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PROFIT CORPORATION ANNUAL REPORT

1997



Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P94000068753 (0)

GILSON ENGINEERING SALES OF FLORIDA, INC.

FILED May 01 1997 8:00am Secretary of State



| | | <u>.</u> | | | | |
|---|---------------------------------|---|----------------------|---|--|--|
| Principal Place of Business Mailing Address 499 N HWY 434 P O BOX 101099 | | | | 1 10 8 14 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| | | | | | | |
| SUITE 2045 | SPRINGS FL 32714-2170 | PITTSBURGH PA 15237-1 US | 8099 | | | |
| US " | SPAINSS PL 32/142/10 | 00 | | | Date Incorporated or Qualified | 3a. Date of Last Report |
| •• | | | | | 09/16/1994 | 07/22/1996 |
| 2. Principal P | Place of Business | 2a. Mailing Address | | | 4. FEI Number | Applied For |
| 21 26 | | h | | | 65-0519354 | Not Applicable |
| | | Suite, Apt. #, etc. | | | | \$9.75 Additional |
| 27 | | | | | 5. Certificate of Status Desired | Fee Required |
| City & State City & State | | | | | 6. Election Campaign Financing | \$5.00 May Be |
| 3 | | 28 | | | Trust Fund Contribution | Added to Fees |
| Zip | Country | Zip | Country | / | 8. This corporation has liability for | _ |
| t <u> </u> | 25 | 29 | 30 | | | Yes No |
| | 9. Name and Address of Current | Registered Agent | | Γ | 10. Name and Address of New Ro | egistered Agent |
| | LER, CHARLES B ON HWY 434 | | 81 | Name | | |
| | | 82 | Street Add | dress (P.O. Box Number is Not Accepta | ble) | |
| SUITE 2045 ALTAMONTE SPRINGS FL 32714 | | | | | - | |
| AL | IAMONTE SPHINGS FL 32/14 | | 83 | | | |
| | | | 84 | City | | 85 Zip Code |
| | | | | <u> </u> | rporation submits this statement for the ation's board of directors. I hereby acce | FL S Z S C C C C C C C C C |
| 12. | OFFICERS AND | TT TAKE 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 13. | | ADDITIONS/CHANGES TO OFFI | |
| TITLE | PD | DELETE | 13. 111TH | | ADDITIONS/CHANGES TO OFFI | CERS AND DIRECTORS IN 12 Change Addition |
| NAME | ADLER, CHARLES B | | 1 2 NAME | | | _ , _ |
| STREET ADDRESS | SUITE 2045, 499 N HWY 434 | | 1.3 STREE | I ADORESS | | |
| CITY-ST-ZIP | ALTAMONTE SPRINGS FL | | 1.4 C(1Y- | S1-21P | | |
| TITLE | SD | ☐ DELETE | 2 1 TITLE | | | Change Addition |
| NAME | GILSON, SHAWN T | | 2 2 NAME | | | |
| STREET ADDRESS | P O BOX 450 N/A | | 2 3 STREE | I ADDRESS | | |
| CITY-ST-ZIP | CHAGRIN FALLS OH | | 2 4 CITY | S1-ZIP | | |
| TITLE | TD | ☐ DELETE | 3 1 TITLE | 1 | | Change Additio |
| NAME | GILSON, CHRISTOPHER J | | 3.2 NAME | 1 | | |
| STREET ADDRESS | P O BOX 101099 PITTSBURGH PA | | 3.3 STREE |] | | |
| CITY-ST-ZIP | n rii lobunun PA | Doctor | 3 4 CITY- | S1-ZiP | | Ob 1 + 4 to |
| ITLE | GILSON, CLETUS O | ☐ DELETE | 4.1 TITLE | Ì | | ☐ Change ☐ Additio |
| IAME | P O BOX 101099 | | 4. 2 NAME | | | |
| STREET ADDRESS | PITTSBURGH PA | | | ADDRESS | | |
| CITY-ST-ZIP | THOOMSTA | ☐ DELETE | 4.4 CITY - 5.1 TITLE | 51-ZIP | | Change Additio |
| IAME | | - Decem | 5.2 NAME | ļ | | E ontange E Additio |
| STREET ADDRESS | | | . It | ADDRESS | | |
| ATY-ST-ZIP | | | 5.4 CITY-5 | | | |
| TITLE | | DELETE | 6.1 TITLE | 21 611 | | Change Additio |
| IAME | | | 6.2 NAME | | | |
| STREET ADDRESS | | | | ADDRESS | | |
| CITY-\$1-ZIP | | | 6.4 CITY-5 | | | |
| | | | | | | |

14. Lo hereby bertily that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an applichment with an address.