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NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name

Principal Place of Business

725933

(6)

Mailing Address

GOLDEN GLADES OFFICE PARK CONDOMINIUM ASSOCIATION N SECTION 1, INC.

| ASSOCIATION SECTION 1. INC. 520 NW 165 ST. RD., STE 102 MIAMI FL 33169 | | | | | 520 N | ASSOCIATION SECTION 1. INC. 520 NW 165 ST. RD., STE 102 MIAMI FL 33169-6311 | | | | | 3 | . Date Inc. | orporated | | lified | | ate of La | | |
|--|--------------|---|--------------|-------------------------|---------------------|---|----------|---------------|------------------|-----------------|---|---|---------------------------|--------------------|------------------|--------------------|----------------------|--------------------|--------------------------|
| 2. | Principal Pl | ace of Busin | ness | 2a. Mailing Address | | | | | - 14 | . FEI Num | | · · · · · · · · · · · · · · · · · · · | | l | 10,01 | | plied For | | |
| 21 | | | | | 26 | | | | | 1 | | 684084 | 4 | | | - | | Applicable | |
| Suite, Apt. #, etc. | | | | | Suite, Apt. #, etc. | | | | | | | | | | | 82 | | dditional | |
| 22 | | | | | 27 | | | | | 5 | 5. Certificate of Status Desired Fee Required | | | | | | | | |
| City & State | | | | City & State | | | | | 6 | . Election | Campaigr | Financ | ina | | \$5 | .00 | Mav Be | | |
| 23 | | | | | 28 | | | | | | | Trust Fur | d Contrib | ution | | | - | | Fees |
| | Zip | Country | | | 2 | Zip Co | | | ountry | | | 8. This corporation has liability for intapplible tax under s. 199.032, | | | | | | | |
| 24 | | | <u></u> | 30 | | | | | Florida Statutes | | | | | | | | | | |
| | | 9. Name | and Add | iress of Curren | t Registe | red Agent | | | т- | | 10 | . Name ar | nd Addre | ss of Ne | w Reg | latered | Agent | | |
| | | | | | | | | 81 | l | Name | | | | | | | | | |
| | | .as, paul | | 82 Street Add | | | | ddress (| P.O. Box N | lumber is | Not Acc | eptable | | | | | | | |
| 520 NW 165 ST RD | | | | | | | | | | | | | | | | | | | |
| | #201 | | | | | | | 83 | 1 | | | | | | | | | | |
| | MIAMI FL | . 33169 | | | | | | 84 | t | City | | | | | | | 85 | Zip (| ode |
| | | | | | | | | | L | | | | | | | <u>FL</u> | <u> </u> | · . | |
| 11. | ornce or re | egistereo ag | geni, or bi | om, in the State | ot Fiorida | 7.1508, Florida Statu 1. Such change was Section 617.0503, Fl | s autnoi | rizea by | ٧ī | named o | corporation's | on submits board of d | this state irectors. I | ment for hereby | the pu accept | rpose o the app | of chang pointmen | ing its nt as i | registered registered |
| SIC | SNATURE _ | Signature, typed | or printed n | arne of registered agei | nt and trie if a | stered Age | ent | t signature r | equired whe | in reinstating) | | | | DATE | | | | | |
| 12. | | | | OFFICERS AND | DIRECT | ORS | | 13. | | | | ADDITION | S/CHANC | SES TO | OFFICE | RS ANI | DOIREC | TOR | 3 IN 12 |
| TITL | E | PD | | | | ☐ DELETE | | 1.1 TITLE | | | | | | | | | Cha | nge | Addition |
| NAM | 1E | LOCKE, | GEORG | E | | | 1 | 1.2 NAME | | | | | | | | | | | |
| STR | EET ADDRESS | 500 NW | 165TH | ST RD #204 | | | 1 | 1.3 STREET | T AI | DDRESS | | | | | | | | | |
| C(T) | '-ST-2IP | <u>Miami, F</u> | L 00000 |) | | | | 1.4 CITY-S | ST- | -ZIP | | | | | | | | | |
| TITL | E | SD | | | | ☐ DELETE | 2 | 2.1 TITLE | | | | | | | | | ☐ Cha | nge | Addition |
| NAM | 1E | FRANZE | • | | | | 2 | 2.2 NAME | | | | | | | | | | | |
| STRI | EET ADORESS | | | ST RD #201 | | | 2 | 2.3 STREET | I AI | DDRESS | | | | | | | | | |
| | '- ST- ZIP | MIAMI, F | L 00000 |) | | | | 2. 4 CITY-S | ST | - ZIP | | | | | | | | | |
| TITL | ſ | TD | | | | ☐ DELETE | 3 | 3.1 TITLE | | l | | | | | | | ∐ Cha | inge | Addition |
| NAM | | THOMPK | - | | | | 3 | 3.2 NAME | | | | | | | | | | | |
| | EET ADDRESS | | | RD #205 | | | 3 | 3.3 STREET | A. | DDRESS | | | | | | | | | |
| | '- ST- Z)P | MIAMI, F | L 00000 |) | | Dei Exe | | 3.4. CITY~ 9 | <u>st-</u> | -ZIP | | | | | | | | | |
| TITL | ļ | D | | | | ☐ DELETE | | 4.1 TITLE | | ŀ | | | | | | | L. Cha | nge | Addition |
| NAM | i | BATES, | | | D #404 | | | 4. 2 NAME | | | | | | | | | | | |
| | EET ADDRESS | | | STREET ROA | J #104 | | | 4.3 STREET | | | | | | | | | | | |
| | -ST-ZIP | <u>Miami Fi</u> | L 33169 | | | Dr. frr | | 4.4 CITY - S | -16 | ZIP | | | | | | | T 2 | | |
| TITL | | D | BONIN | D | | ☐ DELETE | | 5.1 TITLE | | | | | | | | | L Cha | nge | |
| NAM | i | BEDRIN, | | | 447 | | | 5.2 NAME | | | | | | | | | | | |
| | ET ADDRESS | | | street RD # | 207 | | | 5.3 STREET | | | | | | | | | | | |
| | -ST-ZIP | MIAMI FI | L 33169 | | | DELETE | | 5.4 CITY - S | 1- | | - | | | | | | T 06 | | Tale de la |
| TITL | | | | | | L DELETE | | 6.1 TITLE | | | D | در درسیس | سرحو و درواد | ., | | | ∐ Cha | nge | Addition |
| NAM | | | | | | | | 6.2 NAME | | | MARK | - WINK | 1000 to | 7. 11 # . | 102 | | | | |
| | EET ADDRESS | | | | | | | 5.3 STREET | | DDRESS | 5201 | WW 16 |))//C | r. · · · | | | | * | |
| | -ST-ZiP | u cartifu thai | t the info | mation evention | Lauith thin | filma daga nat eval | | the eve | | ZIP | 17// | 71, 1 | 07/21/01 | Touleta ^ | 101.1407 | - عادر ۱ | | | |
| . ··· | information | 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; the lam an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address. | | | | | | | | | | | | | e lenal e | affect as | s it mad | ലവാദ | er oath: that |

SIGNATURE:

NATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date Daytime Phone # 0020202

FILED

Jan 22 1997 8:00am

Secretary of State