## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # J70385

IKM ARCHITECTS INCORPORATED

(6)

## **FILED** Apr 08 1997 8:00am Secretary of State



| Dringing Class   | e of Duciness                                 | Market Adams                              |                     |   |  | PH 1441 141 611 616 416 14                  |
|--|---|---|---------------------|---|--|---|
| Principal Place of Business Mailing Address  |   |   |                     |   | r sadirin dett their thind birdt fill bett       | diain Astel albis Midis biffit diftit 1881. |
| % STEPHEN M  |   | % STEPHEN M. BULL<br>111 N ORANGE AVE #12 | m                   |   |  |   |
| ORLANDO FL   |   | ORLANDO FL 32801-2387                     |                     |   |  |   |
|  |   |   |                     |   | 3. Date Incorporated or Qualified                | 3a. Date of Last Report                     |
|  |   |   |                     |   | 04/29/1987                                       | 06/25/1996                                  |
|  | Place of Business                             | 2a. Mailing Address                       | Mailing Address     |   | 4. FEI Number                                    | Applied For                                 |
| 21 2 2 Suite, Apt #, etc.  |   | 26  |                     |   | 25-1549970                                       | Not Applicable                              |
| 22] Suite, Apr   | #, EtC.                                       | Suite, Apt. #, etc.                       | Suite, Apr. #, etc. |   | 5. Certificate of Status Desired                 | \$8.75 Additional                           |
| City & Stat  | I)  | City & State                              | City & State        |   | A Florida Consultation                           | Fee Required                                |
| 23   |   | 28  |                     | Election Campaign Financing     Trust Fund Contribution | \$5.00 May Be                                    |   |
| Zφ   | Country                                       | Zip                                       | Count               | ry  | 8. This corporation has liability for i          |   |
| 24   | 25  | 29  | 30                  | •   | Florida Statutes                                 | Yes No                                      |
|  | 9. Name and Address of Curre                  | ent Registered Agent                      | 1                   | .,  | 10. Name and Address of New Re-                  |   |
| BUL  | l, stephen M.                                 |   | 8                   | 1 Name  |  |   |
| 111 N ORANGE AVE   |   |   |                     | 2 Street Add  | ress (P.O. Box Number is Not Acceptab            | le)   |
| - SUITE 1200 -   |   |   |                     |   |  |   |
| ORL  | ANDO FL 32801                                 |   | 6:                  | 3 Sut   | Te 1700  | •   |
|  |   |   | 8-                  | 4 City  |  | FL 85 Zip Code                              |
| 11. Pursuant   | to the provisions of Sections 607.05          | 02 and 607 1508, Florida Statul           | les, the abo        | ve-named cor  | poration submits this statement for the p        | urpose of changing its registered           |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or reg stered agent. I both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am farreliar with the state of Florida Statutes. |   |   |                     |   |  |   |
| SIGNATURE  | Signature to 1 promited name of registered as |   | steen               | M. Rull   |  | 397   |
| 12.  |   | ND DIRECTORS                              | 13.                 | geni signalure redu                                     | red when reinstating) ADDITIONS/CHANGES TO OFFIC | FRS AND DIRECTORS IN 12                     |
| TITLE  | D   | DELETE                                    | 1.1 TITLE           |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,          | Change Addition                             |
| NAME   | ZENTARSKY, MARION                             |   | 1.2 NAME            |   |  |   |
| STREET ADDRESS   | 118 OLD SUFFOLK DR                            |   | 1.3 STREE           | ET ADDRESS  |  |   |
| CHTY - ST - ZIP  | MONROEVILLE PA                                |   | 1.4 CITY-           | ST-ZIP  |  |   |
| THILE  | D   | DELETE                                    | 2.1 TITLE           |   |  | Change Addition                             |
| NAME   | MARCU, MIHAI                                  |   | 2.2 NAME            |   |  |   |
| STREET ADDRESS   | 1110 S NEGLEY AVE                             |   | 2.3 \$1RE           | ET ADDRESS  |  |   |
| CHTY - ST - ZIP  | PITTSBURGH PA                                 |   | 2 4 CITY            | -ST-ZIP   |  |   |
| TITLE  | D   | ☐ DELETE                                  | 3.1 TITLE           | -   |  | Change Addition                             |
| NAME   | MORO, ROBERT                                  |   | 32 NAME             | İ   |  |   |
| STREET ADDRESS   | 441 JEFFERSON AVE                             |   |                     | T ADDRESS   |  |   |
| CITY-ST-ZIP  | PITTSBURGH PA                                 | DELETE                                    | 3.4. CITY           |   |  | Observe Three                               |
| TITLE<br>NAME  |   | T DETEIF                                  | 4 1 TITLE           |   |  | Change Addition                             |
| STREET ADDRESS   |   |   | 4 2 NAM             |   |  |   |
| CITY-ST-ZIP  |   |   | 4.4 City-           | F ADDRESS   |  |   |
| TITLE  |   | ☐ DELETE                                  | 51 TITLE            |   | ,  | Change Addition                             |
| NAME   |   | <u> </u>                                  | 5 2 NAME            |   |  | The second of the control of                |
| STREET ADDRESS   |   |   | •                   | T ADDRESS   |  |   |
| City-St-ZiP  |   |   | 5.4 CITY-           |   |  |   |
| 1HLE   |   | ☐ DELETE                                  | 61 TITLE            |   |  | Change Addition                             |
| NAME .   |   |   | 6.2 NAME            |   |  | •   |
| STREET ADDRESS   |   |   | 6.3 STREE           | T ADDRESS   |  |   |
| CFY+S1+7IP   | LIB. W.                                       |   | 6.4 CITY -          | ST - ZIP  |  |   |
| 4.4  |   |   |                     |   |  |   |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if