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NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(8)

THE CHILD ADVOCACY BOARD OF PALM BEACH COUNTY, I

| NO. | | | | | | | | | | | | | | | |
|---|--|---|--|--|----------------------------------|---------------------------|--------------|-------------------|---|---|------------|---------|-----------|----------|------------|
| Principal Place of Business Mailing Address BIO DATURA STREET BIO DATURA STREET FIRST FLOOR FIRST FLOOR WEST PALM BEACH FL 33401 WEST PALM BEACH FL 33 | | | | | | | | | | - I SERVIN HERDIG BININ BIRITE HABER HARBY BINI BIRIN | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | 3 | 3. Date Incorporated or Qualified | | | | | |
| - | Principal Pi | ace of Busi | ness | 1 | 2a. Mailing Address | | | | 4 | 4. FEI Number Applie 59-6000785 Not Ap | | | | | |
| 21 | Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | 29 0000100 | | 60 | | t Applic | |
| 22 | | | | | 27 | | | | 5 | 5. Certificate of Status Desired Fee Required | | | | | . |
| City & State | | | | City 8 | City & State | | | | 6 | 6. Election Campaign Financing \$5.00 May Be | | | | | |
| 23 | | | Country | 28 | Zip Country | | | | | Trust Fund Contribution | | | | o Fees | |
| 24 | Ζιρ] | Zip Country | | | 29 30 | | | | | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes | | | | | |
| | L | 9. Name and Address of Current Registered Agent | | | | | | | 10 | 10. Name and Address of New Registered Agent | | | | | |
| | | | | | | | | | | | | | | | |
| TOWNS, SHIRLEY A | | | | | | | 82 | Street | eet Address (P.O. Box Number is Not Acceptable) | | | | | | |
| 810 DATURA STREET FIRST FLOOR | | | | | 83 | | | | | | | | | | |
| | | LOUH A BEACH I | FI 33401 | | | | | | | | | , | | | |
| | TE FALI | DESCRI | L 00401 | | | | 84 | City | | | FL. | 85 | Zip (| Code | : |
| 1 | 1. Pursuant t | to the provi | sions of Sections 617.050 | 02 and 617.150 | 8, Florida Statu | OOVE | -named | corporat | ion submits this statement for the p | urpose of | chan | ging it | s registe | ered | |
| | agent. Fai | egistered a m familiar w | gent, or both, in the State ith, and accept the oblig | e of Florida, Sug jations of, Secti | cn change was ion 617.0503, F | authorizet Iorida Stat | o by utes | the corp 3. | poration s | board of directors. I hereby accept | t the appo | omeme | ınt as | register | B a |
| S | SIGNATURE _ | | | | | | | | | | DATE | | | | |
| 1 | | | | | | | | | | | | | | | |
| - | ITLE | PD | | | DELETE | 1.1 TI | TLE | _ | T | | | □ ci | nange | Ad | dition |
| N | NAME WESLEY, ELIZABETH J | | | | 1.2 NAME | | | | | | | | | | |
| s | STREET ADDRESS 3310 FOREST HILL BLVD., C-2 | | | -223 | 1.3 \$ | | | ADDRESS | | | | | | | |
| | ITY - ST - ZIP | W. PAL | M BCH. FL | | LECTE | 1.4 CI | | T - ZIP | VD | | | CI | | I AN | dian. |
| ĺ | ITLE | | I LUM, GERALD | | LEDELLETE | 2.1 TI 2.2 N/ | | | | | | L. J | lange | | attion |
| 1 | TREET ADDRESS | | RN ST, #200 | | | 1 | | ADDRESS | 污尽 | South Shore | DR. | | | | |
| 1 | TREET ADDRESS | | N BOH FL | | | 2.3 SI | | AUUNESS ST-7IP | Pala | ENE GRAY 500 South Shore 1 Beach Gardens | FL | 3 | 39 | 10 | |
| - | ITLE | SD | | | DELETE | 3.1 Tr | | | ' ' ' ' ' | - <u> </u> | | | | | dition |
| N | IAME | | S, SHIRLEY A. | | | 3.2 N/ | AME | | | | | | | | |
| S | TREET ADDRESS | | TURA STREET | | | 3.3 \$1 | TREET | ADDRESS | | | | | | | |
| | CITY-ST-ZIP | W. PAL | M BEACH FL | | | | | ST-ZIP | <u> </u> | | | | | | |
| | TLE | | | | ☐ DELETE | 4.1 TI | | | | | | | ange | ∐ Ad | dilion |
| | IAME | | | | | 4. 2 N | | ADODECC | | | | | | | 1 |
| | STREET ADDRESS | ٠٠. | | | | | | ADDRESS | | | | | | | |
| $\overline{}$ | ITLE | DELETE | | | 4.4 CITY - ST - ZIP 5.1 TITLE | | | | | ☐ C | hange | ☐ Ad | dition | | |
| 1 | NAME | | | | | 5.2 N | | | | | | | • | | |
| | STREET ADDRESS | | | | | | | ADDRESS | | | | | | | |
| 1 | ITY-ST-ZIP | | | | | | | T - ZIP | | | | | | | |
| | ITLE | | | | DELETE | 6.1 TI | TLE | | | | | ☐ C | hange | Ad | dition |
| Ι. | | | | | | | | | 1 | | | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.3 STREET ADDRESS 6.4 CITY-ST-ZIP

STREET ADDRESS

FILED

Jan 17 1997 8:00am

Secretary of State

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