FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name

Principal Place of Business

P O BOX 10249

5600 TRAIL BLVD., S-1 NAPLE S 33941-0249

(3)

Mailing Address P O BOX 10249

5600 TRAIL BLVD., 8-1

NAPLES FL 34101-0249

PARK PLACE WEST ASSOCIATION, INC.

					00/20/1000		017 107 10	
2. Principal Pl	ace of Business	2a. Mailing Address 26 P.O. Poy 153	49		4. FEI Number 65-0253194		}	plied For t Applicable
Sude, Apt.	#, elc.	Suite, Apt. #, etc.			5. Certificate of Status Desired		\$8.75 A	
City & State City & State				6. Election Campaign Financing		\$5.00	May Be	
23		28 Nagles, FL	•		Trust Fund Contribution		Added I	
Ζιp	Country	Zip , s. l. o. ya	Country		8. This corporation has liability for	or intengible	tax under s.	199.032,
24	25	29 3 4 10 1 - 2 30	OLS. A		Florida Statutes		No	
	9. Name and Address of Curre		10. Name and Address of New Registered Agent					
BANTZ, THOMAS M				81 Name Feither P. Hark				
4985 E	Street Address (P.O. Box Number Is Not Acceptable)							
S-1				478) East Jamian 714.1				
NAPLES FL 33962				٧-4	les	FL	85 Zip (Code
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered								
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, if the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the appointment as registered agent. I am familiar with, and accept the appointment as registered.								
17tr 1 2 1 45 1 2/21/42 1								
SIGNATURE Signature, typed or printed ginne of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE								
12.	OFFICERS AN	ID DIRECTORS	13.		ADDITIONS/CHANGES TO OFF	ICERS AND	DIRECTOR	S IN 12
TITLE	PD	☐ DELETE	1.1 TITLE	D			Change	Addition
NAME	MOORE, MICHAEL	· ·	1.2 NAME	Ned	Robbins	_		Į
STREET ADDRESS	9256 GULF SHORE DR N		1.3 STREET ADDRESS	116	O IMPORIAL	DR.		
CITY-ST-ZIP	NAPLES FL		1.4 CITY+ST-ZIP	Naz	les FL.			
TITLE	VPST	☐ DELETE	2.1 TITLE				Change	Addition
NAME	RUNDLE, RICAHRD		2.2 NAME					İ
STREET ADDRESS	975 IMPÉRIAL GOLF COUR	SE BLVD	2.3 STREET ADDRESS			:		
City-St-ZiP	NAPLES FL		2. 4 CITY - ST - ZIP			•		
THTLE	D	₩ DELETE	3.1 TITLE				Change	Addition
NAME	BUGHMAN, ROY F		3.2 NAME					
STREET ADDRESS	1196 IMPERIAL DR		3.3 STREET ADORESS					
CITY - S1 - ZIP	NAPLES FL		3.4. CITY-ST-ZIP					·
TITLE		☐ DELETE	4.1 TITLE				Change	Addition
NAME			4. 2 NAME					
STREET ACIDRESS			4.3 STREET ADDRESS					
CITY-ST-ZIP			4.4 CITY - ST - ZIP					
TITLE		DELETE	5.1 TITLE				Change	Addition
NAME			5.2 NAME					
STREET ADDRESS			5.3 STREET ADDRESS					
CHY-ST-ZIP			5.4 CITY-ST-ZIP					
TITLE		☐ DELETE	6.1 TITLE				Change	☐ Addition
NAME			6.2 NAME					
STREE1 ADDRESS	j	•	6.3 STREET ADDRESS				*	
CITY-S1-ZIP			6.4 CITY-ST-ZIP					
14. I do herek	by certify that the information supplies	ed with this filing does not qualify f	or the exemption st	tated in	Section 119.07(3)(i), Florida Statu	ites. I furthe	r certify that	the
14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.								

SIGNATURE: MINION OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/26/97 94/-774-1/42
Dayline Phone : 00893/2

FILED

Mar 31 1997 8:00am

Secretary of State

3. Date Incorporated or Qualified 06/29/1990