NONPROFIT CORPORATION ANNUAL REPORT



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FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT #

(8)

BELL SHOALS BAPTIST CHURCH OF BRANDON, INC.

FILED Jun 18 1997 8:00am Secretary of State



| Principal Place of Business 2102 BELL SHOALS RD. BRANDON FL 33511 | | Mailing Address 2102 BELL SHOALS RD. BRANDON FL 33511-6606 | | | 4 194311 (683) GDIIR 11811 GDIA1 EINI AIRI AIRI AIRI AIRI AIRI AIRI AIRI A | | | |
|---|---|--|--|------------------|---|-------------------|--------------------|------------|
| | | | | | | | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | 4. FEI Number | | Applied For | |
| 21 | | 26 | | | 59-1320590 | | Not Applicab | ile |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | \$8. | 75 Additional | |
| 22 | | 27 | | | S. Centricate of Status Desired | F F | ee Required | |
| City & State | е . | City & State | | | 6. Election Campaign Financing | \$5 | .00 May Be | |
| | | 28 | | | Trust Fund Contribution | L Ac | ided to Fees | 4 |
| Zip | Country Zip | | Country | | 8. This corporation has liability for | | der s. 199.032, | |
| 24 25 | | 29 30 | | | Florida Statutes Yes M. No 10. Name and Address of New Registered Agent | | | |
| | 9. Name and Address of Currer | nt Registered Agent | | 110 | 10, Name and Address of New Re | gistered Agent | | |
| | • | | 81 | Name | Henderson | | | |
| | rdon, matthew | | 82 | Street | ddress (P.O. Box Number is Not Acceptable) | | | |
| 402 S. B | BRYAN CIRCLE | | <u> </u> | ļ | | | | 4 |
| BRANDO |)N FL 33594 | | 83 | | | | | |
| -" | | | 84 | City | | - 85 | Zip Code | ᅥ |
| | | | | ′ | 18. | FL | • | |
| 11. Pursuant | to the provisions of Sections 617.050 | 2 and 617.1508, Florida Statut | es, the abov | e-named | corporation submits this statement for the p | ourpose of chang | jing its registere | ıd |
| ent. la | registered agent, or both, in the State am fa miliar with, and accept the oblig | ations of, Section 617.0503, Flo | orida Statute | y ine corp S. | corporation submits this statement for the population's board of directors. I hereby acce | or the appointme | าแ สราชฏเรเษายน | |
| SIGNATURE | | | | | | | | - 1 |
| SIGNATURE . | Signature, typed or printed name of registered age | ent and title if applicable. (NOT | E Registered Ag | eni a gnature | required when reinstating) | DATE | | 긔. |
| 12. | OFFICERS AN | D DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFIC | | | [|
| TITLE | TD | ☐ DELETE | 1.1 TITLE | | D | J Ch | ange 🔲 Additio | on [|
| NAME | JACK ROBERTS | | 1.2 NAME | | JACK ROBERTS | | | |
| STREET ADDRESS | 2505 BRIMHOLLOW DR | | 1.3 STREE | T ADDRESS | (same) | | | - I |
| CITY-ST-ZIP | VALRICO FL | | 1.4 CITY- | ST - ZIP | Crame | | | ¦ |
| TITLE | 8 | DELETE | 2.1 TITLE | | D,S | ∠⊼ tch | ange 🔲 Additio | on l |
| NAME | WILLLIAMS, JAMES | | 2.2 NAME | | JAMES WILLIAMS | | | |
| STREET ADDRESS | 1114 W PENINSULAR ST | | 2.3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | TAMPA F | | 2. 4 CiTY- | ST-ZIP | (sums) | | | |
| TITLE | Ť | ☐ DELETE | 3.1 TITLE | | TCP | ☐ Ch | ange 🔲 Additi | on |
| NAME | HENDERSON, MATTHEW | | 3.2 NAME | | MATRIEW NENDERSON | | | |
| STREET ADDRESS | 3801 SUNNYBANK DR | | 3.3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | VALRICO FL | | 3.4. CłTY- | ST - ZIP | ('SAME) | | | |
| TITLE | VP | DELETE | 4.1 TITLE | | D | / X7 Ch | ange | on |
| NAME | SUTTER, JACK | | 4. 2 NAME | | TACK SUTTER | | 112 | |
| STREET ADDRESS | 913 ACADEMY DR | | 4.3 STREE | T ADDRESS | l . | Ah lol | 18/9/ |) Ⅰ |
| CITY-ST-ZIP | BRANDON FL | | 4.4 CITY- | | (same) | 11/4 | / 1/ /> | ۷ |
| TITLE | TC / | DELETE | 5.1 TITLE | · | | Ch □ Ch | ange Additi | on |
| NAME | MATTHEW HENDERSON | | 5.2 NAME | | LISTED TWICE | | | |
| | 402 S. BRYAN CIRCLE | | | T ADDRESS | | | | |
| STREET ADDRESS | | | | | | | | } |
| CITY-\$T-ZIP | BRANDON FL | DELETE | 5.4 CITY- 6.1 TITLE | 31-211 | D | Ch. | ange Additi | on |
| TITLE | Olan Police | A Delle It | | Ì | | - On | 7) (F | · |
| NAME | GUNN, DONALD | | 6.2 NAME | _ | LADUCA, NICK 5103 ROLLING FAIR | YAU. | Λ ³ 5 | ا |
| STREET ADDRESS | 1002 S MT CARMEL RD | | Y | T ADDRESS | | | Won7 | γ.γ |
| CITY-ST-ZIP | BRANDON FL | .1. 20. A1 12. A2 12. A2 12. A | 6.4 CITY- | | VALRICO FC 3359 V | | 100 - | Ц |
| . 14. I do herei | by cartify that the information supplie | ra with this tillno does not quali | irv for the ex | amouon s | sialed in Section 119.07(3)(II. Florida Statute | s. Hunner certify | z mantne | |

Information Indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attackment with an address.