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NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name

N93000004987 (4)

DERMNET, INC.

FILED
May 20 1997 8:00am
Secretary of State



| Principal Place of Business Mailing Address | | | | | T INDIVIDUO DID FORMO IIIII MANIN AANIN | | |
|---|---|---------------------------------|---|---|---|---|---------------------------------------|
| 2845 AVENTURA | RIVD | 2845 AVENTURA BLVD | | | | | |
| SUITE 220 | | SUITE 220 | | | | | |
| AVENTURA FL 3 US | 3180 | AVENTURAL FL 33180-3111 US | | | 3. Date incorporated or Qualified 11/04/1993 | 3a. Date of La 05/10 | ast Report /1996 |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | · | | 4. FEI Number | <u> </u> | Applied For |
| 21 2925 AUNTENA BLUD 28 2925 AUGUSTER | | | | <u> </u> | 65-0446564 | · | Not Applicable |
| Suite, Apt 1 | | Suite, Apt. #, etc. | _ | | 5. Certificate of Status Desired | | 75 Additional |
| 22 SUL- City & State | TE 205 | 27 SUITE 20 | 72 | | | | e Required |
| | mura FL | 28 AUGNTURA | Lan | | Election Campaign Financing Trust Fund Contribution | | .00 May Be |
| 23 A-VEA | Country | Zip | Count | īV | 8. This corporation has liability for i | | |
| 24 331 | 80 25 USA | 33/80 | 30 L | 154 | | ntangible tax und] Yes E ⊉No | der 8. 199.032, |
| 24 | 9. Name and Address of Current | 1241 . | | | 10. Name and Address of New Re | | |
| | | ····· | 6 | 1 Name | | | |
| COHEN. | JESEDEY I | 0 0 | t Address (B.O. Boy Number is Not Assemble) | | | | |
| COHEN, JEFFREY L 54 NE FOURTH AVENUE | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | |
| ſ | BEACH FL 33483 | | i i | 3 | | | |
| ערוואו | BEACH I'E GOTOS | | <u> </u> | | | | |
| | • | | ļ | City | | FL 85 | Zip Code |
| 11. Pursuant t | a the provisions of Sections 617.0502 | and 617.1508, Florida Statute | es, the abo | ve-named | corporation submits this statement for the p | urpose of chang | ing its registered |
| office or re | egistered agent, or both, in the State of | of Florida, Such change was a | authorized vida Statul | by the corp | poration's board of directors. I hereby accept | ot the appointmen | nt as registered |
| - | in tarimal with, and accept the obliga | 10 113 O1, DOCKON O17.0000, FR | siou otata | | | | |
| SIGNATURE _ | Signature, typed or printed name of registered agen | t and title if applicable. (NOT | E: Registered / | gent signature | required when reinstating) | DATE | · · · · · · · · · · · · · · · · · · · |
| 12. | OFFICERS AND | DIRECTORS . | 13. | | ADDITIONS/CHANGES TO OFFIC | ERS AND DIREC | OTORS IN 12 |
| TITLE | D | DELETE | 1.1 TITU | • | b , | ☐ Cha | ange 🔀 Addition |
| NAME | GREENE, RICHARD S | | 1.2 NAW | E | crowell, Judith | | |
| STREET ADDRESS | 201 N.W. 82 AVE., SUITE 501 | | 1.3 STR | ET ADDRESS | 7867 N. Kendall Dr. | | J |
| CITY-ST-ZIP | PLANTATION FL 33324 | \ | 1.4 CITY | -ST-ZIP | Miami, FL 33156 | | |
| TITLE | D | DELETE | 2.1 TITL | Ε . | D | Cha | ange 🔀 Addition |
| NAME { | ARENA, JOSEPH A | | 2.2 NAM | E | Roth, William | 1 - 1 - | [|
| STREET ADDRESS | 201 N.W. 82 AVE., SUITE 501 | | 2.3 STRI | ET ADDRESS | 4956 Le Chalet Blvd , Su | ute 10 | 1 |
| CITY-ST-ZIP | PLANTATION FL 33324 | | 2. 4 CIT | -ST-ZIP | Boynton Beach, FL 331 | | |
| TITLE | D | DELETE | 3.1 TITU | Į. | | ☐ Ch | ange 🔲 Addition |
| NAME | WOLF, DANIEL J | / ` | 3.2 NAM | E | | | 1 |
| STREET ADDRESS | 201 N.W. 82 AVE., SUITE 501 | | 3.3 STRI | EET ADDRESS | | | |
| CITY+\$1-ZIP | PLANTATION FL 33324 | | 8.4. CIT | r-st-zip | | | |
| TITLE | D | DELETE | 4.1 TITL | E | | ☐ Ch | ange Addition |
| NAME | NESTOR, MARK | | 4. 2 NA | AE. | | | ļ |
| STREET ADDRESS | 201 N.W. 82 AVE., SUITE 501 | | 4.3 STR | ET ADDRESS | | | |
| CiTY-ST-ZIP | PLANTATION FL 33324 | | 4.4 CITY | -\$1-ZIP | | | |
| TITLE | | DELETE | 5.1 TITL | E | | ☐ Ch | ange |
| NAME. | | | 5.2 NAM | E | | | |
| STREET ADDRESS | | | 5.3 STR | EET ADDRESS | | | |
| CHTY-ST-ZIP | | | 5.4 CITY | -ST-ZIP | | | |
| TITLE | | DELETE | 6.1 TIYL | E | | ☐ Ch | ange Addition |
| NAME | | | 62 NAN | IÉ | | | |
| STREET ADDRESS | | | 6.3 STR | EET ADDRESS | 1 | | } |
| CITY+S1+ZIP | | | | -ST-ZIP | | | |
| 14. I do herek | by certify that the information supplied | with this filing does not quali | fy for the e | xemption s | stated in Section 119.07(3)(i), Florida Statute | s. I further certify | that the |

I do nereby certify that the information supplied with the filling does not qualify for the exemption stated in section 1.19.07(3)(), Florida Statutes. I former certify that the information indicated on this annual report or supplied effect as if made under oath; that I am an officer or director of the corporation opinion and that my name appears in Block 12 or Block 13 if changed, convariant with an address.

CICNATIDE

GNATURE AND TYPED OR PUNTED NAME OF BIGNING OFFICER OR DIRECT

Dale

Daytime Phone # 0033445