FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION** ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 762647

(6)

U & R CONDOMINIUM ASSOCIATION, INC.

FILEL)
Feb 17 1997	8:00am
Secretary o	f State

|--|--|--|

Principal Place	e of Business	Mailing Address	·····				ANNI DINI BADA	BIRIL BIRIL BIRIL BIRIL	B B B B B B B B B B
C/O ANTHONY	HIDRONAS	C/O ANTHONY URBONAS							
271 MERCURY	CIR. APT 3	271 MERCURY CIR. APT 3							
JUNO BEACH F US	EL 33408	JUNO BEACH FL 33408-2331 US				3. Date incorporated or Q 03/30/1982	ualified	3a. Date of Last 01/24/19	
2. Principal P	lace of Business	2a. Mailing Address 26				4. FEI Number 59-2663079	······································		opplied For lot Applicable
Suite, Apt		Suite, Apt. #, etc.				5. Certificate of Status De] berla		Additional Required
City & State	θ	City & State				6. Election Campaign Fina Trust Fund Contribution			May Be I to Fees
Zip	Country	Zip	Cot	intry		8. This corporation has lia			s. 199.032,
24	25		10			Florida Statutes		es No	
	9. Name and Address of Curre	nt Registered Agent				10. Name and Address of	New Regis	tered Agent	
				81	Name				
	James a esq Iuesta dr #200			82	Street	Address (P.O. Box Number is Not /	(cceptable)		*****
1 '	TA FL 33469			83					
				84	City		***************************************	FL 85 Zip	Code
11. Pursuant	to the provisions of Sections 617.05	02 and 617.1508, Florida Statutes	, the al	bove	-named	corporation submits this statement	for the pury	pose of changing	its registered
office or n agent. I a	to the provisions of Sections 617.05 egistered agent, or both, in the State m familiar with, and accept the oblic	e of Florida. Such change was au gations of, Section 617.0503, Flor	ithorize ida Stal	d by tutes	the corp	oration's board of directors. I here	by accept the	he appointment a	s registered
SIGNATURE .	Signature, typed or printed name of registered ag	ent and title if applicable. (NOTE:	Registere	d Ager	nt signature	required when reinstating)	H-1	DATE	
12.	OFFICERS AN	ND DIRECTORS	13.	- -	-	ADDITIONS/CHANGES 1			RS IN 12
TITLE	PD	DELETE	1.1 11	TLE				☐ Change	☐ Addition
NAME	URBONAS, ANTHONY		1.2 N	AME					
STREET ADDRESS	271 MERCURY RD.	•	1.3 \$1	TREET	ADDRESS				
CITY-ST-ZIP	JUNO BEACH FL		1.4 CI	ITY-ST	r- 21P				
TITLE	VD	☐ DELETE	2.1 11	TLE			***************************************	Change	Addition
NAME	RAMAS, ANNA		2.2 N	AME					
STREET ADDRESS	9426 SO 83 AVE		2.3 S	TREET	ADORESS				
CITY-ST-ZIP	HICKORY HILLS IL		2.40	HTY-S	T-ZIP				
TITLE	D	☐ DELETE	3.1 T)	TLE				Change	Addition
NAME	CIOFFI, JAMES		3.2 N	AME					
STREET ADDRESS	250 TEQUESTA DRIVE #200		3.3 \$1	TREET	ADDRESS			•	
CITY-ST-ZIP	TEQUESTA FL 33469		3.4. C	ITY-S'	Y-ZIP				
TITLE		☐ DELETE	4.1 TJ	TLE				☐ Change	Addition
NAME			4.2 N	IAME					
STREET ADDRESS			4.3 \$1	TREEY A	ADDRESS				İ
CITY-ST-ZIP			4.4 CI	TY-ST	r-ZIP				
TITLE		☐ DELETE	5.1 Ti					☐ Change	Addition
NAME			52 N	AME	.				
STREET ADDRESS			5.3 \$1	TREET A	ADDRESS				
CITY-ST-ZIP			5.4 CI	TY-ST	r-zip				
TITLE		☐ DELETE	61 T/					☐ Change	Addition
NAME			6.2 N	AME					
STREET ADDRESS			6.3 \$1	TREET /	address		:		
CITY - ST - ZIP			1	TY-ST	[
14 Ldo borob	w certify that the information complic	od with this filing dans and availed				ared in Continue and On/OV/IV Closes	. 64-4-4	4 -45	1 46 -

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Out & ONLY AND STEEL STEEL SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone # 0040657