FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT #

(2)

BRYN MAWR SOUTH HOMEOWNERS ASSOCIATION UNIT #3 A ND #7, INC.

Principal Place of Business Mailing Address						
3149 BRIDGEHAMPTON LN. 3149 BRIDGEHAMPTON LN.						
ORLANDO FL 32812 ORLANDO FL 32812-5946			•			
					3. Date Incorporated or Qualified 10/18/1982	3a. Date of Last Report 03/11/1996
2. Principal Pl	lace of Business	2a. Mailing Address		· · · · · · · · · · · · · · · · · · ·	4. FEI Number 59-2402610	Applied For
21 26					39-2402010	Not Applicable
Suite, Apt #, etc. Suite, Apt. #, etc. 27				5. Certificate of Status Desired		\$8,75 Additional Fee Required
City & State	City & State City & State				Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees
Zip	Country Zip		Cou	ntry	8. This corporation has liability for	
24	25				Florida Statutes 🔀 Yes 🔲 No	
9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent						
				81 Name	Bruan Coott Mhomno	ion :
HALL, SUSAN E.				Bryan Scott Thompson 82 Street Address (P.O. Box Number is Not Acceptable)		
3149 BRIDGEHAMPTON LN.				3506 Exeter Court		
ORLANDO FL 32812						
				84 City	Orlando,	FL 85 Zip Code 32812
11. Pursuant to the proglisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered						
11. Pursuant to the provisions of Sections 617.0502 and 617.0508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the appointment as registered.						
SIGNATURE (Mulan XVIII) (Mulan XVIII)						
	Signature (perfor printed name of registered age		E: Registered	i Agent signature	required when reinstating)	/ DATE
12.	OFFICERS AN		13.		ADDITIONS/CHANGES TO OFFIC	
TITLE	PD	₩ DEFELE	1.1 ()	-	Director	Change Addition
NAME	HALL, SUSAN E.			12 NAME Susan E. Hall, "D"		
STREET ADDRESS	3024 GOLDENVIEW LANE			REET ADDRESS	3024 Goldenview La	ne
CITY - ST - ZIP	ORLANDO FL			TY-ST-ZIP	Orlando, Fl. 32812	Change Addition
TITLE	VPD K DELETE		2.1 (1)		President	
NAME	THOMSPON, SCOTT		2.2 N/		Bryan Scott Thomps	on "p#
STREET ADDRESS	3506 EXETER COURT		1	REET ADDRESS	3506 Exeter Court	
CITY-ST-ZIP	ORLANDO FL SD	DELETE	2.4 C	TY-ST-ZIP	Orlando, Fl. 32812	☐ Change
NAME	HEUSTED, DAVID A.	K bitter	3.2 N	- !	Director	i
STREET ADDRESS	3044 GOLDENVIEW LANE			REET ADDRESS	Joyce G. Cochran,	"D"
CITY-ST-ZIP	ORLANDO FL			ITY-ST-ZIP	2990 Bridgehampton	Lane
TITLE	TD	DELETE	4.1 7/		Orlando, Fl. 32812	Change Addition
NAME	SANTANA, ROBERT	N	4. 2 N	-	Treasurer	
STREET ADORESS	3517 EXETER COURT			REET ADDRESS	Robert Santana "D	41
CITY - ST - ZIP	ORLANDO FL		1	TY-ST-ZIP	3517 Exeter Court	
TITLE	D	DELETE	5.1 Tr		Orlando, Fl. 32812	Change Addition
 Name	DESIN, GINA	A	5.2 N/		Vice-President	
STREET ADDRESS	3084 GOLDEN VIEW LANE			REET ADDRESS	Cathy Kravchuk, "D 3099 Bridgehampton	Lane

6.4 CITY - ST- ZIP 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption state in 350 19.0 (3)(i). Florida statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the opporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

61 TITLE

CITY - ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

ORLANDO FL

WIBERG, ERIK

ORLANDO FL

3519 EXETER COURT

DELETE

Orlando, Fl. 32812

Erik Wiberg, "D"

3519 Exeter Court

Secretary

Daytime Phone # 0017243

Change

FILED

Apr 04 1997 8:00am

Secretary of State