## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Jan 31 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

NT # 751529

(9)

BAYSHORE ON THE LAKE CONDOMINIUM APARTMENTS, PHA SE III. OWNERS ASSOCIATION, INC.

| SE III, OWNERS ASSOCIATION, INC.                       |   |   |                          |  |  |   |                             |
|--|---|---|--------------------------|--|--|---|-----------------------------|
| Principal Place of Business                            |   | Mailing Address                                 |                          | ı sanısı yana) diliği ildiği diliği sibili   | IDII BIBIH BIBH BIBIL BIBIL  | \$1E4F \$1E4F (\$\$)                          |                             |
| P.O. BOX 10067<br>P.O. BOX 10067<br>BRADENTON FL 34282 |   | P.O. BOX 10067<br>BRADENTON FL 34282-0067<br>US |                          |  | <u>.</u>   |   |                             |
| US   | - 7.576   | •   |                          |  | <ol> <li>Date Incorporated or Qualified 03/12/1980</li> </ol>  | 3a. Date of Last F<br>03/12/19                |                             |
| 2. Principal Place of Business 2a. Mailing Address     |   |   |                          |  | 4. FEI Number  | A   | pplied For                  |
| 21   |   | 26  |                          | 59-2142701   | <del></del>  | ot Applicable                                 |                             |
| Suite, Apt. #, etc.                                    |   | Suite, Apt. #, etc.                             |                          | 5. Certificate of Status Desired   |  |   |                             |
| City & State   |   | City & State                                    |                          | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |  |   |                             |
| Zip Country  |   | Zip Country                                     |                          | This corporation has liability for intangible tax under s. 199.032,                |  |   |                             |
| 24 25  |   | 29 30   |                          | Florida Statutes Yes No  |  |   |                             |
|  | 9. Name and Address of Curren   | t Registered Agent                              | 11                       |  | 10. Name and Address of New Reg  | jistered Agent                                | ·····                       |
|  |   |   | 81                       | Name   |  |   |                             |
| HARMONY MANAGEMENT                                     |   |   | 82                       | Street Add   | fress (P.O. Box Number is Not Acceptab   | le)   |                             |
| 4400 EL CONQUISTADOR PKWY                              |   |   |                          |  |  |   |                             |
| BRADE  | NTON FL 34282   |   | 83                       |  |  |   |                             |
|  |   |   | 84                       | City   |  | 85 Zip  | Code                        |
| 11 Durement  | to the provisions of Sections 617 050   | 2 and 617 1500 Elected State                    | dos the shave            |  | a antina a sharifa this at the state of the  | FL   o   z                                    |                             |
| office or re   | egistered agent, or both, in the State  | of Florida, Such change was                     | authorized by t          | the corpora  | poration submits this statement for the pation's board of directors. I hereby accep  | urpose of changing i<br>it the appointment as | ts registered<br>registered |
|  |   | ations or, Section 617,0503, F                  | orida Statutes.          |  | The state of the s | 1/12/62                                       |                             |
| SIGNATURE _  | Signatury (yped or printed name of registered age                                 | C 117   | TE: Registered Agent     | signature requ   | ifted when reinstating)  | DATE  |                             |
| 12.  | OFFICERS AND  |   | 13.                      |  | ADDITIONS/CHANGES TO OFFIC   |   | RS IN 12                    |
| TITLE  | PD  | DELETE  | 1.1 TITLE                |  |  | Change  | Addition                    |
| NAME   | RILEY, THELMA   |   | 1.2 NAME                 |  |  |   |                             |
| STREET ADDRESS   | 3164 LAKE BAYSHORE DR   |   | 1.3 STREET A             | DORESS   |  |   |                             |
| CITY-ST-ZIP  | BRADENTON FL  |   |                          | ZIP  |  |   |                             |
| TITLE  | VP  | ☐ DELETE  | 2.1 TITLE                |  |  | Change  | Addition Addition           |
| NAME   | LORANGER, PAUL  |   |                          |  |  |   |                             |
| STREET ADDRESS   | 3330 LAKE BAYSHORE DR   |   | 2.3 STREET ADDRESS       |  | ***  |   |                             |
| CITY-ST-ZIP<br>TITLE                                   | BRADENTON FL  | DELETE  | 2. 4 CITY-ST             | - ZIP  | <del></del>  |   | 1.448                       |
| NAME   | HAMILTON, AL  | The section                                     | 3.1 TITLE<br>3.2 NAME    |  |  | Change  | Addition                    |
| STREET ADORESS   | 3442 LAKE BAYSHORE UR   |   | 3.2 NAME<br>3.3 STREET A | PUBLICO  |  |   |                             |
| CITY-ST-ZIP  | BRADENTON-FL  |   |                          |  |  |   |                             |
| TITLE  | SD  | DELETE  | 3.4. CITY-ST             | - ZIF  |  | Change  | Addition                    |
| NAME   | VAIL, ANTHONY   |   | 4. 2 NAME                |  |  |   |                             |
| STREET ADDRESS   | 3360 LAKE BAYSHORE DR   |   | 4.3 STREET A             | DDRESS   |  |   |                             |
| CITY-ST-ZIP  | BRADENTON FL  |   | 4.4 CITY - ST            |  |  |   |                             |
| TITLE  | D   | DELETE  | 5.1 TITLE                |  |  | ☐ Change                                      | Addition                    |
| NAME   | ANDREWS, MARGE  |   | 5.2 NAME                 |  |  |   |                             |
| STREET ADDRESS   | 3344 LAKE BAYSHORE DR   |   | 5.3 STREET A             | DDRESS   |  |   |                             |
| CITY-ST-ZIP  | BRADENTON FL  | ····  | 5.4 CITY - ST-           | ZIP  |  | 1   |                             |
| TITLE  |   | ☐ DELETE  | 6.1 TITLE                |  |  | ☐ Change                                      | Addition                    |
| NAME   |   |   | 6.2 NAME                 |  |  |   |                             |
| STREET ADDRESS   |   |   | 6.3 STREET A             | 1  | **<br>   |   |                             |
| CITY-ST-ZIP  | au partify that the information according   | d with this filing does not avail               | 6.4 CITY-ST-             | ZIP  | d in Section 119.07(3)(i), Florida Statutes  | A Sanata and a second control of              | al.                         |
| informatio   | in indicated on this annual report or s   | unniemental annual recort is :                  | TRUE AND ACCURA          | ale and the  | it miv cionatura chall have the come legal   | effect as if made un                          | idar aath: that             |
| ı am an ol<br>appears ir                               | flicer or director of the corporation or<br>n Block 12 or Block 13 if changed, or | on an attachment with an ad                     | wered to execui          | te this repo   | ort as required by Chapter 617, Florida Si   | latutes; and that my i                        | name                        |

SIGNATURE: AND TYPED OR PRINTED NAME OF ENDING OFFICER OR DISECTOR 1-13-97 91-