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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of \$tate
DIVISION OF CORPORATIONS

1997

(7)

| 1. Corporation | | MEOWNERS A | | | | | | | | | | |
|---|------------------|-------------------------------|---------------------------|--|---------------|-------|-------------------|-----------|---|--------------------|------------------------------------|--------------------|
| FEMION | IOONE N | JIVIEUWINENS A | 3300141101 | N, INC. | | | | | C LEGICILE CLE HILL HER LEGICAL | LEAL COLL COLU À | H a ll e ran elak di | EUL EUEUL EE ET |
| Principal Plac | e of Business | | Mailing | Address | | | | | | | HEN EIRIG AND A | |
| 2180 W. STATE ROAD 434 SUITE 5000 | | | | 2180 W. STATE ROAD 434 SUITE 5000 LONGWOOD FL 32779-5044 | | | | | | | | |
| LONGWOOD FL | . 32/19 | | LONGWO | OD FL 32/78-50 | 44 | | | | 3. Date Incorporated or Qualifi 08/05/1988 | ed 3a. I | Date of Last R 05/01/198 | eport 96 |
| 2. Principal P | lace of Busin | ess | 2a. Mail | 2a. Mailing Address | | | | | 4. FEI Number | | | plied For |
| 21 | | | 26 | | | | | | 59-3014019 | | No | t Applicable |
| Suite, Apt. #, etc. | | | j | Suite, Apt. #, etc. | | | | | 5. Certificate of Status Desired | | \$8.75 / Fee Re | |
| City & State | ө | | | City & State | | | | | 6. Election Campaign Financin | n | \$5.00 | |
| 23 | | | 28 | | | | | | Trust Fund Contribution | <u> </u> | Added t | |
| Zip | | Country | Zip | | Cou | ntry | | | 8. This corporation has liability | | | 199.032, |
| 24 | | 25 and Address of Cur | 29 | Annut | 30 | | | | Florida Statutes | ☐ Yes | | |
| | y, Name | and Address of Cur | eur HeBisteled | Agent | | 81 | Name | | 10. Name and Address of Nev | r negisteret | Agent | |
| HART. J | AMES W. J | R. | | | | 82 | | Ádalus | - (D.O. Bay N. astaria Nat A. aa | -4-b(-) | | |
| | MANAGEN | | | | | 02 | Street | Addre | ss (P.O. Box Number is Not Acce | ptable) | | |
| | | 4, SUITE 5000 | | | | 83 | | | | | | |
| LONGW | 00D FL 32 | 779 | | | | 84 | City | | | | 85 Zip (| Code |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | | | | | | s registered | | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | | | | |
| SIGNATURE | _ | an, and adoopt the op | ngation but, occ | (101, 017, 0000), 1 | ionaa ota | | | | | | | |
| 12, | Signature, typed | or printed name of registered | agent and title if applic | | TE: Registere | d Age | nt signature | requires | when reinstating) ADDITIONS/CHANGES TO C | DATE LEICEDO AN | ID DIDECTOR | C (A) 40 |
| TITLE | TD | Orricens | IND DIRECTOR | DELETE | 1,1 TI | 1LE | | VD | ADDITIONS/CHANGES TO C | I FICENS A | Change | Addition |
| NAME | | AE, STEVE | | | 1.2 N | | | | VIS,PATRICIA | | | **** |
| STREET ADDRESS | 26113 R | ANGELEY COURT | | | 1.3 ST | TREET | ADDRESS | | 74 SOMERSWORTH DR | | | |
| CITY-ST-ZIP | ORLAND | 0 FL | | | 1.4 00 | 1Y-S | T-7IP | | ANDO FL 32835 | | | |
| TITLE | \$D | | | DELETE | 2.1 TJ | TLE | | PD | | | Change | Addition |
| NAME | | JEZ, ELAINE | | | 2.2 N/ | AME | | | NOMME,STEVE | | | |
| STREET ADDRESS | | FFREY DR | | | | | ADDRESS | | 13 RANGELEY CT | | | |
| CITY-ST-ZIP TITLE | ORLAND VD | UrL | | DELETE | 2.4 C | | ST - ZIP | LORI D | _ANDOFL32835 | | ☐ Change | Addition |
| NAME | , | l, robert | | □ peter | 3.1 II | | | _ | SSELL,BOB | N. | TKI CHANGE | L_I Addition |
| STREET ADDRESS | | MORE CT. | | | | | ADDRESS | | 16 LISMORE CT | | | |
| CITY-ST-ZIP | ORLAND | | | | | | ADDNESS ST-ZIP | | ANDO FL 32835 | | | } |
| TITLE | PD | <u> </u> | | DELETE | 4.1 10 | | 21-211 | SD | -MIDO 12 02000 | | Change | Addition |
| -NAME | | T, JEFFREY | | • | 4. 2 N | AME | | | NNING,LONA | | | ^ |
| STREET ADDRESS | | ANTHAM CT | | | 4.3 ST | REET | ADDRESS | | 9 GILSON CT | | • | |
| CITY-ST-ZIP | ORLAND | O FL | | | 4.4 CI | ITY-S | T- Z (P | ORI | ANDO FL 32835 | | | |
| TITLE | | | | DELETE | 5.1 Ti | TLE | | TD | | | Change | Addition |
| NAME | | | | | 5.2 N/ | AMÉ | | | OMPSON, ROB | | | į |
| STREET ADDRESS | | | | | | | ADDRESS | | 3 GILSON CT | | | |
| CITY-ST-ZIP | | | | Driete | 5.4 CI | | T-ZIP | 1 - | ANDO FL 32835 | | | |
| TITLE | | | | DELETE | 6.1 11 | | | D | NOCT HUNTER | | ☐ Change | Addition |
| NAME OTOTEX ADODESS | | | | | 6.2 N | | IDDDCCC | | RRET, HUNTER | | | |
| STREET ADORESS | | | | | - 1 | | ADDRESS | | 08 SOMERSWORTH DR | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplied entitle annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the occive) or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chafteed, or of the address.

SNATURE: 1977 Shall Miles William

2/27/97

422.3171

FILED

May 09 1997 8:00am

Secretary of State

PEMBROOK HOMEOWNERS ASSOCIATION, INC. 1997 ADDITIONAL OFFICERS AND DIRECTORS

| 7.1 | TITLE | D |
|-----|----------------|------------------|
| 7.2 | NAME | MONTGOMERY, TOM |
| 7.3 | STREET ADDRESS | 2912 LANGLEY RD |
| 7.4 | CITY- ST- ZIP | ORLANDO FL 32835 |

- 8.1 TITLE
- 8.2 NAME
- 8.3 STREET ADDRESS
- 8.4 CITY-ST-ZIP
- 9.1 TITLE
- 9.2 NAME
- 9.4 STREET ADDRESS
- 9.4 CITY-ST- ZIP
- 10.1 TITLE
- 10.2 NAME
- 10.3 STREET ADDRESS 10.4 CITY-ST- ZIP