## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 21 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

1. Corporation Name

CITY-ST-ZIP

714174

(0)

## PLEASANT VIEW BAPTIST CHURCH, INC., APOPKA

| , LLNO  | ANT VIEW DAI HOT OHO!  |             | On the Orien          |                              | <del></del>                          |                                       |  |  |                |   |                      |
|---|--|-------------|-----------------------|------------------------------|--------------------------------------|---------------------------------------|--|--|----------------|---|----------------------|
| Principal Place of Business   |  | Ma          | Mailing Address       |                              |                                      |                                       | 1100,,17200                                      |  |                | -,, -,-,,                               |                      |
| 1202 SOUTH CENTRAL AVENUE 1202 SOUTH CENTRAL A APOPKA FL 32703 APOPKA FL 32703-7034 |  |             | VENUE                 |                              |                                      |                                       |  |  |                |   |                      |
|   |  |             |                       |                              |                                      |                                       | 02/28/1  | ated or Qualified<br>1 <b>968</b>  | 3a. Date 0     | of Last Re<br>/25/199                   |                      |
| Principal Place of Business 21  |  | 2a.<br>26   | 2a. Mailing Address   |                              |                                      | 4.                                    | 4. FEI Number Applied For 00-7590158 Not Applied |  |                |   |                      |
| Suite, Apt #, etc.  |  | 27          | Suite, Apt. #, etc.   |                              |                                      | 5.                                    | Certificate of                                   | Status Desired   | <b>\$</b>      | 8.75 A                                  | Additional<br>guired |
| City & State  |  | <del></del> | City & State          |                              |                                      | 6.                                    | Election Cam                                     | paign Financing  | ,,             | \$5.00                                  | May Be               |
| 23  |  | 28          | 28                    |                              |                                      | l                                     | Trust Fund Co                                    | -  |                | Added to                                |                      |
| Zip   | Country  |             | Zip                   | Cour                         | try                                  | 8.                                    | This corporat                                    | on has liability for   | Intangible tax | under s.                                | 199.032,             |
| 24  | 25   | 29          |                       | 30                           |                                      |                                       | Florida Statut                                   | es   | Yes N          | 10                                      |                      |
|   | 9. Name and Address of Curr  | ant Regis   | tered Agent           |                              |                                      | 10.                                   | Name and A                                       | ddress of New Re   | gistered Age   | nt                                      |                      |
|   |  |             |                       | ]1                           | 81 Name                              | Lee L                                 | Edward   | MACON  |                |   |                      |
| MACON, MELVIN<br>217 WEST 16TH STREET   |  |             |                       | -                            |                                      | Address (F                            |  | er is Not Acceptal   | ble)           |   |                      |
| APOPKA FL 32703   |  |             |                       |                              |                                      | aitla.                                | nd Fi  | 39951(8  | <u></u>        | *************************************** |                      |
|   |  |             |                       | 1                            | B4 City                              | naitle                                | and Fl   |  | FL °           | 322                                     | Sode<br>5            |
| 11. Pursuant  | to the provisions of Sections 617.0<br>registered agent, or both, in the Sta<br>im familiar with, and accept the obl | 502 and 6   | 17.1508, Florida Stat | utes, the ab                 | ove-named                            | corporatio                            | n submits this                                   | statement for the  | ourpose of chi | anging its                              | registered           |
| agent. I a  | im familiar with, and accept the obl   | igations of | I, Section 617.0503,  | Florida Statu                | ites.                                | POI BUION & L                         | soara or areas                                   | CIS. I HOIDDY GOOD   | pr the appoint | /                                       | OBisteroo            |
| SIGNATURE   | 1 /  |             | $\omega \sim 1$       | race                         |                                      |                                       |  |  | 2/17           | 197                                     | ĺ                    |
| ····  | Signature, typed or printed name of registered   |             | if applicable (N      | OTE: Registered              | Agent signature                      | <u> </u>                              |  |  | OVITE /        |   |                      |
