## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

**SIGNATURE:** 



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## **POCUMENT # F9500005069 (8)**

ADVANCED FOOD SYSTEMS OF NEW JERSEY, INC.

| Principal Piace<br>89 VERONICA A<br>SOMERSET NJ | <b>NVE</b>   | 69 VERONICA AV   | Mailing Address<br>69 VERONICA AVE<br>SOMERSET NJ 08973-3467 |               |   |   | Date Incorporated or Qualified         |                               |  |
|---|--|--|--|---------------|---|---|--|-------------------------------|--|
|   |  |  |  |               |   | 10/18/1995  | 3a Date of Last<br>05/01/1996          | neport                        |  |
| 2. Principal P                                  | lace of Business   | 2a. Mailing Add  | 2a. Mailing Address  |               |   | 4. FEI Number<br>22-2403308   |  | Applied For<br>Not Applicable |  |
| Suite, Apt.                                     | #, etc.  | · · · · · · · · · · · · · · · · · · ·  | Suite, Apt. #, etc.  |               |   | 5. Certificate of Status Desired  | □ \$8.75                               | Additional<br>Regulred        |  |
| City & State                                    | 6  | City & State   |  |               |   | Election Campaign Financing \$5.00 May Be     Trust Fund Contribution                                   |  |                               |  |
| Zip   | Country Zip  |  | <del> </del> 1   | Country       |   | 8. This corporation has liability for   | Intangible tax under                   |                               |  |
| 24  | 25<br>9. Name and Address of Cu  | 29   | 30   | <del></del>   |   | Florida Statutes  10. Name and Address of New Re  | Yes No                                 |                               |  |
| WOB   | ENSMITH, DENNIS  | Hellt Hegistered Agent   |  | 81            | Name                                    | IQ. Name and Address of New Re  | Ristoton Whelit                        | <del></del>                   |  |
| 1652 PAM CIRCLE                                 |  |  |  |               |   |   |  |                               |  |
|   | ANDO FL 32809  |  | 82   |               | Street                                  | Address (P.O. Box Number is Not Acceptal  | ole)                                   |                               |  |
|   |  |  |  | 83            |   | · · · · · · · · · · · · · · · · · · ·   | ······································ |                               |  |
|   |  |  |  | 84            | City                                    |   | <b>F1</b>  85   2ig                    | o Code                        |  |
| agent. La<br>SIGNATURE.                         | m familiar with, and accept the ol<br>Signature, typed or proteo name of registers | bligations of, Section 607<br>d agent and title if applicable<br>AND DIRECTORS | '.0505, Florida St<br>(NOTE: Registe                         | red Age       | 3.                                      | poration's board of directors. I hereby acce<br>required when reinstating)  ADDITIONS/CHANGES TO OFFICE | DATE<br>CERS AND DIRECTO               | DRS IN 12                     |  |
| THLE  | JOH, YONGKEUN  | [] D   |  | TITLE         |   | ·   | Change                                 | Addition                      |  |
| NAME  | 69 VERONICA AVE  | •  |  | NAME          |   |   |  |                               |  |
| STREET ADDRESS                                  | SOMERSET NJ 08873  |  | 1  |               | ADDRESS                                 |   |  |                               |  |
| CITY-SI-7P<br>TITLE                             | vcs  |  | T. 322   | CITY-S        | T-ZIP                                   |   | Change                                 | Addition                      |  |
| NAME  | JOH, SUN P   | LJ   |  | TITLE<br>NAME |   |   | [] Change                              | LJ AQUIIIOII                  |  |
| STREET ADDRESS                                  | 69 VERONICA AVE  |  |  |               | ADDRESS                                 |   |  |                               |  |
| City-St-7iP                                     | SOMERSET NJ 08873  |  | 1  | CITY-S        |   |   | *.                                     |                               |  |
| TITLE   |  |  |  | TITLE         | 31 - £1r                                |   | Change                                 | Addition                      |  |
| NAME  |  |  | 3.2  | NAME          |   |   |  |                               |  |
| STREET ADDRESS                                  |  |  | 3.3  | STREET        | ADDRESS                                 |   |  |                               |  |
| CITY-ST-ZIP                                     |  |  | 3.4  | . CITY - S    | ST-ZIP                                  |   |  |                               |  |
| TITLE   |  | D  |  | TITLE         |   |   | ☐ Change                               | Addition                      |  |
| NAME  |  |  | 4.2  | NAME          |   |   |  |                               |  |
| STREET ADDRESS                                  |  |  | 4.3  | STREET        | ADDRESS                                 |   |  |                               |  |
| CITY-ST-7IP                                     |  |  | 4.4  | CITY-S        | T-ZIP                                   |   |  |                               |  |
| TITLE   |  | . D  | ELETE 5.1  | TITLE         | , |   | ☐ Change                               | Addition                      |  |
| NAME  |  |  | 5.2  | NAME          |   |   | ÷                                      |                               |  |
| STREET ADDRESS                                  |  |  | 5.3  | STREET        | ADDRESS                                 |   |  |                               |  |
| CITY-ST-ZIP                                     |  |  | 5.4  | CITY - S      | T- ZIP                                  | ·   |  |                               |  |
| TITLE   |  |  | ELETE 6.1  | TITLE         |   |   | ☐ Change                               | Addition                      |  |
| NAME  |  |  | 6.2  | NAME          |   |   | i .                                    |                               |  |
| STREET ADDRESS                                  |  |  | 6.3  | STREET        | ADDRESS                                 | ·   | •                                      |                               |  |
| PITY ST 7IP                                     |  |  |  | CITY C        | T 740                                   |   |  |                               |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the ecciver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or plan attachment with an address.

FILED Feb 24 1997 8:00am Secretary of State

