## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 11 1997 8:00am

Secretary of State

305-623-1684

Daytime Phone #

0123016

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # V61545

(2)

**SIGNATURE:** 

| AK COR   | PORATION  |  |                                 |             |  |   |                                       |                                   |                             |
|--|---|--|---------------------------------|-------------|--|---|---------------------------------------|-----------------------------------|-----------------------------|
| Principal Place<br>11401 PINES 8<br>#900<br>PEMBROKE PIP | BLVD  | Mailing Address<br>20109 NW 62CT<br>MIAMI FL 33015-2199<br>US  |                                 |             |  |   |                                       | 01011 <b>41</b> 011 <b>411</b> 13 | EIDII IAQI                  |
| U\$  |   |  |                                 |             |  | 3. Date Incorporated or Qualified   |                                       |                                   | eport                       |
| <del></del>  | lace of Business  | 2a. Mailing Address  |                                 |             |  | 4. FEI Number<br>65-0354477   |                                       | <del></del>                       | oplied For<br>of Applicable |
| 21 Suite, Apt  | #, etc  | Suite, Apt. #, etc.  |                                 |             | · · · · · · · · · · · · · · · · · · ·          | 5. Certificate of Status Desired  |                                       | \$8.75                            | <del></del>                 |
| City & State   |   | City & State   |                                 |             |  |   | ·                                     | Fee Re                            | <u> </u>                    |
| 23   | ts  | 28   |                                 |             |  | 6. Election Campaign Financing Trust Fund Contribution                              |                                       | \$5.00<br>Added t                 |                             |
| Zip  | Country   | Zip  | Cou                             | ntry        |  | 8. This corporation has liability for i   |                                       |                                   | . 199.032,                  |
| 24   | 25  |  | 30                              |             |  |   | Yes                                   |                                   |                             |
| VAI  | Name and Address of Cu  Abli Atalia   | rrent Hegistered Agent   |                                 | 81          | Name   | 10. Name and Address of New Re  | isterea                               | Agent                             |                             |
| Kajani, amin<br>20109 NW 62CT                            |   |  |                                 |             |  |   |                                       |                                   |                             |
| MIAI   |   |  | 82                              | Street Addr | at Address (P.O. Box Number is Not Acceptable) |   |                                       |                                   |                             |
|  |   |  | -                               | 83          |  | ······································  | · · · · · · · · · · · · · · · · · · · |                                   |                             |
|  |   |  |                                 | 84          | City   |   |                                       | <b>85</b> Zip (                   | Code                        |
| 11. Pursuant   | to the provisions of Sections 607   | 0502 and 607 1508. Florida Statute   | es the at                       |             | a-named corn                                   | poration submits this statement for the p   | FL                                    |                                   | s renistered                |
| office or r<br>agent. La                                 | egistered agent, or both, in the S<br>m familiar with, and accept the o   | tate of Florida. Such change was a bligations of, Section 607,0505, Flo  | uthorized<br>rida Stat          | d by        | the corporat                                   | ilon's board of directors. I hereby accep   | t the app                             | pointment as                      | registered                  |
| SIGNATURE  |   | and the second s |                                 |             |  |   |                                       | ···,                              |                             |
| 12.  | Signature hypers or printed hand et registere<br>OFFICERS   | AND DIRECTORS  | 13.                             | ) Age       | int signature requir                           | red when reinstating)  ADDITIONS/CHANGES TO OFFIC                                   | DATE<br>ERS ANI                       | D DIRECTOR                        | S IN 12                     |
| TITLE  | D   | DELETE   | 1.1 Til                         | ILE         |  |   |                                       | Change                            | Addition                    |
| NAME   | Kajani, amin  |  | 1.2 NA                          | ME          |  |   |                                       |                                   |                             |
| STREET ADORESS   | 20109 NW 62CT   |  | 1.3 ST                          | REET        | ADDRESS  |   |                                       |                                   |                             |
| C(TY-ST-2)I/   | MIAMI FL  |  | 1.4 Cf                          | CITY-ST-ZIP |  |   |                                       |                                   |                             |
| TITLE  | 8   | DELETE   | 2.1 TI                          | ſLΕ         |  |   |                                       | Change                            | Addition                    |
| NAMC .   | HUSSAIN, ANIS   |  |                                 | 2.2 NAME    |  |   |                                       |                                   |                             |
| STREET ADDRESS   | 20109 NW 62CT<br>MIAMI FL   |  |                                 |             | ADDRESS  | નું પ   |                                       |                                   |                             |
| CITY - ST - ZIP  | MPWIFL<br>V   | DELETE   | 2.4 CIT                         |             | ST - ZIP                                       |   |                                       | Change                            | Addition                    |
| TITLE  | HUSSAIN, ALJAZ  | ["] prerie   | 32 N/                           |             |  |   |                                       | TITI CHANGE                       | LLJ Nagrijon                |
| NAME<br>STREET ADDRESS                                   | 20109 NW 62ND CT  |  | - 1                             |             | ADDRESS  |   | -                                     |                                   |                             |
| CITY-S1-7IP  | MIAMI FL  |  |                                 |             | 37 - 2IP                                       |   |                                       |                                   |                             |
| TITLE  |   | DELETE   | 4.1 10                          |             | ,  | <del> </del>  |                                       | Change                            | Addition                    |
| NAMÉ   |   |  | 4. 2 N                          | AME         | 1  |   |                                       |                                   |                             |
| STREET ADORESS   |   |  | 4.3 ST                          | REET        | ADDRESS  |   |                                       |                                   |                             |
| City-St-zip  |   |  | 4.4 Ci                          | TY-S        | T-ZIP  |   |                                       |                                   |                             |
| THLE   |   | ☐ DELĒTĒ   | 5.1 TU                          | TLE         |  |   |                                       | Change                            | Addition                    |
| HAME   |   |  | 5.2 NA                          | ME          |  |   |                                       |                                   |                             |
| STREET ADDRESS   |   |  | 5.3 ST                          | REET        | ADDRESS  |   |                                       |                                   |                             |
| CITY-ST-769  |   | DELETE   |                                 |             | T-ZIP  |   |                                       |                                   | The sales                   |
| TITLE .  | [_] DELETE  |  |                                 | 1           |  |   |                                       | L_] Change                        | Addition                    |
| NAME<br>OTHERS ANSWERS                                   |   | •  | 62 N/                           |             | ADDRESS  |   |                                       |                                   |                             |
| STREET ADDRESS   |   |  |                                 |             |  |   |                                       |                                   |                             |
| 0ffY-ST-ZiP<br>14. I do herel                            | L<br>by certify that the information sur  | plied with this filing does not qualif   | 6.4 Cl<br>y for the             | ΔΥΔ         | motion state/                                  | d in Section 119.07(3)(i), Florida Statute  | s. I furthe                           | or certify that                   | the                         |
| informatic<br>Lam an o<br>appears :                      | on inclicated on this annual report<br>officer or director of the corporation<br>on Block 12 or Block 13 if chang | or supplemental annual report is tr<br>on or the reveiver or trustee empow<br>d, or or a fullachment with an acc   | rue and a<br>ered to a<br>tress | xec         | urate and that<br>cute this repor              | I my signature shall have the same lega<br>rt as required by Chapter 607, Florida S | l effect a<br>tatutes;                | is if made un-<br>and that my r   | der oath; that<br>name      |

TYPED MATRINTED NAME OF SIGNING OFFICER OR DIRECTOR