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Mar 24 1997 8:00am
Secretary of State

PROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P07550**

(7)

1. Corporation Name
BURTON-CAMPBELL, INC.



Principal Place of Business
**6935 ARLINGTON ROAD
BETHESDA MD 20814**

Mailing Address
**6935 ARLINGTON ROAD
BETHESDA MD 20814-5212**

3. Date Incorporated or Qualified
09/26/1985

3a. Date of Last Report
02/11/1996

2. Principal Place of Business

2a. Mailing Address

4. FEI Number
58-0946838

Applied For
☐ Not Applicable

21. Suite, Apt. #, etc.

26. Suite, Apt. #, etc.

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

22. City & State

27. City & State

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

23. Zip

Country

28. Zip

Country

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

24. 9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**WELLS, MAGGIE
280 FIRST AVENUE SOUTH, SUITE 300
ST. PETERSBURG FL 33701**

81. Name **Peter C. Yesawich**
82. Street Address (P.O. Box Number is Not Acceptable)
1900 Summit Tower Blvd.
83. **Suite 600**
84. City **Orlando** FL 85. Zip Code **32801**

11. Pursuant to the provisions of Sections 607.0105 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered agent. I am familiar with, and accept the provisions of Section 607.0505, Florida Statutes.

SIGNATURE

Peter C. Yesawich

(NOTE: Registered Agent signature required when re-registering)

DATE

12. OFFICERS AND DIRECTORS

1. TITLE ☐ DELETE
NAME **P BROWN, JEREMY E.**
STREET ADDRESS **6935 ARLINGTON ROAD**
CITY, ST, ZIP **BETHESDA MD**
2. TITLE ☐ DELETE
NAME **T DESTEFANO, JAMES**
STREET ADDRESS **6935 ARLINGTON RD**
CITY, ST, ZIP **BETHESDA MD 20814**
3. TITLE ☐ DELETE
NAME **S PAUL, MITCHELL**
STREET ADDRESS **6935 ARLINGTON ROAD**
CITY, ST, ZIP **BETHESDA MD**
4. TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY, ST, ZIP
5. TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY, ST, ZIP
6. TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY, ST, ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP
2.1 TITLE ☒ Change ☐ Addition
2.2 NAME **Robert Angelo**
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP
3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP
4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP
5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP
6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13, unchanged or in an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Paul Mitchell **MITCHELL PAUL, Secretary** 3/11/97

Daytime Phone #

0008593

CR2E034 (9/96)