## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT #
1. Corporation Name

717401

(4)

## AQUARIUS CONDOMINIUM ASSOCIATION, INC.

| Principal Plac  | e of Business                                 | Maiting Address                               |                                | 4 JANUS INNO STORY MAN MINTER MOTOR ILLE IN              | 1866 B1861 B1831 B1866 B2837 W1861 1886 |
|---|---|---|--------------------------------|--|---|
| 2751 S OCEAN DRIVE<br>HOLLYWOOD, FL . 33019   |   | 2751 S OCEAN DRIVE<br>HOLLYWOOD, FL . 33019-2 | 2721                           |  |   |
|   |   |   |                                | 3. Date Incorporated or Qualified 10/21/1969             | a. Date of Last Report<br>04/12/1996    |
| <b>⊢</b>  | Place of Business                             | 2a. Mailing Address                           |                                | 4. FEI Number  | Applied For                             |
| 21 Cuito Ant  | # ole   | 26  |                                | 59-1445052   | Not Applicable                          |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.                           |                                | 5. Certificate of Status Desired                         | \$8.75 Additional<br>Fee Required       |
| City & State  |   | City & State                                  |                                | 6. Election Campaign Financing                           | \$5.00 May Be                           |
| 23  |   | 28  |                                | Trust Fund Contribution                                  | Added to Fees                           |
| Zip<br>24   | Country                                       | Z <sub>i</sub> p                              | Country                        | 8. This corporation has liability for intan              |   |
| 241   | 25<br>9. Name and Address of Cu               | 1   | 30                             | Florida Statutes Ye  10. Name and Address of New Registr |   |
| 81 Name   |   |   |                                |  |   |
| GOLDBI  | ERGER, BERNARD J.                             | Michael Fravel                                |                                |  |   |
| DISCOUNTED OR THE PROPERTY OF |   |   |                                | dress (P.O. Box Number is Not Acceptable)                |   |
| HOLLWHOOD EL 22040  |   |   |                                | S.Ocean Drive # PH2-<br>wood, F1 33019                   | -S                                      |
|   | 7   |   | <u> </u>                       |  | 1-1                                     |
|   |   |   | Holls                          | wood   | FL 85 Zip Code                          |
| 11. Pursuant  | to the provisions of Sections 617             | .0502 and 617.1508, Florida Statute           | s, the above-named co          | rporation submits this statement for the purpo           | ose of changing its registered          |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am in filliar with, and accept the obligations of, Section 617.0503 florida Statutes.  |   |   |                                |  |   |
| SIGNATURE   |   |   |                                | /( <del>V</del>  | 42197                                   |
| 12.   | Signature, typed or printed name of registers |   | Registered Agent signature req |  | ATE                                     |
| TITLE   | VP OFFICERS                                   | S AND DIRECTORS  DELETE                       | 13.<br>1.1 TITLE I             | ADDITIONS/CHANGES TO OFFICERS st Vice President/D        | Change Addition                         |
| NAME  | CARPI, SAMUEL                                 |   |                                | lein, William  | ON CHAINGE TO VOCITION                  |
| STREET ADORESS  | 2751 S OCEAN DR                               |   |                                | 751 S.Ocean Drive #4                                     | 105_N                                   |
| CHTY-ST-ZIP   | HOLLYWOOD, FL 00000                           |   | 1.4 CITY-ST-ZIP H              | ollywood, F1 33019                                       |   |
| TITLE   | CD  | DELETE  | 2.1 TITLE 2                    | nd Vice President/O                                      | Change Addition                         |
| NAME  | FROST, PAUL                                   |   |                                | obertZahavi  | •                                       |
| STREET ADDRESS  | 2751 S OCEAN DR                               |   |                                | 751 S.Ocean Drive #3                                     | 103-N                                   |
| CITY - ST - ZIP   | HOLLYWOOD, FL 00000                           |   | 2.4 CITY-ST-ZIP H              | ollywood.F1 33019  |   |
| TITLE   | TD  | DELETE  | 3.1 TITLE S                    | ecretary /D  | Change Addition                         |
| NAME  | GOLDBERGER, BERNARD                           | <i>)</i> J.                                   |                                | haron Smith  |   |
| STREET ADORESS  | 2751 S OCEAN DR<br>HOLLYWOOD, FL 00000        |   |                                | 751 S.Ocean Drive #6                                     | 02-S                                    |
| CITY-ST-ZIP<br>TITLE  | SD SD   | DELETE  |                                | ollywood, F1 33019                                       | N Ohana I Talkina                       |
| NAME  | DREILING, MURIEL                              | ( DEL DELETE                                  |                                | reasurer /D  | ✓ Change                                |
| STREET ADDRESS  |   |   | M                              | ichael Finkelstein                                       |   |
| City-SI-ZIP   | HOLLYWOOD, FL 00000                           |   | 4.3 STREET ADDRESS 2           | 751 S.Ocean Drive #2                                     | 03-N                                    |
| TITLE   | PD  | DELETE  | 5.1 TITLE                      | <del>ollywood, Fl 33019</del> -                          | Change                                  |
| NAME  | ACKERMAN, LIBBY                               | <del></del>                                   | 52 NAME D                      | irector  | THE CHARGE THE CHARLES                  |
| STREET ADDRESS  | 2751 S. OCEAN DRIVE                           |   | KA STREET ADDRESS S            | eymour Weissman  |   |
| CITY-ST-ZIP   | HOLLYWOOD FL                                  |   | E4 PITY ST. 710                | 751 S.Ocean Drive #1                                     | 703 <sub>7</sub> S                      |
| TITLE   |   | <b>№</b> DELETE                               | 6.1 TOLE IT                    | ollywood, F1 33019                                       | Change Addition                         |
| NAME  |   |   | 6.2 NAME M 1                   | chael Fravel - Presid                                    | CLAN                                    |

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the sorporation or the feceiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

(954)921-7924

2751 S.Ocean Drive PH2-S

Hollywood, F1 33019

**FILED** 

May 09 1997 8:00am

Secretary of State