## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT # 493363

(6)

NMF OF WESTERN FLORIDA, INC.

**FILED** Feb 21 1997 8:00am Secretary of State



| Principal Place   | e of Business                                |                       | Mailing Address   |  | <del></del>               | <b></b>                                 |                                   | AL BURNE HATAR THAT  |  |                      |               |                              |
|---|--|-----------------------|---|--|---------------------------|---|-----------------------------------|--|--|----------------------|---------------|------------------------------|
| 402 POINCIANA DR. (32561)<br>P.O. BOX 1405<br>GULF BREEZE FL 32562-1612 |  |                       | 402 POINCIANA DR. (32561)<br>P.O. BOX 1405<br>GULF BREEZE FL 32562-1405<br>US |  |                           |   |                                   |  |  |                      |               |                              |
|   |  |                       |   |  |                           |   | 1                                 | 3. Date Incorporated or Qualified 3a. Date of Last Report 02/27/1996 |  |                      |               |                              |
| <u> </u>  | lace of Business                             |                       | 26. Mailing Addres  | 5  | . 1/1                     |   | 4. FEI N                          |  |  |                      |               | pplied For                   |
| 21 College Art # atta   |  |                       | Suite, Apt #, etc.  |  |                           |   | 31                                | 31-0882268   Not Applicable   \$8.75 Additional                      |  |                      |               |                              |
| Suite, Apt #, etc.  |  |                       | 27 Suite, Apr #, etc.   |  |                           |   | 5. Certif                         | 5. Certificate of Status Desired Fee Required                        |  |                      |               |                              |
| City & State  |  |                       | City & State  |  |                           |   | 6 Flecti                          | 6. Election Campaign Financing \$5.00 May Be                         |  |                      |               |                              |
| 23  |  | •                     | 28 20 -   | SPER   | ZE.                       | FC                                      |                                   | Fund Contribut   | _                                      |                      |               | to Fees                      |
| Zip   | Col  | untry                 | Zip   |  | Country                   |   | 8. This                           | corporation has  | liability for in                       | ntangible            | tax under s   | . 199.032.                   |
| 24  | 25   |                       | 29 32567  | 30   | 0                         | ······································  |                                   | la Statutes  |  |                      | No            |                              |
|   | 9. Name and Ad                               | 81                    | Name  | 10. Name and Address of New Registered Agent |                           |   |                                   |  |  |                      |               |                              |
| SEDLACK, ROBERT J.  |  |                       |   |  |                           | or Name                                 |                                   |  |  |                      |               |                              |
| 402 POINCIANA DR.<br>Gulf Breeze Fl 32561                               |  |                       |   |  | 82                        | 82 Street Addr                          |                                   | ox Number is N   | ol Acceptabl                           | e)                   |               |                              |
| GOL   | r dreeze fl 32                               | 1 00                  |   |  | 83                        | 101111111111111111111111111111111111111 |                                   |  |  |                      |               |                              |
|   |  |                       |   |  |                           |   |                                   |  |  |                      |               |                              |
|   |  |                       |   |  | 84                        | City                                    |                                   |  |  | FL                   | <b>65</b> Zip | Code                         |
| f office or r<br>agent La<br>SIGNATURE                                  | egistered agent, or<br>in familiar with, and | both, in the State of | and 607, 1508, Florida<br>Florida, Such change<br>ons of, Section 607,05      | e was aut<br>505, Floric                     | horized by<br>da Statutes | / the corpor<br>3.                      | orporation sub-<br>ration's board | of directors. I h  | ent for the pi<br>ereby accep          | urpose of<br>the app | changing i    | its registered<br>registered |
| 12.   | Signature, typed or proceed                  | OFFICERS AND I        |   | (NOIE I                                      | 13.                       | and and recommend                       |                                   | IONS/CHANGE  | S TO OFFIC                             |                      | DIRECTO       | AS IN 12                     |
| T TLE   | PD   |                       | ☐ DELE  | ΤE   | 1.1 TOTLE                 |   |                                   |  |  |                      | Change        | Addition                     |
| NAME  | SEDLACK, ROB                                 | ERT J.                |   |  | 1.2 NAME                  | 1                                       |                                   |  | •                                      |                      |               |                              |
| STREET ADDRESS  | 402 POINCIANA                                |                       |   |  | 1.3 STREET                | ADDRESS                                 |                                   |  |  |                      |               |                              |
| CITY-\$1-ZIP  | GULF BREEZE                                  | FL                    |   |  | 1.4 CITY - S              | T - ZIP                                 |                                   |  |  |                      |               |                              |
| TITLE   | VSD  |                       | ☐ DELE  | ETE  | 2.1 TITLE                 | l                                       |                                   |  |  |                      | L Change      | Addition                     |
| NAME  | SEDLACK, LILL                                |                       |   |  | 2.2 NAME                  |   |                                   |  |  |                      |               |                              |
| STREET ADDRESS  | 402 POINCIANA                                |                       |   |  | 2.3 STREET                | ſ                                       |                                   |  | وشاة                                   |                      |               |                              |
| Crity - St - ZiP  | GULF BREEZE                                  | <u>rl</u>             | DELE  | TF   | 2. 4 C/TY-:               | ST-ZIP                                  |                                   |  |  |                      | ☐ Change      | Addition                     |
| NAME  |  |                       | ے عدد   |  | 3.2 NAME                  | 1                                       |                                   |  |  |                      |               |                              |
| STREET ADDRESS  |  |                       |   |  | 3.3 STREET                | ADDRESS                                 |                                   |  |  |                      |               |                              |
| CITY - S1 - ZIP   |  |                       |   |  | 3.4. CITY~.               |   |                                   |  |  |                      |               | f                            |
| TITLE   |  |                       | ☐ DELE  | TE   | 4.1 TITLE                 | ·                                       |                                   | ,  |  |                      | ☐ Change      | Addition                     |
| NAME  |  |                       |   |  | 4. 2 NAME                 |   |                                   |  |  |                      |               |                              |
| STREET AUDRESS  |  |                       |   |  | 4.3 STREET                | ADDRESS                                 |                                   |  |  |                      |               |                              |
| CITY-ST-7-P   |  |                       |   |  | 4.4 CITY-5                | ST-ZIP                                  |                                   |  |  |                      |               |                              |
| TITLE   |  |                       | DELI  | ET <b>E</b>                                  | 5.1 TITLE                 |   |                                   |  |  |                      | Change        | Addition                     |
| NAME  |  |                       |   |  | 52 NAME                   | [                                       |                                   |  |  |                      |               |                              |
| STREET ADORESS  |  |                       |   |  | 5.3 STREET                | ſ                                       |                                   |  |  |                      |               | ļ                            |
| CITY-S1-ZIP   |  |                       | DELF  | FTE  | 5.4 CITY - 5              | ST-ZIP                                  |                                   |  | ······································ |                      | ☐ Change      | Addition                     |
| TITLE   |  |                       | Li DELI   | LIE  | 6.1 TITLE                 |   |                                   |  |  |                      | T CHAIRBE     | T YOUNDU                     |
| NAME DESCRIPTION  |  |                       |   |  | 6.2 NAME                  | I A DADDEGO                             |                                   |  |  |                      |               | ļ                            |
| STREET ADDRESS  |  |                       |   |  | 6.3 STREET                |   |                                   |  |  |                      |               |                              |
| CrTy - S1 - Zifr  |  |                       |   |  | 6.4 CITY-S                | 1-7P                                    |                                   |  |  |                      |               |                              |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an area chement with an address.

SIGNATURE: