

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED

May 15 1997 8:00am
Secretary of State

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| PROFIT CORPORATION ANNUAL REPORT 1997 |  FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS |
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DOCUMENT # **F96000003787 (6)**

1. Corporation Name
AMSURG NORTHWEST FLORIDA, INC.

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| Principal Place of Business 1 BURTON HILLS BLVD #350 NASHVILLE FL 37215 | Mailing Address 1 BURTON HILLS BLVD #350 NASHVILLE FL 37215-6104 |
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|--------------------------------|---------------------|---------------------|---------------------|---|---------------------------------------|
| 2. Principal Place of Business | | 2a. Mailing Address | | 3. Date Incorporated or Qualified 07/26/1996 | 3a. Date of Last Report |
| 21 | State, Apt. #, etc. | 26 | Suite, Apt. #, etc. | 4. FEI Number 62-1519549 | Applied For Not Applicable |
| 22 | City & State | 27 | City & State | 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |
| 23 | Zip | 28 | Country | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> | \$5.00 May Be Added to Fees |
| 24 | Country | 29 | Country | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |

| | | | | | |
|--|--|--|--|--|--|
| 9. Name and Address of Current Registered Agent C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324 | | | | 10. Name and Address of New Registered Agent | |
| | | | | 81 | Name |
| | | | | 82 | Street Address (P.O. Box Number is Not Acceptable) |
| | | | | 83 | |
| | | | | 84 | City |
| | | | | FL | 85 Zip Code |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ (NOTE: Registered Agent Signature required when reinstating) DATE _____

| 12. OFFICERS AND DIRECTORS | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
|----------------------------|---|---|---|
| TITLE | D <input type="checkbox"/> DELETE | 1.1 TITLE | V <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | LUNN, RODNEY H | 1.2 NAME | Rodney H. Lunn |
| STREET ADDRESS | 1 BURTON HILLS BLVD #350 | 1.3 STREET ADDRESS | One Burton Hills Blvd., Ste 350 |
| CITY - ST - ZIP | NASHVILLE FL 37215 | 1.4 CITY - ST - ZIP | Nashville, TN 37215 |
| TITLE | DS <input type="checkbox"/> DELETE | 2.1 TITLE | P/D <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | HERR, HENRY D | 2.2 NAME | Kenneth P. McDonald |
| STREET ADDRESS | 1 BURTON HILLS BLVD #350 | 2.3 STREET ADDRESS | One Burton Hills Blvd., Ste 350 |
| CITY - ST - ZIP | NASHVILLE FL 37215 | 2.4 CITY - ST - ZIP | Nashville, TN 37215 |
| TITLE | P <input type="checkbox"/> DELETE | 3.1 TITLE | S/T/D <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | CIGARRAN, THOMAS G | 3.2 NAME | Claire M. Gulmi |
| STREET ADDRESS | 1 BURTON HILLS BLVD #350 | 3.3 STREET ADDRESS | One Burton Hills Blvd., Ste 350 |
| CITY - ST - ZIP | NASHVILLE FL 37215 | 3.4 CITY - ST - ZIP | Nashville, TN 37215 |
| TITLE | VT <input type="checkbox"/> DELETE | 4.1 TITLE | V/D/S <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | GULMI, CLAIRE M | 4.2 NAME | Royce D. Harrell |
| STREET ADDRESS | 1 BURTON HILLS BLVD #350 | 4.3 STREET ADDRESS | One Burton Hills Blvd., Ste 350 |
| CITY - ST - ZIP | NASHVILLE FL 37215 | 4.4 CITY - ST - ZIP | Nashville, TN 37215 |
| TITLE | SV <input type="checkbox"/> DELETE | 5.1 TITLE | V <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | HARRELL, ROYCE D | 5.2 NAME | Cynthia L. Winker |
| STREET ADDRESS | 1 BURTON HILLS BLVD #350 | 5.3 STREET ADDRESS | One Burton Hills Blvd., Ste 350 |
| CITY - ST - ZIP | NASHVILLE FL 37215 | 5.4 CITY - ST - ZIP | Nashville, TN 37215 |
| TITLE | V <input checked="" type="checkbox"/> DELETE | 6.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | MCDONALD, KENNETH P | 6.2 NAME | |
| STREET ADDRESS | 1 BURTON HILLS BLVD #350 | 6.3 STREET ADDRESS | |
| CITY - ST - ZIP | NASHVILLE FL 37215 | 6.4 CITY - ST - ZIP | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Claire M. Gulmi sec/treasurer 4/29/97 (615) 665-1283
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (9/96)