## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION



FLORIDA DEPARTMENT OF STATE

| ANNUAL REPORT 1997   |   | Date See d  | Secretary of State DIVISION OF CORPORATIONS |  |   |                       | DNS                                    | Secretary of State   |  |                            |
|--|---|---|---|--|---|-----------------------|--|--|--|----------------------------|
| 1. Corporate   | MENT  | # M8445<br>s, INC.  | 5   | (8)  |   |                       |  |  | ı Bırın Gebir bilin berir biliri                 | Bi Bill Laun               |
| Principal Plane of Business P. O. BOX 1585 PONTE VEDRA BCH. FL 32004-1585 US |   |   |   | Mailing Address P. O. BOX 1585 PONTE VEDRA BCH. FL 32004-1585 US   |   |                       |  |  |  |                            |
|  |   |   |   |  |   |                       |  | <ol> <li>Date Incorporated or Qualified 06/06/1988</li> </ol>                      | 3a, Date of Last Ro<br>03/05/1996                | eport                      |
| 2. Principal I   | Place of Busin                                    | ness  | 2a.   | Mailing Address  |   |                       | <del></del>                            | 4. FEI Number<br>22-2895130  | Ap   | plied For<br>t Applicable  |
| Suite, Apt   | #, etc.   |   |   | Suite, Apt #, etc.   |   |                       |  | 5. Certificate of Status Desired   | \$8.75 /<br>Fee Re                               | Additional                 |
| City & Sta   | nle   |   | 27  | City & State   |   |                       |  | 6. Election Campaign Financing   | \$5.00   | May Be                     |
| <b>23</b> Zip  |   | Country   | 28  | Zip  | Coi                                       | untry                 | ······································ | Trust Fund Contribution  8. This corporation has liability for                     |  |                            |
| 24 25 29 29 39 Name and Address of Current Registered Agent                  |   |   |   |  | 30  | _                     | <del>-,</del>                          | Fiorida Statutes Yes No 10. Name and Address of New Registered Agent               |  |                            |
| LOF  | BRANO, STE  |   | on negist                                   | Journal of the Control of the Contro |   | 81                    | Name                                   | IO, Italia and Italia of the   |  |                            |
| 76 S. LAURA ST, STE 2100   |   |   |   |  | -   | 82                    | Street Add                             | dress (P.O. Box Number is Not Accepta  | ple)   |                            |
| JACKSONVILLE FL 32202  |   |   |   |  |   |                       |  |  | ·····  |                            |
|  |   |   |   |  |   | 83                    |  |  |  |                            |
|  |   |   |   |  |   | 84                    | City                                   |  | FL 85 Zip (                                      | Code                       |
| office or agent. I   | t to the provis<br>registored ag<br>am familiar w | ions of Sections 607.0<br>pent, or both, in the Sta<br>ith, and accept the ob | 502 and 60<br>te of Floridi<br>igations of, | 7.1508, Florida Stat<br>a. Such change wa<br>Section 607.0505,   | utes, the a<br>s authorize<br>Florida Sta | bove<br>d by<br>tute: | e-named co<br>the corpor<br>3.         | rporation submits this statement for the ation's board of directors. I hereby acce | purpose of changing it<br>ept the appointment as | s registered<br>registered |
|  | Sign functions                                    | or printed name of registered   |   |  |   |                       | nt signature req                       | ulred when reinstating)  | DATE CTOP  | 60 IN 10                   |
| 12.<br>TillE   | DPT   | OFFICERS #  | NO DIMEC                                    | DELETE   | 13.<br>1.1 3                              |                       | <del></del>                            | ADDITIONS/CHANGES TO OFF   | Change   | Addition                   |
| NAME   | OTROK, I  | MICHAEL J.  |   |  | 1.2 N                                     | IAME                  | Í                                      |  |  |                            |
| SUBSECT ADDRESS  |   | HAMMOCK WAY   |   |  | 1.3 9                                     | TREET                 | ADDRESS                                |  |  |                            |
| CHY-SI 7F  | DVP   | EDRA BCH. FL  |   | DELETE   |   | YY-S                  | T-ZIP                                  |  | [] Channe  | Addition                   |
| THTLE<br>NAME  | 1   | EORGE A., JR.   |   | L' DEFEIE  | 21 T                                      | IAME                  |  |  | L Change   | ☐ Mandou                   |
| STREET ADDRESS   |   | MILL RD., RD. 2   |   |  | - 1                                       |                       | ADDRESS                                |  |  | ,                          |
| Cifr+S1+7P   | BETHLEH   | EM PA   |   |  | 2.4                                       | CITY-:                | ST - ZIP                               |  |  | <del></del>                |
| TITLE  | S   | AABERT I  |   | ☐ DELETE   | 3.1 T                                     |                       | }                                      |  | L Change   | Addition                   |
| NAME<br>STREET ADORESS   |   | robert J.<br>Mill RD RD 2   |   |  | 3.2 M                                     |                       | ADDRESS                                |  |  |                            |
| CHY \$1-702  | BETHLEH   |   |   |  | - 1                                       |                       | SF-ZIP                                 |  |  | (                          |
| 1II.E  |   |   |   | ☐ DELETE   | 4.1 7                                     |                       |  |  | Change   | Addition                   |
| KWE.   |   |   |   |  |   | NAME                  |  |  |  |                            |
| STREET ADDRESS   |   |   |   |  | •   |                       | ADDRESS                                |  |  | :                          |
| CHY-ST-ZIF<br>THEF   | +   |   |   | DELETE   | 5.1 T                                     | ITY-S<br>ITLE         | 1-217                                  |  | Change   | Addition                   |
| NAME   |   |   |   |  | 5.21                                      |                       | [                                      |  | _ •  |                            |
| STREET ADDRESS   |   |   |   |  | 535                                       | TREET                 | ADDRESS                                |  |  |                            |
| CHY S1-7P  | ļ   |   | ·   | T DELETE   |   |                       | T-ZIP                                  |  | Channe   | Addition                   |
| TITUF<br>NAME  |   |   |   | DELETE   | 6.1 T<br>6.2 N                            |                       | ļ                                      |  | Change   | Modition)                  |
| STIGHT ADDRESS   |   |   |   |  | 1   |                       | ADDRESS                                |  |  | ļ                          |
| CHY 51-28  | <u> </u>  |   |   |  | 6.4 0                                     | ITY - S               | T - ZIP                                |  |  |                            |
|  | the state of the                                  | * 10  | the of the fall of the fill                 | . 198  | att dan the                               |                       |  | ad in Section 110 07/3/il Florida Statut   | 1 4 - O  | LI.                        |

Los herciby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that Lam an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

OFFICER OR DIRECTOR MICHAEL JOTTOK
President

**FILED** 

May 01 1997 8:00am

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