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PROFIT CORPORATION ANNUAL REPORT

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 18 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## 1997 DOCUMENT # P95000081130 (3)

| A 300 II                                | nvestors, inc.  |  |                            |                    |                            | NA 1844 BINN 8811 8814 8  | <br>                                   |                            |                |
|---|---|--|----------------------------|--------------------|----------------------------|---------------------------|--|----------------------------|----------------|
| Principal Pac                           | ce of Business  | Mailing Address  |                            |                    |                            |                           |  |                            |                |
| 8552 N.W. 38TH STREET<br>MIAMI FL 33178 |   | 1023 15TH STREET NW<br>SUITE 1100  | 1023 15TH STREET NW        |                    |                            |                           |  |                            |                |
|   |   | US   |                            |                    | 3. Date Inco<br>10/18/1    | rporated or Qualified     | 3a, Date 04/15                         | of Last Re<br><b>/1996</b> | port           |
| 2. Principa F                           | Place of Business   | 2a. Mailing Address  |                            |                    | 4. FEI Numb                | er                        |  |                            | plied For      |
| 21                                      |   | 26   |                            | <del> </del>       | 65-062                     | 23885                     |  |                            | t Applicable   |
| Suite Apt. #, etc                       |   | Suite, Apt. #, etc.  | Suite, Apt. #, etc.        |                    |                            | of Status Desired         |  | <b>\$8.75</b> A<br>Fee Rec |                |
| City & Stal                             | Te  | City & State   | ·····                      | <del></del>        | 6. Flection C              | Campaign Financing        |  | \$5.00                     | <del></del>    |
| 23                                      |   | 28   |                            |                    | i i                        | d Contribution            |  | Added to                   |                |
| Zιρ                                     | Country   | Zip  | Count                      | У                  |                            | oration has liability fo  | or intangible tax                      | under s.                   | 199.032,       |
| 24                                      | 25<br>9. Name and Address of Curr   |  | 30                         |                    | Florida St                 | atutes d Address of New I | ¥ Yes □                                |                            |                |
| UΛ                                      |   | ent negistered Agent   | 8                          | I Name             | IV. Name an                | a Addies Di New I         | Jehiereren vå                          | 3(1)                       |                |
|   | CKMAN, PETER M<br>I NORTH KROME AVE.  |  |                            |                    | (0.0.0.1)                  |                           | 1.1.3                                  |                            |                |
|   | MESTEAD FL 33030  |  | 8                          | 2 Street F         | Address (P.O. Box N        | umber is Not Accept       | apiej                                  |                            |                |
| ,,,                                     |   |  | 8                          | 3                  |                            |                           |  |                            |                |
|   |   |  | 8                          | 4 City             |                            |                           | EL                                     | <b>85</b> Zip C            | Code           |
| <b>11</b> Duen out                      | to the provisions of Sections 607.0   | E02 and 607 1509 Florida Statute   | e the abo                  | L Damod            | corporation eubmite        | this statement for the    | FL                                     | anging its                 | remistered     |
| office or<br>agent 1a<br>SIGNATURE      | registered agent, or both, in the Sta<br>am familiar with, and accept the ob  | tle of Florida. Such change was a<br>ligations of, Section 607.0505, Fio | uthorized I<br>rida Statut | by the corp<br>es. | oration's board of di      | rectors. I hereby acc     | ept the appoin                         | tment as r                 | registered     |
|   | Signature, typed or privide name of rug stered  |  |                            | gent signature     | required when reinstating) | S/CHANGES TO OF           | DATE                                   | IDCCTOR                    | C IAI 40       |
| <b>12.</b>                              | D OFFICERS A  | AND DIRECTORS  DELETE  | 13.                        | T                  | AUDITION                   | S/CHANGES TO OFF          |  | Change                     | Addition       |
| NAME                                    | BRYAN, JAMES A JR   | L.J breeze   | 1.2 NAM                    |                    |                            |                           |  | - •                        |                |
| STREET ADORESS                          | AAAA FATERANIA AMEANIE  |  |                            | ET ADDRESS         | 4485 M.                    | W.9374 DO                 | Tal Cow                                | rw                         | rele           |
| CHY-SI-ZIF                              | MIAMI FL 33178  |  | 1.4 CITY                   | -ST-ZiP            | Masmi                      | , ૩૯ . ૩                  | 3178                                   |                            |                |
| TITLE                                   | D   | DELETE   | 2.1 TITLE                  |                    |                            |                           |  | Change                     | Addition       |
| NAME                                    | SIEDEITZ, C.N.  |  | 2.2 NAM                    | : ]                |                            |                           |  |                            |                |
| STPEET ADORESS                          |   | ITE 1100   | 2.3 STRE                   | ET ADDRESS         |                            |                           |  |                            |                |
| CITY+ST-ZIP                             | WASHINGTON DC   | DELETE   | 2. 4 CITY                  |                    |                            | _                         |  | Change                     | Addition       |
| TITLE<br>NAME                           |   | C' DEFEIE  | 3.1 TITLE<br>3.2 NAM       | - 1                |                            |                           | <b>!</b>                               | 1 ouguiñe                  | L.J. AUGHIOH   |
| STREET ADDRESS                          |   |  |                            | ET ADDRESS         |                            |                           |  |                            |                |
| CITY-ST-ZIP                             |   |  | 3.4. CiTy                  |                    |                            |                           |  |                            |                |
| THTLE                                   |   | ☐ DELETE   | 4.1 TITLE                  | <del></del>        |                            |                           |  | Change                     | Addition       |
| NAME                                    |   |  | 4. 2 NAN                   | E                  |                            |                           |  |                            |                |
| STREET ADDRESS                          |   |  | 4.3 STRE                   | et address         |                            |                           |  |                            |                |
| CITY - ST - ZIP                         |   | D DC CT  | 4.4 CITY                   |                    |                            |                           |  | 1 66                       | Lateria        |
| TIPLE                                   |   | L.) DELETE   | 5.1 TiTul                  |                    |                            |                           | L                                      | ] Change                   | Addition       |
| NAME<br>CIDEET ADDRESS                  |   |  | 5,2 NAM<br>5,2 STOR        | ET ADDRESS         |                            |                           | •                                      |                            |                |
| STREET ADDRESS<br>O'TY+ST-ZIP           |   |  | 5.4 CITY                   |                    |                            |                           |  |                            |                |
| TITLE                                   |   | ☐ DELETE   | 6.1 TITL                   |                    |                            |                           |  | Change                     | Addition       |
| NAME                                    |   | <del>.</del>   | 6.2 NAM                    |                    |                            |                           |  | =                          |                |
| STREET ADDRESS                          |   |  | 6.3 STRE                   | ET ADDRESS         |                            |                           |  |                            |                |
| C:TY - ST - ZIP                         |   | 4-14-14-14-14-14-14-14-14-14-14-14-14-14                                 | 6.4 CITY                   |                    |                            |                           | ************************************** | ·····                      |                |
| informati<br>Lam an e                   | etry certify that the information supplied indicated on this annual report of officer or director of the corporation in Block 12 or Block 13 if changed | or supplemental annual report is to<br>nor the receiver or trustee empow | rue and ac<br>ered to ex   | curate and         | that my signature sh       | hall have the same le     | igal effect as if                      | made uno                   | der oath; that |
| 1                                       |   | . 1 0  |                            | ita u              | N-1.                       | ~ ~                       |  |                            |                |