## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997
DOCUMENT #

N95000001665 (7)

CHOICE FIRST INC.

CHOIC	E FIRST INC.						
Principal Place	e of Business	Mailing Address	<del>'' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '</del>		I ERRICOBO BIO COMBO BALAR DODAN ORDIN 1	<del>istia an</del> ini <b>anie</b> i mela ania a	<b>                                 </b>
98 MIRACLE STRIP #210		PO BOX 215 Mary Esther FL 32569-0215					
FT. WALTON 8	ICH, FL 32548				3. Date incorporated or Qualified 04/05/1995	3a. Date of Last Re 06/21/19:	
2. Principal P	lace of Business	2a. Mailing Address			4. FEI Number	Арг	plied For
21 30 SW Beal Pkwy.		26 30 SW Beal Pkwy			59-3307410		Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			5. Certificate of Status Desired	\$8.75 A	
City & State		City & State			6. Election Campaign Financing	\$5.00	·
23 Ft. W	alton Bch., Fl	28 Ft. Walton	Bch, I	Fl	Trust Fund Contribution	Added to	
Zıp	Country	Zip	Country		8. This corporation has liability for in		199.032,
24 32548	25 USA	29 32548 3	0 USA			Yes XXNo	
	9. Name and Address of Current	Registered Agent	81 N	ame	10. Name and Address of New Rec	platered Agent	
FOANTE	N DEODA		01 143	ame			
FRANZEN, DEBRA 23 CACTUS ROAD			<b>82</b> St	82 Street Address (P.O. Box Number is Not Acceptable)			
	STHER FL 32569		83			<del></del>	
Wirdti E	OTTLE GEODS						
			84 Ci	ity		<b>FL 85</b> Zip C	iode
11. Pursuant	to the provisions of Sections 617,0502	and 617.1508, Florida Statutes	s, the above-na	med corpor	ration submits this statement for the pun's board of directors. I hereby accept	urpose of changing its	registered
agent. La	egistered agent, or both, in the State ( m familiar with, and accept the obliga	of Florida. Such change was au tions of, Section 617.0503, Flori	itnorized by the ida Statutes.	e corporation	n's board of directors. I hereby accep	t the appointment as r	egistered
SIGNATURE	Making Man	MOM				•	
	Signature, typed or printed name of registered ager		Registered Agent sig	gnature required		DATE	
12.	OFFICERS AND	DELETE	13. 1.1 TITLE	ı Di:	ADDITIONS/CHANGES TO OFFICE LECTOR	ERS AND DIRECTORS	S IN 12  XI Addition
NAME	KEEFE, TERRANCE		1.2 NAME	Rus	rector ssell Phipps		M Nontion
STREET ADDRESS	23 CACTUS ROAD		1.3 STREET ADDI		NW Sandal Wood Dr		
CITY-ST-ZIP	MARY ESTHER FL 32569		1.4 CITY-ST-ZIF		. Walton Bch., Fl	. 32349	
TITLE	PSTD	DELETE	2.1 TITLE		589tovieheller	☐ Change	Addition
NAME.	Franzen, Debra	BRA			29 W. Ponderosa R	≀₫.	
STREET ADDRESS	23 CACTUS ROAD		2.3 STREET ADD		. Walton Bch., Fl		
CITY-ST-ZIP	MARY ESTHER FL 32569		2.4 CITY-ST-ZI	P			RI
TITLE	D ATTOM MODA	A DELETE	3.1 TITLE	Bá:	Fafiter Burgess	☐ Change	X Addition
NAME	ATTON, NORA 25 CACTUS ROAD		3.2 NAME	5 1	NW Sandal Wood Dr	•	
STREET ADDRESS City-St-Zip	MARY ESTHER FL 32569		3.3 STREET ADDI	F'T.	. Walton Bch., Fl	32549	
TATLE	matt correct to decod	DELETE	3.4. CITY-ST-2II 4.1 TITLE	D.2.		☐ Change	Addition
NAME		•	4.2 NAME		FFFam <sup>r</sup> Peacock		**
STREET ADDRESS	4	•	4.3 STREET ADD		8 Spring Borck La		
CITY-ST-ZiP		<u>.</u>	4.4 CITY-ST-ZIP	Man	ry Esther, Fl 325	69	
TITLE		☐ DELETE	5.1 TITLE	1		☐ Change	Addition
NAME	· •		5.2 NAME				
STREET ADDRESS			5.3 STREET ADDR	AESS			
CITY-ST-ZIP			5.4 CITY-ST-ZIP	,			
TITLE		DELETE	6.1 TITLE			☐ Change	Addition .
NAME	•		6.2 NAME			÷	
STREET ADDRESS			6.3 STREET ADD	RESS			

6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

CITY-ST-ZIP

TURE AND TYPED OR PRINTED NAME OF BIGNING OFFICER OR DIRECTOR

FILED Mar 03 1997 8:00am Secretary of State