## **FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00**

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## 1997 DOCUMENT # P9400036779 (4)

## **582 LINCOLN CORPORATION**

| Principal Place of Business 19810 SAWGRASS DR |  | Mailing Address 19810 SAWGRASS DR #402 |                                | . I de briege file forth givil ookis karit datri greek strip ookis soosi forto loke ikets                     |  |  |
|---|--|--|--------------------------------|---|--|--|
| #402<br>BOCA RATON                            | FL 33434                                       | BOCA RATON FL 33434-330                | ?                              |   |  |  |
| US  |  | US                                     |                                | 3. Date Incorporated or Qualified 05/16/1994  | 3a. Date of Last Report<br>05/21/1996    |  |
| 2. Principal P                                | Place of Business                              | 2a, Mailing Address                    | mino                           | 4. FEI Number   | Applied For                              |  |
|   | DW. CAMIND LEAL                                | 26 7100 W.                             | 1681                           | 65-0496776  | Not Applicable                           |  |
| Suité, Apt. #, etc.                           |  | Suite, Apt. #, etc.                    |                                | 5. Certificate of Status Desired  | \$8.75 Additional Fee Required           |  |
| 100   |  | City & State                           |                                |   |  |  |
| 23 BOCA LATON PL 28                           |  | <del> </del>                           | ്റ്റം. 🕮                       | Election Campaign Financing     Trust Fund Contribution   | \$5.00 May Be Added to Fees              |  |
| Zip   | Country  | Zip                                    | Country                        | a. This corporation has liability for i   |  |  |
| L   | 3-5535 25 U.SA                                 | 29 32 433 - 5535                       | O LISA                         | 1 ***   | Yes No                                   |  |
|   | 9. Name and Address of Curre                   | nt Registered Agent                    |                                | 10. Name and Address of New Re-   | platered Agent                           |  |
| MAL   | DDEN, JOHN B                                   |  | 81 Name                        | Trutal I am   |  |  |
| 198   | 19810 SAWGRASS DRIVE                           |  |                                | 82 Street Address (P.O. Box Number is Not Acceptable)   |  |  |
| BOCA RATON FL 33434                           |  |  | 7100 W. CAMINO NEAL STE 400    |   |  |  |
|   |  |  | 83                             |   |  |  |
| {   |  |  | 84 City                        |   | 85 Zip Code                              |  |
| }   |  |  | 1 1                            | BOCA LATON  | Plinking or est                          |  |
| SIGNATURE                                     | Signature, typographined name of registered ag | pent and tise if applicable (NOTE:     | Registered Agent signature re  | orporation submits this statement for the pration's board of directors. I hereby acceptured when reinstating) | DATE                                     |  |
| 12.   | OFFICERS AN                                    | VD DIRECTORS  DELETE                   | 13.                            | ADDITIONS/CHANGES TO OFFIC  | ERS AND DIRECTORS IN 12  Change Addition |  |
| FILE STATE                                    | MADDEN, STEVEN H                               | E DECLIE                               | 1.1 TITLE<br>1.2 NAME          |   | CT cilouide CT yearthou                  |  |
| NAME<br>DIRECT ADDRESS                        | 300 MERCER ST 21-A                             |  | 1.2 NAME<br>1.3 STREET ADDRESS |   |  |  |
| STREET ADDRESS                                | NEW YORK NY 10003-6739                         |  |                                | •   |  |  |
| CITY-ST-ZIP<br>TITLE                          | DS   | TH DELETE                              | 1.4 CITY-ST-ZIP<br>2.1 TITLE   | THE DIAGON / SECTI  | Change Addition                          |  |
| NAME  | MADDEN, JOHN B                                 | GT press                               | 2.2 NAME                       |   | 710-3                                    |  |
| STREET ADDRESS                                | 19810 SAWGRASS DR #402                         |  | 2.3 STREET ADDRESS             | JOHN LIMADOWN   | 1000                                     |  |
| CITY-S1-ZIP                                   | BOCA RATON FL 33434                            |  | 2. 4 CITY-ST-ZIP               | BOLA LATER, PL 3  | 1423-5535                                |  |
| TILE  |  | DELETE                                 | 3.1 TI LE                      | MATERIAL (CAITA) ( D S  | ☐ Change ☐ Addition                      |  |
| NAME  |  |  | 3.2 NAME                       |   | <u>-</u>                                 |  |
| STREET ADDRESS                                |  |  | 3.3 STREET ADDRESS             |   |  |  |
| CITY-ST-7IP                                   |  |  | 3.4. CTY-ST-ZIP                |   |  |  |
| TITLE   |  | DELETE                                 | 4.1 T LE                       |   | Change Addition                          |  |
| NAME  |  |  | 4.2 MME                        |   |  |  |
| STREET ADDRESS                                |  |  | 4.3 STREET ADDRESS             |   |  |  |
| CHY-SI-ZiP                                    |  |  | 4.4 CTY-ST-ZIP                 |   |  |  |
| TITLE   |  | DELETE                                 | 5.1 TE LE                      |   | Change Addition                          |  |
| NAME  |  |  | 5.2 NAME                       |   |  |  |
| STREET ADDRESS                                |  |  | 5.3 STREET ADDRESS             |   |  |  |
| CITY - ST - ZIP                               |  |  | 5.4 CITY-ST-ZIP                |   |  |  |
| TOLE  |  | ☐ DELETE                               | 6.1 TITLE                      |   | Change Addition                          |  |
| NAME  |  |  | 62 NAME                        |   |  |  |
| STREET ADDRESS                                | }  |  | 6.3 STREET ADDRESS             |   |  |  |

6.4 CITY-ST-ZIP

CITY-ST-ZIP

5005

14. If do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**FILED** 

May 12 1997 8:00am

Secretary of State

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