## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

**FILED** 

Jan 14 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # J07289

(8)

Mailing Address

AMERICAN LAND SALES, INC.

| P O BOX 140907<br>P O DRAWER 1209<br>GAIENSVILLE FL 32614-0907<br>US |   | P O DRAWER   | P O BOX 140907<br>P O DRAWER 1209<br>GAINESVILLE FL 32614-0907<br>US |                              |                    | 3. Date Incorporated or Qualified   | 3a. Date                                |                     | eport             |
|--|---|--|--|------------------------------|--------------------|---|---|---------------------|-------------------|
| 9 Principal P  | Place of Business   | 2a. Mailing A  | ddrooo   |                              |                    | 04/02/1986  | U2/U                                    | 7/1996              |                   |
| <del>-</del>   |   |  | aming Address  |                              |                    | 4. FEI Number   | Applied For                             |                     |                   |
| Suite, Apt   | # ote   | 26 Suite Ant   | Suite, Apt. #, etc.  |                              |                    |   |   |                     | ot Applicable     |
| 22 City & State  |   | 27   | 27   |                              |                    | 5. Certificate of Status Desired  | \$8.75 Additional Fee Required          |                     |                   |
| :3   | e   | City & Sta   |  |                              |                    | 6. Election Campaign Financing Trust Fund Contribution                                  |   | <b>\$5.00</b> Added | May Be<br>to Fees |
| Zιρ  | Country Zip   |  |  | Country                      |                    | 8. This corporation has liability for intangible tax under s. 199.032,                  |   |                     |                   |
| 4  | 25  | [29]   |  | 30                           |                    | 1   | Yes 🔲                                   |                     |                   |
|  | 9, Name and Address of Cu   | rrent Registered Ager                                | 1t   |                              | I                  | 10. Name and Address of New Re  | gistered Ag                             | ent                 |                   |
|  | MPEN, BEN   |  |  | 81                           | Name               |   |   |                     |                   |
| 7810 SW 26TH PL  |   |  |  | 82                           | Street Add         | Iress (P.O. Box Number is Not Acceptab  | ıle)                                    |                     |                   |
| GAI  | <b>NESVILLE, FL <u>92009</u> 326</b> 07                                   |  |  |                              |                    |   |   |                     |                   |
|  |   |  |  | 83                           |                    |   |   |                     |                   |
|  |   |  |  | 84                           | City               |   | <del></del>                             | -T -                |                   |
|  |   |  |  | 04                           | City               |   | FL i                                    | <b>85</b> Zip (     | Code              |
| office or r  | registered agent, or both, in the S<br>im familiar with land accept the o | Male of Florida, Such ch<br>bligations of, Section 6 | iange was a<br>07.0505, Flo  | uthorized by<br>rida Statute | the corpora<br>s.  | poration submits this statement for the pation's board of directors. I hereby acception | ot the appoin                           | tment as            | registered        |
| 40   | Signulum, type dioriprinted name of regering                              |  | TON  |                              | ent signature requ | ired when reinstaing)   | DATE                                    |                     |                   |
| 12.  | processors or a comment of the comment of the comment                     | AND DIFFECTORS                                       | DUETE  | 13.                          |                    | ADDITIONS/CHANGES TO OFFIC  |   |                     |                   |
| ITLE   | PD CALLOTAL DEAL  | L  | DELETE   | 1.1 TITLE                    |                    |   |   | Change              | Addition          |
| NAME   | CAMPEN, BEN   |  |  | 1.2 NAME                     |                    |   |   |                     |                   |
| STREET ADDRESS   | P O BOX 140907  |  |  | 1.3 STREET                   | ADDRESS            |   |   |                     |                   |
| DITY-ST-ZP   | GAINESVILLE FL  |  |  | 1.4 CITY -S                  | 1 - ZIP            |   | *************************************** |                     |                   |
| TITLE .  | VD  | L.J  | DELETE   | 2.1 TITLE                    |                    |   | L                                       | Change              | Addition          |
| NAME   | CAMPEN, JOHN  |  |  | 2 2 NAME                     |                    |   |   |                     |                   |
| STREET ADDRESS   | 2613 SW 81ST ST   |  |  | 23 STREET                    | ADDRESS            |   |   |                     |                   |
| CHTY-S1-Z-P  | GAINESVILLE FL  |  |  | 2 4 CITY -                   | SI - ZIP           |   |   |                     |                   |
| THE  | TSD   | اا   | DELETE   | 3.1 THLE                     |                    |   | L                                       | Change              | Addition          |
| NAME   | HALL, SYLVIA H  |  |  | 3.2 NAME                     |                    |   |   |                     |                   |
| STREET ADORESS   | P.O. BOX 194, NA  |  |  | 3.3 STREET                   | ADDRESS            |   |   |                     |                   |
| CITY-ST-7/F  | WALDO FL  |  | DELETE   | 3 4, CHY-                    | ST-ZIP             |   |   |                     | 7                 |
| 1 TLE  |   |  | DELETE   | 4.1 TITLE                    |                    |   | Ļ                                       | Change              | Addition          |
| NAME   |   |  |  | 4. 2 NAME                    |                    |   |   |                     |                   |
| STREET ADORESS   |   |  |  | 4.3 STREET                   |                    |   |   |                     |                   |
| CITY-ST-ZUF  |   |  | DCICTO   | 4.4 CITY - S                 | T-ZIP              | ****  | ····                                    |                     | 4100              |
| TILE   |   |  | DELETE   | 5.1 11TLE                    |                    |   | _                                       | Change              | Addition          |
| NAME:  |   |  |  | 5.2 NAME                     |                    |   |   |                     |                   |
| STREET ADDRESS   |   |  |  | 5.3 STREET                   |                    |   |   |                     |                   |
| D.TY - ST - ZiP  |   |  | DELETT   | 5.4 CITY - S                 | T - ZIP            |   | ······                                  | l o                 |                   |
| TITLE  |   | il   | DELETE   | 6.1 TITLE                    |                    |   | L                                       | Change              | ☐ Addition        |
| NAME   |   |  |  | 6.2 NAME                     |                    |   |   |                     |                   |
| 1  |   |  |  | C A DESCRIPTION              |                    |   |   |                     |                   |
| STREET ADDRESS<br>City-St-zif  |   |  |  | 6.4 CITY - S                 | ADDRESS            |   |   |                     |                   |