FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000044152 (2)

ADP ENTERPRISES, INC.

Principal Place of Business

Mailing Address

FILED Mar 11 1997 8:00am Secretary of State



| | ike Boulevard Gardens FL 33410 | PALM BEACH GARDENS FI | | | | | | |
|---|---|--|-----------------------------------|---|---------------------------------------|--------------------------|--------------------------------|--------------------------|
| | | | | | 3. Date Incorpo 05/17/199 | orated or Qualified | 3a. Date of Las | t Report |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | 4. FEI Number | 266741 | | Applied For |
| 21 11878 | 8 W Forest Hill Bl | W26 11878 W F | TO rest 1 | at It Blu | 9 65- | 066741 | 0 | Not Applicable |
| Suite, Apt | #, etc. te # 40 | Suite, Apt. #, etc. 27 Swifc. # | | | 5. Certificate of | Status Desired | 7 | 5 Additional Required |
| City & State City & State City & State 23 Wellins to | | | | ORDA | 6. Election Carr Trust Fund C | | \$5.00 May Be Added to Fees | |
| Zip 33 | Country 4 14 25 PALM BENC | Zip 17 29 33 4 1 4 | 30 PAU | 4 BEACH | 8. This corpora Florida Statu | tion has liability for i | ntangible tax unde Yes 🔲 No | er s. 199.032, |
| | 9. Name and Address of Curren | t Registered Agent | | | 10. Name and A | ddress of New Re | gistered Agent | |
| PAT | HAK, NIRANJAN | | 81 | Name 🛕 | MIT | PATEL | | |
| 9431 BLOOMFIELD DRIVE | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | |
| PAL | M BEACH GARDENS FL 33410 | | | | | | • | |
| | | | 83 | 222 | (- FO | xtail | \mathcal{D}_{A} . | |
| | | | 84 | City / | 0 1 | .0 - 0 4 1 | 85 Z | n Code |
| | | | | ~, Me | est ham | seach | FL ° 3 | 3415 |
| 11. Pursuant | to the provisions of Sections 607.050 | 2 and 607.1508. Florida Statute | s, the above r | named corpo | oration submits this | statement for the p | urpose of changin | g its registered |
| office or r | egistered agent, or both, in the State in familiar with, and accept the obliga | of Florida. Such change was a ations of, Section 607.0505, Flor | utnorized by tr rida Statutes. | ne corporati | on's board or direc | tors. I nereby accep | ot the appointment | as registered |
| | Carroll D. | A Lomb | MIT | Ω | CAMPI | _ | 216197 | |
| SIGNATURE | Strates, typed or pointed name of registered ages | nt and tile Lappicable (NOTE | Registered Agent | aignature require | ed when reinstaling) | | DATE | |
| 12. | OFFICERS AND | DIRECTORS | 13. | | ADDITIONS/C | HANGES TO OFFIC | ERS AND DIRECT | |
| 1!TLF | D | ☐ DELETE | 1.1 TITLE | | | | Chan | ge 🔲 Addition |
| NAME | PATEL, AMIT R | | 1.2 NAME | | | | | |
| STREET ADDRESS | 4191 NORTHLAKE BOULEVAR | | 1.3 STREET AD | idress | | | | |
| CITY-ST-ZiP | PALM BEACH GARDENS FL 3: | 3410 | 1.4 CITY - ST - | ZIP | | | | |
| TITLE | D | DELETE | 2.1 TITLE | | | | Chan | ge Addition |
| NAME | PATEL, PRITIKA A | | 2.2 NAME | | | | | |
| STREET ADORESS | 4191 NORTHLAKE BOULEVAR | D | 2.3 STREET AD | DRESS | | | | |
| CITY- ST- 2# | PALM BEACH GARDENS FL 3 | 3410 | 2.4 CITY - ST- | ZIP | | | | |
| TITLE | | DELETE | 3 1 TITLE | | | | ☐ Chan | ge Addition |
| NAME. | | | 32 NAME | | | | | |
| STREET ADDRESS | | | 3.3 STREET AC | DRESS | | | | |
| Crity - St - ZIP | | | 3.4. CITY-ST- | | | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | | Chan | ge Addition |
| NAVE | | | 4, 2 NAME | | | | | |
| STREET ADDRESS | | | 4.3 STREET AD | DRESS | | | | |
| City - S1 - ZIP | | | 4.4 CITY-ST- | | | | | |
| IIILE IIILE | | DELETE | 5.1 TITLE | - | · · · · · · · · · · · · · · · · · · · | | Chan | e Addition |
| NAME | | La ** | 5.2 NAME | | | | | |
| | | | 5.3 STREET AD | VODE CC | | | | |
| STREET ACORESS | | | | | | | | |
| CITY-ST-712 | | DELETE | 5.4 CITY+ST-3 6.1 TITLE | Z1P | | | Chan | geAddition |
| THUE | | | | | | | | Ac Fill Workligh |
| NAME | | | 62 NAME | | | | | 1 |
| STREET ADDRESS | | | 6.3 STREET AC | DRESS | | | | |
| CITY - S1 - ZiP | | | 6.4 CITY-ST- | ZIP | | | | |
| | | | | | in Contino 110 07/ | | a 1 di milana anni di | |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am as diffect or director of the corporation or this receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.