## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # G63823

(0)

TEXCEL, INC.

**FILED** Feb 03 1997 8:00am Secretary of State



| 4800 RIVIERA<br>CORAL GABL<br>US  | ES FL 33146 Prace of Business t #, etc.   | Mailing Address # HUMBOLT INC PO BOX 14-1832 CORAL GABLES IUS  2a. Mailing Addr 26 Suite, Apt #, 27  City & State | ess   |                                       |                 | 3. Date Incorporated or Qualified 09/30/1983 4. FEI Number 59-2553743 5. Certificate of Status Desired 6. Election Campaign Financing | 3a. Da            | te of Last R                            | eport  pplied For  Applicable  Additional  aquired |
|---|---|---|---|---------------------------------------|-----------------|---|-------------------|---|--|
| 23  |   | 28  |   |                                       |                 | Trust Fund Contribution   |                   |   | May Be<br>to Fees                                  |
| Ζφ<br><b>24</b>   | Country 25  | <b>Z</b> ip   | 30 Co   | untry                                 |                 | This corporation has liability for Florida Statutes   | intangible<br>Yes |   | , 199.032,   |
| <u></u>   | 9. Name and Address of Curre  |   |   | Τ                                     |                 | 10. Name and Address of New Ro  | gistered #        | gent                                    |  |
| MA  | MACHADO, EMILIA C.  |   |   |                                       |                 |   |                   |   |  |
|   | 00 RIVIERA DR   |   |   | B2                                    | Street A        | Address (P.O. Box Number is Not Accepta   | nle)              |   |  |
| CC  | PAL GABLES FL 33146   |   |   | -                                     | 000007          | duless (F.O. Dox Northber is Not Necepta  | 5107              |   |  |
|   |   |   |   | 83                                    |                 |   |                   | *************************************** |  |
|   |   |   |   | 84                                    | City            |   | FL                | <b>65</b> Zip (                         | Code   |
| office or agont. It SIGNATURE  12.  IIILE NAME STREEL ADDRESS CHY-SI-ZIP HILE NAME STREEL ADDRESS CHY-SI-ZIP CHY-SI-ZIP | Signature Types or parties transe of repotenced at OFF ICE RIS AN MACHADO, EMILIA C. 4800 RIVIERA DR. CORAL GABLES FL 33/4 VT MACHADO, JULIO C. | gations of Section 607.  poil and the Pappicable  ND DIRECTORS  DE  | (NOTE Register  (NOTE Register  13  LETE 1.1  1.2  1.3  1.4  LETE 2.1  2.2  2.3 | ed Age TITLE NAME STREET CITY-S TITLE | ADDRESS ADDRESS | oration's board of directors. I hereby accer<br>required when reinstating)  ADDITIONS/CHANGES TO OFFI                                 | DATE<br>CERS AND  | *                                       |  |
| TITLE   |   |   | ··  | TITLE                                 | 7               |   |                   | Change                                  | Addition   |
| NAME  |   |   | 3.2   | NAME                                  |                 | •   |                   | •                                       |  |
| STREET ADORESS  | s J   |   | 3.3   | STREET                                | ADDRESS         |   |                   |   |  |
| City+\$1-2iP  |   |   | 34.   | CITY-S                                | ST-ZIP          |   |                   |   |  |
| TITLE   |   | ld 🔲  |   | TITLE                                 |                 |   |                   | Change                                  | Addition   |
| NAME  |   |   | 4 2   | NAME                                  | 1               |   |                   |   |  |
| STREET ADDRESS  | S   |   | 43  | STREET                                | ADDRESS         |   |                   |   |  |
| CITY-ST-ZIP   |   |   |   | CITY-S                                | - 1             |   |                   |   |  |
| TIFUE   |   | □ Di  |   | TITLE                                 | f               |   |                   | Change                                  | Addition   |
| NAME  |   |   | 5.2   | NAME                                  |                 |   |                   |   |  |
| STREET ADDRESS  | s   |   |   |                                       | ADDRESS         |   |                   |   |  |
| CITY-S1-78  |   |   |   | CITY-S                                | ŀ               |   |                   |   |  |
| TITLE   |   | DI  |   | TITLE                                 |                 |   |                   | Change                                  | ☐ Addition   |
| NAME  |   |   | •   | NAME                                  | ſ               |   |                   |   |  |
| STREET ADDRESS  | <u> </u>  |   |   |                                       | ADDRESS         | ·   |                   |   |  |
| CITY - ST - ZIP   |   |   |   | CITY - S                              | - 1             |   |                   |   |  |
| 011-91-71   |   |   | 0.4   | VIII 12                               | 0 - Z(F         | 1.0000000000000000000000000000000000000   |                   |   |  |

I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.