## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business

BOYNTEN BEACH FL 33436-2457

3650 E. SANDPIPER DR

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # J58529

(5)

Mailing Address

3650 E SANDPIPER DR

BORNTON BEACH FL 33436-2457

GOLD COAST ANESTHESIA INC.

2. Principal Place of Business, 21 1//80 /54th Road No. Suite, Apt #, etc.

| 4 |                                |                         |
|---|--------------------------------|-------------------------|
|   |                                |                         |
|   |                                |                         |
| 3 | Date Incorporated or Qualified | 3a. Date of Last Report |

02/05/1996

Applied For

Not Applicable \$8.75 Additional

02/17/1987

59-2760742

4. FEI Number

**FILED** 

Mar 21 1997 8:00am

Secretary of State

| 22] Suite, Apt 1                                  | #, etc   | 27 Suite, Apt. #, etc.   |                           |   | <ol><li>Certificate of Status Desired</li></ol>  |  | Additional<br>equired       |
|---|--|--|---------------------------|---|--|--|-----------------------------|
| City & State 23 Jupy                              | te, Fl.  | City & State  28 Jupitor                                       | F/.                       |   | Election Campaign Financing     Trust Fund Contribution  | 7  | May Be<br>to Fees           |
| 20 /<br>4 334'                                    | 78 25 USA  | 29 33478   | Count                     | SA  | B. This corporation has liability for it     Florida Statutes  | ntangible tax under s<br>LYes \( \square\) No  | 199 032,                    |
|   | 9. Name and Address of Current   | Registered Agent   |                           |   | 10. Name and Address of New Reg  | jistered Agent                                 |                             |
| LEE   | , PAUL   |  | [8                        | 1 Name  |  |  |                             |
| 3650 E SANDPOPER DR. #2<br>BOYNTON BEACH FL 33436 |  |  |                           | 82 Street Address (P.O. Box Number is Not Acceptable) |  |  |                             |
|   |  |  |                           |   |  |  |                             |
|   |  |  | 8                         | 3   |  |  |                             |
|   |  |  | l <sub>e</sub>            | 4 City  |  | 85   Zip (                                     | Code                        |
|   |  |  |                           | 1   |  | FL   |                             |
| <ol> <li>Pursuant t<br/>office or n</li> </ol>    | to the provisions of Sections 607,0502<br>edistored agent, or both, in the State o | and 607.1508, Florida Statute<br>f Florida, Such change was a  | es, the abo<br>authorized | ive-named co<br>by the corpo                          | orporation submits this statement for the pr<br>ration's board of directors. I hereby accep  | urpose of changing it<br>It the appointment as | is registered<br>registered |
| agent Lar   | m familiar with, and accept the obligat  | ions of, Section 607.0505, Flo                                 | rida Statul               | es.   |  |  | g                           |
| SIGNATURE   |  | · · · · · · · · · · · · · · · · · · ·                          |                           |   |  |  |                             |
|   | Signature, typical or protest name of registered agent. OF FICERS AND              |  |                           | igent signature re                                    | quired when reinstating)   | DATE   | 30 11 40                    |
| 12.<br>160  | P  | DELETE   | 13.                       | :   | ADDITIONS/CHANGES TO OFFIC   | Change   | Addition                    |
| NAM(  | LEE, PAUL  | (  | 1.2 NAM                   | J   |  | C., Onlangs                                    | radiiidii                   |
| STREET ADDRESS                                    | 3650 E. SANDPIPER DR. #2   |  |                           | ET ADDRESS  |  |  |                             |
|   | BOYNTON BEACH FL   |  | 6                         | -ST-ZIP   |  |  |                             |
| C(IY+S1+ZI):<br>[.ILf                             |  | DELFTE   | 2 1 TiTL                  |   |  | Change   | Addition                    |
| NAME  |  |  | 2 2 NAM                   | 4   |  |  |                             |
| STREET ADDRAGO                                    |  |  | 1                         | ET ADDRESS  |  |  |                             |
| Offe St- ZiP                                      |  |  | 1                         | (-\$1-ZIP   |  |  |                             |
| THUE  |  | DELETE   | 31 TITL                   |   |  | Change   | Addition                    |
| HAME  |  |  | 3.2 NAM                   | ŧ [   | ·  |  |                             |
| STREET ADDRESS                                    |  |  | 3.3 STRI                  | ET ADDRESS  |  |  |                             |
| City-St 760                                       |  |  | 3.4. CITY                 | 7-ST-ZIP  |  |  |                             |
| TILLE   |  | DELETE   | 4.1 1(1)                  |   |  | ☐ Change                                       | Addition                    |
| NAME  |  |  | 4 2 NA                    | AE .  |  |  |                             |
| STREET ADDRESS.                                   |  |  | 43STR                     | ET ADDRESS  |  |  |                             |
| C(1Y - S1 - Z)F                                   |  |  | 4.4 CITY                  | -S1-ZIP   |  |  |                             |
| 1l.rt   |  | ☐ DELETE   | 5.1 THU                   | ŧ   |  | Change   | noifibbA                    |
| NAME  |  |  | 5.2 NAV                   |   |  |  |                             |
| STREET ACTORESS                                   |  |  | 5.3 STRI                  | ET ADDRESS  |  |  |                             |
| City_\$1-ZiP                                      |  |  |                           | -ST-ZIP   |  |  |                             |
| 11ינד   |  | □ DELETE   | 61 TiTL                   | ł   |  | Change   | Addition                    |
| NAME  |  |  | 6.2 NAM                   | 1   | •  |  |                             |
| STREET ADDRESS                                    |  |  |                           | EFT ADDRESS   |  |  |                             |
| CITY 51-76°                                       | the blood by sinf assets as a second   | with their time does not as all                                |                           | -ST-ZIP   | tod in Costion 110 07/0V(). Florida Challete   | . I further east for the                       |                             |
| informatio<br>Lancan o                            | in indicated on this armual report or su   | pplemental annual report is to<br>he receiver or trustee empow | rue and ac<br>rered to ex | curate and the  | ted in Section 119.07(3)(i), Florida Statutes<br>hat my signature shall have the same lega<br>port as required by Chapter 607, Florida S | I effect as if made un                         | ider oath; tha              |