## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

734822

(0)

MID FLORIDA CHAPTER 534, EXPERIMENTAL AIRCRAFT A SSOCIATION, INC.

SSOCIATION, INC.										
Principal Place	e of Business	Mailing Address				(101 <b>3</b> /00 4)	hit ginii Ridii	0101: 01011 <b>10</b> 01		
1713 ORKNEY DRIVE LEESBURG FL 34788 US		1713 ORKNEY DRIVE LEESBURG FL 34788-7647 US								
						3. Date Incorporated or Qualified 12/31/1975	3a. Da	te of Last   <b>02/27/1</b>	Report <b>996</b>	
_	lace of Business	2a. Mailing Address			4. FEI Number 59-2411445	4	<del></del>	pplied For		
Suite, Apt.	# etc	Suite. Apl. #, etc.			30 24 1 1443			ot Applicable Additional		
22		27			5. Certificate of Status Desired			equired		
City & State		City & State			6. Election Campaign Financing			Мау Ве		
<b>23</b> Zip	Country	Zip	Counti	rv		Trust Fund Contribution	LL ntanaible		to Fees	
24	25	29 30			8. This corporation has liability for intangible tax under s. 199,032, Florida Statutes					
	9. Name and Address of Curren	t Registered Agent				10. Name and Address of New Reg	lstered /	gent		
	,		B.	1	Name					
HARPER, ROGER L 1713 ORKNEY DRIVE			8	2	Street Addr	ess (P.O. Box Number is Not Acceptab	ie)	<del></del>		
	IRG FL 34788		8:	3						
LLLCOOL	1101 6 01/00		84	1	City	·····		Teel 7in	Code	
					City		<u>FL</u>	1		
11. Pursuant office or r	to the provisions of Sections 617,050 egistered agent, or both, in the State	2 and 617.1508, Florida Statu of Florida. Such change was	tes, the abo authorized b	ve-i	named corp he corporati	oration submits this statement for the pion's board of directors. I hereby accep	urpose of	changing cintment a	its registered s registered	
agent. I a	m familiar with, and accept the obliga	ations of, Section 617.0503, Fi	lorida Statut	es.	·	, ,				
SIGNATURE .	Signature, typed or printed name of registered age	int and title if applicable. (NO	TE: Registered A	gent	signature require	ed when reinstating)	DATE			
12.		AND DIRECTORS 13		-		ADDITIONS/CHANGES TO OFFIC	FRS AND	DIRECTO	RS IN 12	
TITLE	PD	☐ DELETE	1.1 TITLE					☐ Change	Addition	
NAME	SCHNITZLEIN, CHARLES		1.2 NAM							
STREET ADDRESS	9807 WEDGEWOOD LANE LEESBURG F 34788		1.3 STRE							
CITY-ST-ZIP TITLE	VD	DELETE	1.4 CITY - 2.1 TITLE		ZIP			Change	Addition	
NAME	WEBER, JOHN		2.2 NAMI					onange		
STREET ADDRESS	10349 BAY STREET		2.3 STRE		DDRESS					
CITY-ST-ZIP	LEESBURG FL 34788		2.4 CITY	- 51-	- ZIP					
TITLE	\$0	DELETE	3 1 THLE		1			Change	Addition	
NAME	JOHNS, EARL		3.2 NAME							
STREET ADDRESS	35904 SHELLY DRIVE LEESBURG FL 34788		3.3 STRE							
CITY-ST-ZIP TITLE	TD	DELETE	3.4. CITY 4.1 TITLE		- ZIP			Change	Addition	
NAME	HARPER, ROGER L.			4. 2 NAME						
STREET ADDRESS	1713 ORKNEY DRIVE			4.3 STREET ADDRESS						
CITY-ST-ZIP	LEESBURG FL 34788		4.4 CITY		ì					
TITLE	D	☐ DELETE	5.1 TITLE					Change	Addition	
NAME	FULLER, DAVID		5.2 NAMI							
STREET ADDRESS	182 E LAKEVIEW STREET			5.3 STREET ADDRESS						
CITY-ST-ZIP	UNATILLA FL 32748 D	☐ DELETE	5.4 CITY-		ZIP		<del></del>	Change	Addition	
TITLE NAME	CONDERMAN, WILLIAM		6.1 TITLE 6.2 NAMI		1			Unarige Land	- Montou	
STREET ADDRESS	14 CYRESS DR.		6.3 STRE		DDRESS					

14. I do hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the coproration or the requirer or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 of Block 13 if changed or on an attaghment with an address.

6.4 CITY+ST-ZIP

-/ 1/2 Cum > 7/4 = 2.

**FILED** 

May 15 1997 8:00am

Secretary of State