## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

Principal Place of Business

N11161

(9)

Mailing Address

## 80 PARK DRIVE AT BAL HARBOUR CONDOMINIUM ASSOCIATION, INC.

80 PARK DR BAL HARBOUR FL 33154 US		SÚITE 3	BAL HARBOUR FL 33154			Date Incorporated or Qualified	3a. Date of L 03/20	ast Report
						09/18/1985	03/20	ספפוע
2. Principal Pl	ace of Business	2a. Mailing Add	2a. Mailing Address			4. FEI Number		Applied For
21		26				59-2644916		Not Applicable
Suite, Apt.	#, etc.	Suite, Apt. #	Suite, Apt. #, etc.			5. Certificate of Status Desired	\$8.75 Additional Fee Required	
City & State	)	City & State	City & State			6. Election Campaign Financing	\$5	.00 May Be
23		28	28			Trust Fund Contribution		ded to Fees
Zip	Country Zip Co			Country		8. This corporation has liability for	in angible tax und	der s. 199.032,
24	25 29 30			Florida Statutes Yes No				
Name and Address of Current Registered Agent				10, Name and Address of New Registered Agent				
				81	Name			
IRIONDO, ANDRES J.				00 Co. (Address (D.C. Co. Martin in National Inc.)				
STE. 500				82 Street Address (P.O. Box Number is Not Acceptable)				
999 PONCE DE LEON BLVD.				83				
CORAL GABLES FL 33134								
CONNE	CADLES FL 33134			84	City		FI 85	Zip Code
		047.0500 1.047.4500 51	into Octobration					( 14
11. Pursuant t	o the provisions of Sections edistered agent, or both, in	s 617.0502 and 617.1508, Flor the State of Florida. Such cha	ida Statutes, I nde was auth	tne above orized by	e-nameo / the corr	corporation submits this statement for the population's board of directors. I hereby accel	ourpose of chang of the appointmen	ing its registered
agent I a	m familiar with, and accept	the obligations of, Section 617	'.0503, Florida	a Statute:	<b>S</b> .	poration's board of directors. I hereby accept		
SIGNATURE _								
		egistered agent and title if applicable.	(NOTE: Re		ent signature	required when rainstating)	DATE	
12.	<u></u>	CERS AND DIRECTORS		13.		ADDITIONS/CHANGES TO OFFIC		
TITLE	D	[ [	ELETE	1.1 TITLE		VICE president	☐ Cha	inge 🔟 Addition
NAME	favelukes, alex			1.2 NAME		•		
STREET ADDRESS	80 PARK DR. #1			1.3 STREET	ADDRESS			
CHY-ST-ZIP	Bal Harbour Fl			1.4 CITY-5	ST-ZIP			
TITLE	DP		ELETE	2.1 TITLE			☐ Cha	ange Addition
NAME	JOHNSON, JEFF			2.2 NAME				
\$7REET ADDRESS	80 PARK DR. SUITE	3		2.3 STREET	ADDRESS	٠, ۶		
CITY-ST-ZIP	BAL HARBOUR FL			2. 4 CITY-				
TITLE	DS		ELETE	3.1 TITLE	V. 24		Ch;	ange Addition
NAME	APPLETON, CHRIST			3.2 NAME				"
	80 PARK DR #2	wiribili		3.3 STREET	ADDDECC			
STREET ADDRESS	BAL HARBOUR FL							
CITY-ST-ZIP			DELETE	3.4. CITY	51-2H		M Ch	ange Addition
TITLE	D		/LLE16	4.1 TITLE		LAMBEL MAINLE - 1 A.	DET CU	ango L. Madeiradh
NAME	MALECKAR, MARY (	MNO. WIL		4. 2 NAME		LAMON, Walter/And 80 park Dr #5 BAL Harbour FL 3	7	
STREET ADDRESS	80 PARK DR #5			4.3 STREET		80 PARK Dr #5	ايساده	
CITY-ST-ZIP	BAL HARBOUR FL			4.4 CITY - 5	T-ZIP	BAL HArbour FL 3		
TITLE	PD	[_] [	ELETE	5.1 TITLE			☐ Cha	ange 🔲 Addition
NAME	SPENCE, KERRY			5.2 NAME	į			
STREET AODRESS	80 PARK DRIVE #4			5.3 STREET	ADDRESS			
City-St-ZiP	BAL HARBOUR FL			5.4 CiTY-S	ST-ZIP			
TITLE	D		DELETE	6.1 TITLE			☐ Chi	ange Addition
NAME	MCLAUGHLIN, GEOI	RGE/GRACE		6.2 NAME				
STREET ADDRESS	80 PARK DRIVE #5			6.3 STREET	ADDRESS			į
PITY OF THE	RAI HARROUR FI			0.0 g 11 k 1				

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

MAR GLAMITOURE

1/20/97 305-861-5116

**FILED** 

Mar 04 1997 8:00am

Secretary of State