Desired   | \$8.75 Additional                                      |                                   |
| 22 City & State  |  | 27                                 |                            |   | Fee Required   |                                   |
| City & State   |  | City & State                       |                            | <ol><li>Election Campaign Financing<br/>Trust Fund Contribution</li></ol> | \$5.00 May Be Added to Fees                            |                                   |
| Zip  | Country Zip  |                                    | Country                    |   | 8. This corporation has liability for i                |                                   |
| 24   | 9. Name and Address of Current   | 29 30<br>Registered Agent          | <u> </u>                   |   | Florida Statutes  10. Name and Address of New Rec      | Yes No                            |
|  | S, Hallio and Address of Carlett   | negistored Agent                   | 81                         | Name  | 10. Halle alla Addiess of New Ne                       | Instalan Wilalit                  |
| POWER  | S, COLLETTE  |                                    | -                          |   |  |                                   |
|  | DRIVE, P.O. BOX 8  |                                    | 82                         | Street A  | ddress (P.O. Box Number is Not Acceptab                | le)                               |
|  | OWN FL 33456   |                                    | 83                         |   |  |                                   |
|  | ·  |                                    | 84                         | City  |  | FL 85 Zip Code                    |
| <ol> <li>Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, office or registered agent, or both, in the State of Florida. Such change was auth agent. I am familiar with, and accept the obligations of, Section 617.0503, Florid.</li> </ol> |  |                                    |                            | -named c  | orporation submits this statement for the p            | urpose of changing its registered |
| agent. I a   | egistered agent, or both, in the state t<br>m familiar with, and accept the obliga | tions of, Section 617.0503, Floric | da Statutes                | nne corpo<br>i.   | oration is board of directors. I hereby accept         | t the appointment as registered   |
| SIGNATURE .  |  |                                    |                            |   |  |                                   |
| 12.  | Signature, typed or printed name of registered agen<br>OFFICERS AND                |                                    | egistered Age              | nt signature n  | equired when reinstating)  ADDITIONS/CHANGES TO OF FIC | PERS AND DIRECTORS IN 12          |
| TITLE  | PD   | DELETE                             | 1.1 TITLE                  | I   | ADDITIONO, OTO A TALE OF TO OTHER                      | Change Addition                   |
| NAME   |  |                                    | 1.2 NAME                   |   |  | _ • —                             |
| STREET ADDRESS   | P.O. BOX 8 N/A   | 1.3 STREET ADDRESS                 |                            |   |  |                                   |
| CITY-ST-ZIP  | INDIANTOWN FL  |                                    | 1.4 CITY-ST-ZIP            |   |  |                                   |
| TITLE  | <b>STD</b>   | ☐ DELETE                           | 2.1 TITLE                  |   |  | Change Addition                   |
| NAME   | FARIAS, LEONEL   |                                    | 2.2 NAME                   |   |  |                                   |
| STREET ADDRESS   | P O BOX 513 N/A  | 2.3 STREET ADDRESS                 |                            |   |  |                                   |
| CITY-ST-ZIP  | NDIANTOWN FL   |                                    | 2. 4 City-\$t-ZiP          |   |  |                                   |
| TITLE  | <del>-</del>   |                                    | 3.1 TITLE                  |   |  | ☐ Change ☐ Addition               |
| NAME<br>CYREET ADDRESS   | SIEFKER, PAUL<br>P.O. BOX 294 N/A  |                                    | 3.2 NAME                   |   |  |                                   |
| STREET ADDRESS<br>CITY-ST-ZIP  | ALLENS ALLENDON, ALLE DE MILE  |                                    | 3.3 STREET                 |   |  |                                   |
| TITLE  |  |                                    | 3.4. CITY - S<br>4.1 TITLE | 1-20  |  | ☐ Change ☐ Addition               |
| NAME   |  |                                    | 4. 2 NAME                  |   |  |                                   |
| STREET ADDRESS   | 10935 S MILITARY TR  |                                    |                            | ADDRESS   |  |                                   |
| CITY-ST-ZIP  | BOYNTON BEACH FL   | FL 4.4                             |                            | 7-21P   |  |                                   |
| TITLE  |  |                                    | 5.1 TITLE                  |   |  | Change Addition                   |
| NAME   | APPLETON, EDWARD 52  |                                    | 5.2 NAME                   |   |  |                                   |
| STREET ADDRESS   | ***************************************  |                                    | 5.3 STREET ADDRESS         |   |  |                                   |
| CITY-ST-ZIP  |  |                                    | 5.4 CITY-S1                | r-ZIP   |  |                                   |
| TITLE  | D DELETE 6.1 TI  |                                    | 6.1 TITLE                  |   |  | Change Addition                   |
| NAME   | CASTRO, SOCCORRO   |                                    | 6.2 NAME                   |   |  |                                   |
| STREET ADDRESS   | 15151 SW CHICKEE ST  |                                    | 6.3 STREET                 | ADDRESS   |  | İ                                 |
| CITY-ST-ZIP  | INDIANTOWN FL  |                                    | 6.4 CITY-S1                | T- 21P  |  |                                   |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the doesn't or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 3 if changes, or or are placement with an address.

**FILED** 

Jun 20 1997 8:00am

Secretary of State