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CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

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Secretary of State

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

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**SIGNATURE:** 

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A35 CORPORATION  Principal Place of Business  Mailing Address  SS FOOTMAN LANE  PIB  MERRITT (SLAND FL 32952  MERRITT ISLAND FL 32952							
S				<ol> <li>Date incorporated or Qualified 06/19/1985</li> </ol>		e of Last Re 1/1996	eport
Principal Place of Business	2a. Mailing Address			4. FEI Number		f	plied For
Sulf Apr Footman Lane	Suite, Apt #, etc.			59-2544341  5. Certificate of Status Desired		\$8.75 A	t Applicable Additional
	27			Certificate of Statos Desired	1 - J	Fee Re	
City & State	City & State			6. Election Campaign Financing	[]	\$5.00	
Merritt Island, FL		Countr	rv	Trust Fund Contribution  8. This corporation has liability for i	integrable t	Added 1	· · · · · · · · · · · · · · · · · · ·
32952 25 US	29	30	•			ax unders. ÌNo	. 199,032.
9. Name and Address of Currer		1991		10. Name and Address of New Re	-	gent	
BJERNING, EUGENE K.		8.	1 Name				
435 FOOTMAN LANDING		82	2 Street Add	ress (P.O. Box Number is Not Acceptab	ole)		
MERRITT ISLAND FL 32952		8:	<u></u>		<del></del>		
		•	"				
		8	4 City		FL	85 Zip (	Code
Pursuant to the provisions of Sections 607 050 office or registered agent, or both, in the State agent. Lam familiar with, and accept the oblig	of Florida. Such change was pations of, Section 607.0505, F.	authorized t Iorida Stalub	by the corpora	ition's board of directors. I hereby accep	ot the appo	intment as	registered
GNATURE					DATE		<del></del>
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