FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1997

14. I do hereby certify that the information supplied information indicated on this annual report of Laman officer or director of the corporation appears in Block 12 or Block 13 if changing the corporation of the corporation appears in Block 12 or Block 13 if changing the corporation of the corpor



FLORIDA DEPARTMENT OF STATE

FILED

Apr 29 1997 8:00am

Secretary of State

. 1901/1901 (19 1910) (1911) (1911) (1917) (1917) (1918) (1918) (1917) (1917) (1917)

of qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the port is true and accurate and that my signature shall have the same legal effect as if made under oath, that empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name

HECK 7

954-753.7300

Sandra B. Mortham

Secretary of Stale DIVISION OF CORPORATIONS

DOCUMENT # P95000016505 (6)

PLATINUM GOLD ENTERTAINMENT OF LOS ANGELES, INC.

| | | | | | | | | | | | | | a r bari |
|---|--|-------------------|---------------------|----------------|---|--|-------------------------------|---|------------------------|---------------------------------|---------------------------------------|----------------------------|--------------------------------|
| Principal Place of Business Mailing Address | | | | | | | | 1 100115011 | | III 88[II 98]II 6911 | | | al Ailt 1861 |
| 4331 VENTURA CANYON AVE 3650 CORAL RIDGE DR. 11 BUITE 1 CORAL SPRINGS FL 33065 SHERMAN OAKS CA 91423 US | | | | | 02 -2558 | | | | | | | | |
| | | | | | | | | 3. Date Incorporated or Qualified 02/27/1995 3a. Date of Last Report 02/12/1996 | | | | | |
| 2. Principal P | lace of Business | 2a. M | lailing Address | | | | | FEI Numb | | | | | oplied For |
| 21 | | 26 | 26 | | | | 65-0561180 | | | | | lot Applicable | |
| Sulte, Apt. #, etc. | | 27 S | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desi | | | us Desired | \$8.75 Additional Fee Required | | |
| City & State | 9 | C | City & State | | | | 6. 1 | 6. Election Campaign Financing \$5.00 May Be | | | | | |
| 23 | | 28 | | | | | | Trust Fund Contribution | | | | | |
| Zip | Country | Z | Zip | | | | 1 | 8. This corporation has liability for intengible tax under s. 199.032, | | | | | |
| 24 | 25 | 30 | | | | Florida Statutes No 10, Name and Address of New Registered Agent | | | | | | | |
| | 9. Name and Address of Currel | nt Register | ed Agent | | B1 | Name | 10. | Name an | d Addre | SS Of New Re | gistered | Agent | |
| | ITON, JACK | | | | וים | Marine | | | | | | | |
| 7800 W OAKLAND PARK BLVD | | | | İ | 82 Street Address (P.O. Box Number is Not Accepte | | | | Not Acceptat | ole) | | | |
| SUN | RISE FL 33351 | | | ļ | | | | | | | ·· ·· · · · · · · · · · · · · · · · · | | |
| ţ. | | | | } | 83 | | | | | | | | |
| ** ** ** | | | | | 84 | City | | | | | FL | • · · · | Code |
| office or re agent. I a | to the provisions of Sections 607.050 egistered agent, or both, in the State m familiar with, and accept the oblig | ol Florida | Such change was | s authorized | i by | the core | corporation poration's bo | submits to pard of dir | this state rectors. | ment for the r I hereby acce | ourpose o pt the ap | of changing pointment a | its registered s registered |
| SIGNATURE | Signature, typed or printed name of registered ag | no' and bile it a | nolicable (N | OH Bonieum | l Ago | onl signatura | required whosi | reinetation) | | | DATE | | |
| 12. | OFFICERS AN | | | 13. | · · · · · · | ant ang ict.on | | | S/CHAN | GES TO OFFIC | | D DIRECTO | FIS IN 12 |
| TITLE | D | | DELETE | 1.1 111 | ίĒ | | | | | | | Change | Addition |
| NAME | GOLDKLANK, GLENN | | | 1.2 NA | ME | | \ | • | _ | | • | | |
| STREET ADDRESS | 7417 NW 75TH ST | | | 1.3 ST | REE1 | ADDRESS | 7417 | HW | 25 | Gracet 3306 | _ | | |
| CITY-ST-ZIP | MARGATE FL | | | 1.4 CI | | | " | | | 3306 | 3 | | |
| TITLE | D | | DELETE | 2.1 1/1 | | | | | | | : | Change | Addition |
| NAME | GOLDKLANK, JEFFREY | | | 2.2 NA | MF | | | | | | | · | |
| STREET ADDRESS | 5700 NW 62ND MANOR | | | 2.3 \$1 | REET | ADDRESS . | | | | | | | |
| CITY-ST-ZIP | PARKLAND FL | | , | 2. 4 CI | 14-5 | 67-7IP | | | ï | 3306 | 7. | | |
| TITLE | D | | DELETE | 3.1 TIT | | | | | | | | Change | Addition |
| NAME | BROWNING, WILLIAM JR | | • | 3.2 NA | MΕ | | | | | | | | |
| STREET ADDRESS | 4331 VENTURA CANYON AVE | , #1 | | 3.3 ST | HEET | ADDRESS | • | | | | | | |
| CITY-ST-ZIP | SHERMAN OAKS CA | | | 34 CI | TY-5 | ST - ZIP | | | | | | | |
| TITLE | | | DELETE | 4.1 TIT | LE | | | | | | | Change | Addition |
| NAME | | | | 4 2 N | AME: | | | | | | | | |
| STREET ADDRESS | | | | 4.3 ST | REET | ADORESS | | | | | | | |
| CITY-ST-ZIP | | | | 4.4 CIT | IY-S | 1 - ZIP | | | | | | | |
| TITLE | | | DELETE | 5.1 117 | LE | | | | | | | ☐ Change | Addition |
| NAME | | | | 5.2 NA | ME | | } | | | | | | |
| STREET ADDRESS | | | | 5.3 ST | REET | ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | 5.4 CI | 1Y-S | 1 - 719 | | | | | | | |
| TITLE | | | DELETE | 6.1 TIT | LE | | | | | | | ☐ Change | Addition |
| NAME | | | | 6.2 N A | ME | | | | | | | | |
| STREET ADDRESS | | | | 6.3 ST | REFT | ADDRESS | | | | | | | |