## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 14 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F66768

6768 (5)

Mailing Address

JAMES M. SCHIFF, P.A.

Principal Place of Business

SIGNATURE:

| 9130 S DADELAND BLVD<br>SUITE 1809<br>MIAMI FL 33156 |  | SUITE 1609<br>MIAMI FL 33156-7851                                    |                      |        |                    |  |                             |                    |                                       |  |
|--|--|--|----------------------|--------|--------------------|--|-----------------------------|--------------------|---------------------------------------|--|
|  |  |  |                      |        |                    | 3. Date Incorporated or Qualified 02/01/1982   | 3a. Date 02/26              | of Last R<br>/1996 | eport                                 |  |
| 2. Principa: Pi                                      | iace of Business   | 2a. Mailing Address<br>26  | ├ <sub>1</sub>       |        |                    | 4. FEI Number 59-2 156833  |                             | <del></del>        | oplied For<br>of Applicable           |  |
| Suite, Apt.  | #. etc.  | Suite, Apt. #, etc.  |                      |        |                    | 5. Certificate of Status Desired   |                             | \$8.75 /<br>Fee Re | Additional                            |  |
| City & State   | 9  | City & State   | City & State         |        |                    | 6. Election Campaign Financing Trust Fund Contribution   | \$5.00 May Be Added to Fees |                    |                                       |  |
| Zip  | Country  | Zip  | Co                   | untry  | ,                  | 8. This corporation has liability for i  | ntangible ta                | x under s.         |                                       |  |
| 4  | 25   | 29   | 30                   |        |                    |  | Yes 🔀                       |                    |                                       |  |
|  | 9. Name and Address of Curr  | ent Registered Agent   |                      | 81     | ····               | 10. Name and Address of New Re   | pistered Ag                 | <u>ent</u>         | <del></del>                           |  |
| SCHIFF, JAMES M                                      |  |  |                      |        | Name               |  |                             |                    |                                       |  |
|  | O S DADELAND BLVD  |  | 82 Street Addr       |        |                    | dress (P.O. Box Number is Not Acceptab   | le)                         |                    | · · · · · · · · · · · · · · · · · · · |  |
|  | TE 1609  |  |                      | _      |                    |  |                             |                    |                                       |  |
| MIAI   | MI FL 33156  |  |                      | 83     |                    |  |                             |                    |                                       |  |
|  |  |  |                      | 84     | City               |  | E                           | <b>85</b> Zip (    | Code                                  |  |
| dd Daw water   | 607.6  | NEOD 1 007 1500 F(-1)1- Otal   | den den              |        |                    | rporation submits this statement for the p   | FL                          | banaina i          |                                       |  |
| office or re   | egistered agent, or both, in the St.<br>m familiar with, and accept the ob | ate of Florida. Such change was                                      | authorize            | ed by  | the corpora        | ation's board of directors. I hereby accept  | t the appoir                | ntment as          | registered                            |  |
| SIGNATURE  | Signature: typed or printed name of registered                             | anget and tria if anglicants (NC                                     | ITE Begisser         | ed And | ant signer re cent | uired when reinstating)  | DATE                        |                    |                                       |  |
| 12.  |  | AND DIRECTORS  | 13.                  |        | are bigines or our | ADDITIONS/CHANGES TO OFFIC   |                             | RECTOR             | S IN 12                               |  |
| TITLE  | PST  | DELETE   | _                    | TITLE  |                    |  |                             | Change             | Addition                              |  |
| NAME   | SCHIFF, JAMES M  |  | 1.21                 | NAME   |                    |  |                             |                    |                                       |  |
| STREET ADDRESS 9130 S DADELAND #1609                 |  |  | 1.3 9                | STREET | ADDRESS            |  |                             |                    |                                       |  |
| CHY-ST-ZIP   | MIAMI FL   |  |                      | CITY-S | J                  |  |                             |                    |                                       |  |
| TITLE  |  | DELETE   |                      | TITLE  |                    |  |                             | Change             | Addition                              |  |
| NAME   |  |  | 2.21                 | NAME   |                    |  |                             |                    |                                       |  |
| STREET ADDRESS                                       |  |  | 2.3                  | STREET | ADDRESS            | •  |                             |                    |                                       |  |
| CHTY - ST - ZIP                                      |  |  | 2. 4                 | CITY-  | SI-ZIP             |  |                             |                    |                                       |  |
| TITLE  |  | ☐ DELETE   | DELETE 3.1           |        |                    |  |                             | Change             | Addition                              |  |
| NAME   |  |  | 3.2                  | NAME   |                    |  |                             |                    |                                       |  |
| STREET ADDRESS                                       |  |  | 3.3                  | STREET | ADDRESS            |  |                             |                    |                                       |  |
| CITY - ST - ZIP                                      |  |  | 3.4.                 | CITY-  | ST-ZIP             |  |                             |                    |                                       |  |
| TITLE  |  | DEFELE   | 4.1                  | TITLE  |                    |  |                             | Change             | Addition                              |  |
| NAME   |  |  | 4. 2                 | NAME   |                    |  |                             |                    |                                       |  |
| STREET ADDRESS                                       |  |  | 4.3                  | Street | ADDRESS            |  |                             |                    |                                       |  |
| C-1Y - S1 - ZIP                                      |  |  | 4.4                  | CITY-S | ST-ZIP             |  |                             |                    |                                       |  |
| TITLE  |  | ☐ DELETE   | 5.1                  | TITLE  |                    |  | L                           | Change             | Addition                              |  |
| NAME   |  |  | 5.2                  | NAME   |                    |  |                             |                    |                                       |  |
| STREET ADDRESS                                       |  |  | 5.3                  | STREET | F ADDRESS          |  |                             |                    |                                       |  |
| CITY - ST - 7IP                                      |  |  | 5.4                  | CITY-S | ST-ZIP             |  |                             | <del></del>        |                                       |  |
| TITLE  |  | ☐ DELETE   | 61                   | TITLE  |                    |  | L                           | Change             | Addition                              |  |
| NAME   |  |  | 6.2                  | NAME   |                    |  |                             |                    |                                       |  |
| STREET ADDRESS                                       |  |  | 6.3                  | STREET | FADDRESS           |  |                             |                    |                                       |  |
| CITY - ST - ZIP                                      |  |  |                      | CITY-S |                    |  |                             |                    |                                       |  |
| informatic<br>Lam an o                               | on indicated on this annual report i                                       | or supplemental annual report is<br>nor the receiver or trustee empo | true and<br>wered to | acce   | urate and the      | ed in Section 119.07(3)(i), Florida Statute<br>at my signature shall have the same lega<br>ort as required by Chapter 607, Florida S | l effect as if              | made un            | ider oath; tha                        |  |