FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| DOCL | JMENT | # | S1 | 64 | 33 |
|------|-------|---|----|----|----|

| | | Mailing Address | XF | | | | | | | |
|--------------------------|---|---|----------------------------------|-------------------------|-------------------|--|-------------|--------------------------|--------------------------|--------------|
| BOCA RATON | | BOCA RATON FL 3349 | | | | | | | | |
| | | • | | | | 3. Date Incorporated or Qualified 11/30/1990 | | ate of Last R 24/1996 | eport | |
| | lace of Business | 28. Mailing Address | | | | 4. FEI Number | | J | plied For | 1 |
| 21 Suite, Apt | # etc | Suite, Apt. #, etc. | - | | | 65-0244501 | | \$8.75 | t Applicable | 4 |
| 22 | n, 000 | 27 | | | | 5. Certificate of Status Desired | X | Fee Re | | 1 |
| City & State | 6 | City & State | | | | 6. Election Campaign Financing | | \$5.00 | May Be | 1 |
| 23 | | 28 | | | | Trust Fund Contribution | | Added | to Fees | \downarrow |
| Ζφ 24 | Country | Zip | Coun | try | | 8. This corporation has liability for i | | e tax unders ⊡No | . 199.032, | 1 |
| [24] | 25 S. Name and Address of Curre | 29 nt Registered Agent | 30 | | | Florida Statutes 10. Name and Address of New Re | | | | + |
| RUR | RGERING, DAVID E | | | 1 Nam | θ | | | | | 1 |
| | O CORONADO RIDGE | | ١. | 2 Stree | t Addre | ess (P.O. Box Number is Not Acceptab | (0) | | | -{ |
| | CA RATON FL 33486 | | [| Sirec | A Addit | ss (1.0, box framber is flot Acceptab | | | | |
| | | | [ē | 3 | | | | | | 7 |
| | | | 1 | 4 City | | | | 85 Zip (| Code | ┧ |
| | | | | <u></u> | | | _FL | . | | _ |
| office or r agent 1 a | to the provisions of Sections 607.05 registered agent, or both, in the State am familiar with, and accept the oblig | e of Florida. Such change way gations of, Section 607,0505 | as authorized , Florida Statu | by the cotes. | orpor a ti | oration submits this statement for the pon's board of directors. I hereby acceptions | ot the app | ocintment as | registered registered | |
| SIGNATURE | Signature, typed or printed name of registered ag | gent and title il applicable. (| NOTE Registered | gent signati | re require | d when reinstating) | DATE | | | |
| 12. | OFFICERS AN | ND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFIC | CERS AN | D DIRECTOR | 3S IN 12 |]{ |
| MEE | D | DELETE | 1.1 T(T) | E | | | | Change | Addition | 3 |
| NAME | BURGERING, DAVID | | 1.2 NAN | E | | | | | | 1 |
| STREET ADDRESS | 5100 CORONADO RIDGE | | | ET ADDRES | S | | | | | ١ |
| CHTY-ST-ZIP | BOCA RATON FL | DELETE | | ·ST-ZIP | | | | ☐ Change | Addition | -∤} |
| TITLE | | L.) DELETE | 2.1 TITL | | ł | | | TT Cutailite | L Addition | 1 |
| NAME STREET ADDRESS | | | 22 NAM | ET ADDRES | , | | | | | ١ |
| CITY - ST - ZIP | | | | :ET ADDRES: 1-ST-ZIP | ` | | | | | 1 |
| 1011 | | DELETE | 3.1 TiTL | | +- | | | Change | Addition | + |
| NAME | | | 3.2 NAM | E | | | | - | | 1 |
| STREET ADDRESS | | | 3.3 STR | ET ADDRES | 3 | | | | | |
| CITY ST ZIP | | | 3.4. CIT | r-ST-ZIP | | | | | | 1 |
| TITLE | | ☐ DELETE | 4.1 TITL | E | | | | Change | Addition | 1 |
| NAME | | | 4. 2 NA! | A E | | | | | | |
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| NAME | | | 5.2 NAM | | | | | | | 1 |
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| 0114 - 81 - 712 | | DELETE | | -ST-ZIP | | | | Change | Addition | 4 |
| TITLE | | L. VELETE | 6.1 T(TL | | | | | Change | Addition | |
| NAME DURAL ADDISON | | | 6.2 NAN | | | | | | | 1 |
| STREET ADDRESS | | | 6.3 STR | ET ADDRES | i [| | | | | -1 |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this finitial report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an efficer or director of the corporation or the receiver-private empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

| SIG | N/ | ٩TL | JR | E: |
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(S61)750-1060

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FILED

May 06 1997 8:00am

Secretary of State