

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED  
97 MAY 14 PM 12:21  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

| PROFIT CORPORATION<br>ANNUAL REPORT<br>1997                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                         | <br>FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS                                                          |                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DOCUMENT # F95000004252<br>1. Corporation Name<br><b>DIALYSIS CONSTRUCTORS, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                         |                                                                                                                                                                                                                                                  |                                                                                                                                                                   |
| Principal Place of Business<br><b>1111 Las Vegas Blvd.<br/>Las Vegas, NV 89104</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                         | Mailing Address                                                                                                                                                                                                                                  |                                                                                                                                                                   |
| 2. Principal Place of Business<br>21 State, Apt. #, etc.<br>22 City & State<br>23 Zip<br>24 Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                         | 2a. Mailing Address<br>26 State, Apt. #, etc.<br>27 City & State<br>28 Zip<br>29 Country<br>30                                                                                                                                                   |                                                                                                                                                                   |
| 3. Date Incorporated or Qualified<br><b>9/1/95</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                         | 3a. Date of Last Report<br><b>5/1/96</b>                                                                                                                                                                                                         |                                                                                                                                                                   |
| 4. FEI Number<br><b>88-0314643</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                         | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                                                           |                                                                                                                                                                   |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                         | \$8.75 Additional Fee Required                                                                                                                                                                                                                   |                                                                                                                                                                   |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                         | \$5.00 May Be Added to Fees                                                                                                                                                                                                                      |                                                                                                                                                                   |
| 7. This corporation has liability for intangible tax under s. 199.032, Florida Statutes<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                         |                                                                                                                                                                                                                                                  |                                                                                                                                                                   |
| 9. Name and Address of Current Registered Agent<br><b>ROJAS, JACQUELINE M.<br/>4522 W. SPRUCE ST., #103<br/>TAMPA, FL 33607</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                         | 10. Name and Address of New Registered Agent<br>81 Name<br><b>WARREN G. CRAIG</b><br>82 Street Address (P.O. Box Number is Not Acceptable)<br><b>4522 W. SPRUCE ST., #103</b><br>83<br>84 City<br><b>TAMPA</b><br>85 Zip Code<br><b>FL 33607</b> |                                                                                                                                                                   |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.<br>SIGNATURE <i>Warren Craig</i> DATE <b>5/13/97</b><br>(NOTE: Registered Agent signature required when reinstating)                                                                                                                                                                                                  |                                                                                                                                         |                                                                                                                                                                                                                                                  |                                                                                                                                                                   |
| 12. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                         | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                                                                                                                                                                            |                                                                                                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>PRESIDENT<br/>S.R. MOHAN<br/>4522 W. SPRUCE ST., #103<br/>TAMPA, FL 33607</b> <input type="checkbox"/> DELETE                        | 11 TITLE<br>12 NAME<br>13 STREET ADDRESS<br>14 CITY-ST-ZIP                                                                                                                                                                                       | <b>SECRETARY<br/>MICHAEL MORROW<br/>4522 W. SPRUCE ST., #103<br/>TAMPA, FL 33607</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>VICE PRESIDENT<br/>WARREN CRAIG<br/>4522 W. SPRUCE ST., #103<br/>TAMPA, FL 33607</b> <input type="checkbox"/> DELETE                 | 21 TITLE<br>22 NAME<br>23 STREET ADDRESS<br>24 CITY-ST-ZIP                                                                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>TREASURER<br/>JAMES GREGORY WILLIAMS<br/>4522 W. SPRUCE ST., #103<br/>TAMPA, FL 33607</b> <input checked="" type="checkbox"/> DELETE | 31 TITLE<br>32 NAME<br>33 STREET ADDRESS<br>34 CITY-ST-ZIP                                                                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>000002178570--4<br/>-05/14/97--01077--019<br/>www550.00 www550.00</b>                     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> DELETE                                                                                                         | 41 TITLE<br>42 NAME<br>43 STREET ADDRESS<br>44 CITY-ST-ZIP                                                                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> DELETE                                                                                                         | 51 TITLE<br>52 NAME<br>53 STREET ADDRESS<br>54 CITY-ST-ZIP                                                                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> DELETE                                                                                                         | 61 TITLE<br>62 NAME<br>63 STREET ADDRESS<br>64 CITY-ST-ZIP                                                                                                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                 |
| 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.<br>SIGNATURE: <i>Warren Craig</i> DATE <b>5/13/97</b><br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone # |                                                                                                                                         |                                                                                                                                                                                                                                                  |                                                                                                                                                                   |

CR2E034 (9/96)