FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997 DOCUMENT # N9400000467 (0)

| VALENC Principal Place | CIA POINTE HOMEOWNER | S ASSOCIATION, INC. Mailing Address | | · · · · · · · · · · · · · · · · · · · | | |
|---|---|--|----------------------------|--|--|--|
| 2180 PARL AVENUE. N. SUITE 326 WINTER PARK FL 32789 US | | 2180 PARK AVENUE. N. SUITE 926 WINTER PARK FL 32789-2398 | | Date Incorporated or Qualified 3a. Date of Last Report | | |
| US | | U\$ | | | 01/31/1994 | 05/01/1996 |
| <u> </u> | ace of Business | 2a. Mailing Address | | | 4. FEI Number 59-3232374 | Applied For |
| Suite, Apt #, etc. | | Suite, Apt. #, etc. | | 08'0202014 | Not Applicable | |
| 22 | #, GG: | 27 | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State | 9 | City & State | | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 | | 28 | | · | Trust Fund Contribution | Added to Fees |
| Zip | Country | Zip | Country | | 8. This corporation has liability for i | ntangible tax under s. 199.032,] Yes 🏻 No |
| 24 | 25 9. Name and Address of Currel | | 10 | | Florida Statutes 10. Name and Address of New Re | |
| J. | PALMER JV. | | 81 | Name | | |
| | ALMER, JR. | | 82 | Street Addre | ess (P.O. Box Number is Not Acceptab | le) |
| | iversity bl.vd. | | | | | <u>, </u> |
| SUITE 20 | - | | 83 | | | |
| WINTER | PARK FL 32792 | | 84 | City | | FL 85 Zip Code |
| CICNIATURE | to the provisions of Sections 617.056 egistered agent, or both, in the State in familiar with, and accept the oblig | | | | oration submits this statement for the p ion's board of directors. I hereby accep ad when reinstating) | urpose of changing its registered of the appointment as registered |
| 12. | | ID DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFIC | |
| TITLE | DP C. | DELETE | 1.1 TITLE | | | ☐ Change ☐ Addition |
| NAME | PAUL PALMER, JR. | | 1.2 NAME | | | |
| STREET ADDRESS | 7053 UNIVERSITY BLVD. WINTER PARK FL | | 1.3 STREET | - 1 | | |
| CITY-ST-ZIP 111LE | DV PARK FL | ☐ DELETE | 1.4 CITY - ST 2.1 TITLE | 1-211 | | Change Addition |
| NAME | RODNEY W. PALMER | | 2.2 NAME | | | |
| STREET ADDRESS | 7053 UNIVERSITY BLVD. | | 2.3 STREET | address [| | |
| CITY - S1 - ZIP | WINTER PARK FL | | 2.4 CITY - S | T-ZIP | | |
| TITLE | CAROLE ARMOUR | ☐ DELETE | 3.1 TITLE | | | ☐ Change ☐ Addition |
| NAME STREET ADDRESS | Carole Arnold 7053 University BLVD. | | 3.2 NAME 3.3 STREET | ADDRESS | | |
| CITY - ST-ZIP | WINTER PARK FL | | 3.4. CITY - S | | | |
| TOLE | *************************************** | DELETE | 4.1 TITLE | | | ☐ Change ☐ Addition |
| NAME | | | 4, 2 NAME | | , | |
| STREET ADDRESS | | | 4.3 STREET | · . | | |
| CITY-SI-ZIP | | ☐ DELETE | 4.4 CITY - ST | T-ZIP | | Change Addition |
| TIBLE NAME | | □ DETELE | 5.1 TITLE 5.2 NAME | | | Ci suange Ci sodition |
| STREET ADDRESS | | | 5.3 STREET | ADORESS | | |
| CITY-ST-ZIP | | | 5.4 CITY-S | | | |
| THLE | | ☐ DELETE | 6.1 TITLE | | | ☐ Change ☐ Addition |
| NAME | | | 6.2 NAME | | | |
| STREET ADORESS | | | 6.3 STREET | ADDRESS | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address.

SIGNATURE:

IGNATURE AND TYPED OR PRINTED NAME OF BIONING OFFICER OR DIRECTOR

5/1/77

407-657-9200

Daytime Phone *0012381

FILED

May 15 1997 8:00am

Secretary of State