## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # S42564

(2)

ASSOCIATION MARKETING INC.

|                                   |  |  |              |                       | I LABORETO IN CHARA MARAL BARA GIRLA SINI SIOT                                     | B/## 318/1818   #18118/## 548/1       | All .         |  |
|-----------------------------------|--|--|--------------|-----------------------|--|---------------------------------------|---------------|--|
| Principal Place of                | f Business   | Mailing Address                        |              |                       | CHRISTIA III arara usan anna binn brar   | AIBIT BIBIT BIBIS BIBIT BIBIT BIBIT S | ( <b>V</b> 1) |  |
| 205 S HOOVER S'<br>TAMPA FL 33609 | T  | 205 S HOOVER ST<br>TAMPA FL 33609-3500 |              |                       |  |                                       |               |  |
|                                   |  |  | -            |                       | 3. Date incorporated or Qualified 04/02/1991                                       | 3a. Date of Last Report<br>06/10/1996 | 1             |  |
| 2. Principal Place                | e of Business  | 2a. Mailing Address                    |              |                       | 4. FEI Number  | Applied                               | d For         |  |
| 21                                |  | 26                                     |              |                       | 59-3059689   | Not App                               | plicable      |  |
| Suite, Apt. #, (                  | etc  | Suite, Apt. #, etc                     |              |                       | 5. Certificate of Status Desired   | \$8.75 Additi                         |               |  |
| City & State                      |  | City & State                           |              |                       | 6. Election Campaign Financing   | \$5.00 May                            | Be            |  |
| 23                                |  | 28                                     |              |                       | Trust Fund Contribution  | Added to Fe                           |               |  |
| Zip                               | Country  | Zip                                    | Cour         | try                   | 8. This corporation has liability for  |                                       | 1.032,        |  |
| 24                                | 25   | 29                                     | 30           |                       | 1101144 0101-100   | Yes K No                              |               |  |
|                                   | <ol><li>Name and Address of Current F</li></ol>                                  | Registered Agent                       |              | <u>al 6</u>           | 10. Name and Address of New Re   | gistered Agent                        |               |  |
|                                   | R, LAWRENCE W.   |  | '            | Name                  |  |                                       |               |  |
| 205 S. HOOVER ST.                 |  |  |              | Street Add            | ress (P.O. Box Number is Not Acceptable)   |                                       |               |  |
| Tampa                             | FL 33609   |  | <u> </u>     |                       |  |                                       |               |  |
|                                   |  | 1                                      | ;            | 33                    |  |                                       |               |  |
|                                   |  | 1 At                                   | 1            | 34 City               |  | FL 85 Zip Code                        | <del></del>   |  |
| 11. Pursuant to t                 | the provisions of Sections 607 04927   | 607 / 53 Fitting Statu                 | ites, the ab | ove-named corr        | poration submits this statement for the p  |                                       | nistered      |  |
| office or regi                    | the provisions of Sections 607 0502 a<br>istered agent, or both, in the State of | orida Sud Change was                   | authorized   | by the corpora        | poration submits this statement for the ption's board of directors. I hereby accel | ot the appointment as requ            | <b>g</b> eled |  |
|                                   | ramiliar with, and accept the obligant   | NISSE SECTION OF USUS, I               | Sianu Sianu  | ies.                  | ENTEN CHANGE   | 12/07 1/1                             | ر ۲           |  |
| SIGNATURE                         | profuse Apacidios primed having of registered parent                             |  |              | Agent signature requi |  | OKTE /                                |               |  |
| 12.                               | OFFICERS NOD I   |  | 13.          |                       | ADDITIONS/CHANGES TO OFFICE  | ERS AND DIRECTORS IN                  | 12            |  |
|                                   | ovs  | DELETE                                 | 11 1/10      | E                     |  |                                       | Addition      |  |
| _                                 | CARTER, KIM  | 12                                     |              | AE                    |  |                                       |               |  |
|                                   | 205 S HOOVER ST  |  | 1.3 STR      | EET ADDRESS           |  |                                       |               |  |
|                                   | AMPA FL  |  | 1.4 CIT      | r-ST-ZIP              |  |                                       |               |  |
|                                   | OPT  | DELETE                                 | 21 1111      |                       | <del></del>  | Change                                | Addition      |  |
|                                   | CARTER, LAWRENCE WAYNE   |  | 2.2 NAN      | AE                    |  |                                       |               |  |
|                                   | 205 S HOOVER ST  |  | 2.3 STR      | EET ADDRESS           |  |                                       |               |  |
|                                   | TAMPA FL   |  |              | Y-ST-ZIP              |  |                                       |               |  |
| TITLE                             |  | ☐ DELETE                               | 3.1 7/7)     |                       |  | ☐ Change ☐                            | Addition      |  |
| NAME                              |  |  | 3.2 NA       | AE                    |  |                                       |               |  |
| STREET ADDRESS                    |  |  | 3.3 STR      | EET ADDRESS           |  |                                       |               |  |
| CITY-\$1-ZIP                      |  |  | 3.4. CIT     | Y-S1-ZIP              |  |                                       |               |  |
| TITLE                             |  | DELETE                                 | 4.1 T(T)     |                       |  | Change                                | Addition      |  |
| NAME                              |  |  | 4. 2 NA      | ME                    |  |                                       |               |  |
| STREET ADDRESS                    |  |  | 4.3 STF      | EET ADDRESS           |  |                                       |               |  |
| CITY: ST-ZIP                      |  |  | 4.4 CIT      | 7-ST-ZIP              |  |                                       |               |  |
| TITLE                             |  | DELETE                                 | 5 1 TITU     |                       |  | Change                                | Addition      |  |
| NAME                              |  |  | 5.2 NA       | AE )                  |  |                                       |               |  |
| STREET ADDRESS                    |  |  | 5.3 STF      | EET ADDRESS           |  |                                       |               |  |

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

6.1 TITLE

5.2 NAME

SIGNATURE:

14. I do hereby certify that the information supplied with in information indicated on this annual report or supplier I am an officer or director of the corporation or the region appears in Block 12 or Block 13 if changed, or on all a supplier.

STREET ADDRESS CITY-ST-ZIP

STREET ADDRESS

TITLE

NAME

SIGNATURE AND TYPED OR PRIVED NAME OF SIGNING OFFICER OR DIRECTOR

DELETE

21/1/97 (813) 286 8600

of roalily for the exemption stated in Section 119.07(3)(i), Florida Statules. I further certify that the great is true and accurate and that my signature shall have the same legal effect as if made under oath, that empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name

Change

Addition

**FILED** 

Jan 16 1997 8:00am

Secretary of State

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