NONPROFIT

CORPORATION

ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # N96000003618
1. Corporation Name
ATLANTIC PRINCESS CONDOMINIUM
ASSOCIATION, INC.

Principal Place of Business 3120 COLLINS AVENUE MIAMI BEACH, FL 33139 Malling Address

3120 COLLINS AVENUE

## FILED May 29 1997 8:00am Secretary of State



|  |  | MIAMI DEM           | icii, | ru (        | ,,,,  | פ   |                                      |             |                  |                |
|--|--|---------------------|-------|-------------|---|-----|--------------------------------------|-------------|------------------|----------------|
| - /  |  | •                   | •     |             |   |     | 3. Date incorporated or Qu<br>/ /199 | alified     | 3a. Date of Last | Report         |
| 2. Principal I   | Place of Business                      | 2a. Malling Address | 3     | -           |   |     | 4. FEI Number                        | <del></del> |                  | Applied For    |
| 21   |  | 26                  |       |             |   |     | 65-0719095                           |             | <u> </u>         | Not Applicable |
| Suite, Apt   | . #, etc.                              | Suite, Apt. #, etc. |       |             |   |     | 5. Certificate of Status Des         | ired [      | ¬ \$8.75         | Additional     |
| 22   | · · · · · · · · · · · · · · · · · · ·  | 27                  |       |             |   |     | o. Certificate of Status Des         | IIBO L      |                  | Required       |
| City & Sta   | le ·                                   | City & State        |       |             |   |     | 6. Election Campaign Finar           |             |                  | D May Be       |
| 23   |  | 28                  |       | <u></u>     |   |     | Trust Fund Contribution              |             | . Added          | to Fees        |
| Zip  | Country                                | Zip                 |       | Country     | ,   |     | 8. This corporation has liab         |             |                  | s. 199.032,    |
| 24]  | 25  <br>9. Name and Address of Current | 29 <br>             | 30    |             | ····  |     | Florida Statutes                     |             | es No            |                |
| GREENS   | SPOON MARDER HTE                       | CCHEELD             |       | -   B1      | Name  |     | 10. Name and Address of I            | Aam Hediti  | ierea Agent      | <u>-</u>       |
| GREENSPOON, MARDER, HIRSCHFELD<br>RAFKIN, ROSS & BERGER, P.A.  |  |                     |       |             | **   **   **   **   **   **   **   *                  |     |                                      |             |                  |                |
| TRADE CENTER SOUTH-SUITE 700   |  |                     |       |             | 82 Street Address (P.O. Box Number Is Not Acceptable) |     |                                      |             |                  |                |
| 100 W CYPRESS CREEK ROAD   |  |                     |       |             | 83  |     |                                      |             |                  |                |
| FORT LAUDERDALE, FL 33309  |  |                     |       |             |   |     |                                      |             |                  |                |
|  |  |                     |       | 64          | City  |     |                                      |             |                  | Code           |
| 1: Pursuant to the provisions of Sections 617.0502 and 617.1508, Fiorida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both. In the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |  |                     |       |             |   |     |                                      |             |                  |                |
| agent. I am familiar with, and accept the obligations of, Section 617.0503, Floricia Statutes.   |  |                     |       |             |   |     |                                      |             |                  |                |
| SIGNATURE Signature, typed or printed name of registered agent and title If applicable. (NOTE: Registered Agent signature required when reinstating)  OATE   |  |                     |       |             |   |     |                                      |             |                  |                |
| 12.  | OFFICERS AND                           |                     |       | 13,         |   |     | ADDITIONS/CHANGES TO                 |             |                  | RS IN 12       |
| TITLE  | PD                                     | DELET(              | E     | I.I TITLE   |   | P/V | P/D                                  |             | Change           | ☐ Addition     |
| NAME   |  |                     | 1     | 1.2 NAME    |   | GAM | EL, JOEL M.                          |             |                  | 1              |
| STREET ADDRESS   |  |                     |       | A STREET    | ADDRESS   |     | 0 COLLINS AVE                        | NIIE .      |                  |                |
| CITY-ST-ZIP  | <u> </u>                               |                     | 1     | LA CITY-SI  | T-21P   |     | MI BEACH, FL.                        |             | l                |                |
| TITLE  | 9                                      | DELETE              | 2     | 2.1 TITLE   |   | D   |                                      |             | ☐ Change         | Addition       |
| NAME   | RING, BRUCE                            |                     | 2     | 2.2 NAME    |   | T - | RRE, JUNIOR                          |             |                  | ^^             |
| STREET ADORESS   | 3120 COLLINS AVENUE                    |                     |       |             |   |     | 0 COLLINS AVE                        | MHE         |                  | ` <b> </b>     |
| CITY-ST-ZIP  | MIAMI BEACH, FL 33139                  |                     |       |             |   |     | MI BEACH, FL.                        |             |                  |                |
| TITLE  | STD                                    | DELETE              | . 3   | I.1 TITLE   |   | תו  |                                      |             | Change           | ☐ Addition     |
| NAME   |  |                     | 3     | 2 NAME      |   | 6   | WEL, IKE<br>OU Collins ave.          |             |                  | İ              |
| STREET ADDRESS   |  |                     | 3     | 3 STREET    | ADDRESS   | 110 | 00 Collins ave.                      |             |                  | l              |
| CITY-ST-ZIP  |  |                     |       | 4. CITY - S | T-ZIP   | M   | ismi Buch , +                        | جر . ج      | 3139             |                |
| TITLE  | D                                      | <b>K</b> KDELETE    | : [4  | I.S TITLE   |   |     |                                      |             | Change Change    | Addition       |
| NAME '   | ELLIOTT, MELODY                        |                     |       |             | 4.2 NAME  |     | •                                    |             |                  | İ              |
| STREET ADDRESS   | 3120 COLLINS AVENUE                    |                     |       |             | 4.3 STREET ADDRESS                                    |     |                                      |             |                  |                |
| CITY-ST-ZIP  | MIAMI BEACH, FL                        | <u>33139</u>        | 4     | 4 CITY - ST | - ZIP   |     |                                      |             | 11               |                |
| TITLE  |  | DELETÉ              | 5.    | .1 TITLE    |   |     |                                      |             | Change           | ☐ Addition     |
| HAME   |  |                     | 5.    | 2 NAME      |   |     |                                      | 1           | hela             | 2/02           |
| STREET ADDRESS   |  |                     | 5.    | .3 STREET A | NDDRESS   |     |                                      | 40          | 17/1             | 9/ TQ          |
| CITY-ST-ZIP  | ·                                      |                     |       | 4 CITY-ST   | -ZIP  |     |                                      | _//_        | 17- "            | 7 1. 0         |
| TITLE  |  | DELETE              | 6.    | A TITLE     |   |     |                                      | 70          | Change           | Addition       |
| NAME   |  |                     | 6.    | 2 NAME      | ļ   |     | 20000023                             | )<br>Pinalo | 950              | ļ              |
| STREET ADDRESS   |  |                     | 6.    | 3 Street A  | odress  |     | 2000022<br>-06/06/970                | 1126        | การ              | ·              |
| '-ST-21P   |  |                     | 6.    | 4 CITY-ST   | - ZIP   |     | ***61.25                             | ******      | <u></u>          |                |
|  |  |                     |       |             |   |     |                                      |             |                  |                |

do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(1). Florida Statutes, I further certify that the formation indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that m an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name sears in Block 12 or Block 13 if changed, or on an aparchment with an address.

ATUBE. SIGNATURE REQUIRED