FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

FILED

May 02 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT #

AKRON OH

/@\

| ASSOCI | | Mailing Address 3773 AKRON-CLEVELAND ROAD PO BOX 2010 AKRON OH 44309-2010 | | 3. Date incorporated or Qualified \$a. Date of Last Report | | | | |
|--------------------------|---|--|------------------------------|--|--|----------------|------------|-------------------------|
| | | | | | 02/23/1984 | |)1/1996 | |
| 1 | hade of Business | 2a. Mailing Address | | | 4. FEI Number 75-1872487 | | | plied For Applicable |
| Suite, Apt | # etc. | Suite. Apt. #, etc. | | | 5. Certificate of Status Desired | | \$8.75 A | dditional |
| City & State | | City & State | | | 6. Election Campaign Financing | | \$5.00 | |
| 23] | | 28 | | | Trust Fund Contribution | | Added to | |
| Ζφ 24] | Country Zip 29 30 | | Country | | 8. This corporation has liability Florida Statutes | for intangible | | 199.032, |
| £4J | 9. Name and Address of Current | | 1301 | | 10. Name and Address of New | | | |
| СТ | CORPORATION SYSTEM | | 81 Na | me | | | | |
| 1200 S. PINE ISLAND ROAD | | | 82 Str | eet Addre | ess (P.O. Box Number is Not Accep | otable) | | |
| PLA | INTATION FL 33324 | | 83 | | | | | |
| | | | | | | | 12-1 2 | S-1- |
| | | | 84 Cit | У | | FL | 85 Zip C | code |
| SIGNATURE | registered agent, or both, in the State of am farmiliar with, and accept the obligat Signarize based or panied name of regis seed agent | and title if applicable (NOT | E: Registered Agent sig | | | DATE | | |
| 12. | OFFICERS AND | DIRECTORS | 13. | | ADDITIONS/CHANGES TO OF | FICERS AND | Change | Addition |
| NAME | WINSPEAR, WILLIAM W. | C) ottlic | 1.2 NAME | İ | | | C) Criange | LJ HOUMON |
| STREET ADDRESS | 3773 AKRON-CLEVELAND RD. | | 1.3 STREET ADDR | ECC | | | | }' |
| CHY-ST ZIE | AKRON OH | | 1.4 CITY - ST - ZIP | · 1 | | | | Į. |
| TITLE | SVT | DELETE | 2.1 TITLE | | | | ☐ Change | Addition |
| PVA: | WINSPEAR, ROBERT L. | | 2.2 NAME | - 1 | | | | |
| STREET ADDIESS | 3773 AKRON-CLEVELAND RD. | | 2.3 STREET ADDR | ESS | | | | |
| CHY-\$1-77 | AKRON OH | | 2 4 CITY-ST-ZIF | ,] | | ··· | | |
| 1111.8 | AS | ☐ DELETE | 3 1 TITLE | ļ | | | Change | Addition |
| NAME | VAUGHAN, PATRICIA M. | | 3.2 NAME | | | | | |
| STHEE! ACCORESS | 3773 AKRON-CLEVELAND RD. | | 3.3 STREET ADDR | | | | | ļ |
| CITY ST-7P | AKRON OH | ☐ DELETE | 3 4. CITY - ST - Zif | | | | Change | Δddition |
| 717EF ardhae | KAUFMAN, DONALD L. | L. Dettit | 4.1 TITLE 4. 2 NAME | | | | Visinge | - Noullion |
| NAME STREET ADDRESS | 3773 AKRON-CLEVELAND RD | | 4. 2 NAME 4.3 STREET ADOR | FSS | | | | \ |
| CITY-ST ZII | AKRON OH | | 4.4 CITY - ST - ZIP | | | | | 1 |
| 10'LE | VP | DELETE | 5.1 TITLE | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | Change | Addition |
| NAME | BUSSMAN, JAMES R. | | 5.2 NAME | | | | | |
| STREET ADDRESS | 3773 AKRON-CLEVELAND RD | | 5.3 STREET ADDR | ESS | | | | } |
| 01°Y-\$1-79 | AKRON OH | | 5.4 CITY-ST-ZIP | | | | | |
| T ft.E | V | DELETE | 6.1 TITLE | } | | | Change | Addition |
| NAME | ST. CLAIR, MICHAEL R. | | 6.2 NAME | | | | | ļ |
| STREET ACCIDENS | 3773 AKRON-CLEVELAND RD. | | 6.3 STREET ADDR | ess I | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(r), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that tant an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. M. R. St. Clair, Vice President 4/16/97 SIGNATURE: 0 (330) 922-2079 ···

6.4 CITY - ST- ZIP