| 12.   | OFFICERS A   | NO DIREC    |                       | 13.                          |                                      |                                       | ADDITIONS/CI                                     | HANGES TO OFFI   |                |   |                      |
| TITLE   | PD   |             | DELETE                | 1.1 1(1)                     |                                      | 00                                    | 5lwmol   | MACON  | لسا            | Change                                  | Addition             |
| NAME  | MACON, MELVIN  |             |                       | 1.2 NA                       |                                      | Zee z                                 | owng.  | GZ.  |                |   | İ                    |
| STREET ADDRESS  | 217 WEST 16TH STREET   |             |                       | 1.3 STF                      | EET ADDRESS                          | 2061                                  | ויסדותש  | F. 5000  |                |   | ļ                    |
| CITY-ST-ZIP   | APOPKA, FL 00000   |             | T DELETE              |                              | Y-ST-ZIP                             | MAIL                                  | and !  | 2 3475   |                | 81                                      | Table Carry          |
| TITLE   | \$   |             | ☐ DELETE              | 2.1 1111                     |                                      | 1                                     | · 3.   | ert Bru  |                | Change                                  | Addition             |
| NAME  | WOODS, SHIRLEY R   |             |                       | 2.2 NAI                      |                                      | Jude                                  | on Kol   | ert pru  | 775071         |   |                      |
| STREET ADDRESS  | 245 E CLEVELAND ST   |             |                       | 2.3 STF                      | EET ADDRESS                          | 135 0                                 | W., 195  |  | -              |   |                      |
| CITY-ST-ZIP   | APOPKA, FL 00000   |             |                       |                              | Y-ST-ZIP                             | HPOF                                  | ER, E  | L 32703  |                | ·                                       |                      |
| TITLE   | D  |             | ☐ DELETE              | 3.1 TIT                      | .E                                   | / /                                   | •  |  | L.             | Change                                  | Addition             |
| NAME  | WOODS, MALACHI   |             |                       | ,3.2 NAI                     | <b>AE</b>                            |                                       | •  | 1. The state of th |                |   | Į                    |
| STREET ADDRESS  | 245 E CLEVELAND ST   |             |                       | 3.3 STF                      | REET ADDRESS                         |                                       |  |  |                |   |                      |
| CITY - ST - ZIP   | APOPKA, FL 00000   |             |                       |                              | Y-ST-ZIP                             |                                       |  |  |                |   |                      |
| YITLE   | T  |             | ☐ DELETE              | 4.1 TIT                      | .E                                   | i                                     |  |  | L              | Change                                  | Addition             |
| NAME  | HIGHTOWER, EMSEY   |             |                       | 4.2 NA                       | ME                                   | 1                                     |  |  |                |   | 4                    |
| STREET ADDRESS  | 134 E 15TH ST  |             |                       | 4.3 ST                       | REET ADDRESS                         | l                                     |  |  |                |   |                      |
| CITY-ST-ZIP   | APOPKA, FL 00000   |             |                       | 4.4 DIT                      | Y-ST-ZIP                             | 1                                     |  |  |                |   |                      |
| TITLE   | 14 0110411 00000   |             |                       |                              |                                      | · · · · · · · · · · · · · · · · · · · |  |  |                |   |                      |
| Laur  | D  |             | DELETE                | 5.1 TIT                      | .E                                   | † ····                                |  |  |                | Change                                  | ☐ Addition           |
| NAME  | D<br>PAYNE, CLEVELAND  |             | DELETE                | 5.1 TITI<br>5.2 NA           |                                      |                                       |  | · · ·  |                | Change                                  | Addition             |
| STREET ADDRESS  | D<br>PAYNE, CLEVELAND<br>20 E. CLEVELAND ST.   |             | DELETE                | 5.2 NA                       |                                      |                                       |  |  |                | Change                                  | Addition             |
|   | D<br>PAYNE, CLEVELAND  |             | ·                     | 5.2 NA<br>5.3 STI            | ME                                   |                                       |  |  |                | •                                       |                      |
| STREET ADDRESS  | D<br>PAYNE, CLEVELAND<br>20 E. CLEVELAND ST.   |             | ☐ DELETE              | 5.2 NA<br>5.3 STI            | ME<br>REET ADDRESS<br>Y-ST-ZIP       |                                       |  |  |                | Change<br>Change                        | Addition Addition    |
| STAFET ADDRESS<br>City-St-Zip   | D<br>PAYNE, CLEVELAND<br>20 E. CLEVELAND ST.   |             | ·                     | 5.2 NA<br>5.3 STF<br>5.4 CIT | ME<br>REET ADDRESS<br>Y-ST-ZIP<br>LE |                                       | 104  |  |                | •                                       |                      |

6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.