| | I LEADE DEAL | | | | 1 | DO NOT WRITE | OF LIVE. | t. I |
|--|--|--|---|---|--|---|---|---|
| APPLICATION FOR | | FLORIDA DEPARTMENT OF STATE Jim Smith | | | Loly 1 |) on All | L Doinst | Jeweto |
| | | | Secretary of State | | | | Ter | Lan: |
| REINST | ATEMENT | DI | VISION OF CORPOR | ATIONS | | FILE | D n mo | aum 8 |
| < | Read Instructions on Ot Make Check Payable | her Side Before Ma | aking Entries | > | . 96 | NOV 19 | PN 3: 29 | 11-19-94 |
| 1. Name and M | alling Address of Corporation: D | | | | 2. If Address in address be | FCRETARY OF | FSTATE | the correct |
| | | | | | Address | LLAHASSEE, | FLORIDA | |
| | Tropicaire Driv 9769 South Dixi | | City and State | City and State Zip Code | | | | |
| Miami, Florida 33156 | | | | i | | | erent from malling add | dress, enter |
| | | | | | address below: | | | |
| • | | | | | Address | | • | |
| | | | | | City and State | - | Zip C | Code |
| - Day 1 | reled or Qualified | 5. FEI Numb | ner | | El Ahumbar Araliad F | or 6. S | 8.75 Additional Fee | |
| To Do Busine | rated or Qualified ass in Florida | | e. | | Et Number Applied F Et Number Not Appli | Or | for a Certificate of CATE OF STATUS DE | Status |
| September 2 Names and 5 | er 10, 1948 Street Addresses of Each Officer a | 59-058 | | | | 0 | | |
| | Name of Officers and/or Directors | Street Addre | | | ach tor | | City / State / Zip | |
| Title(s) | and/of Directors | | 3 (Do NOT Use Post Office Box | | x Numbers) | ımbers) 4 | | |
| D/P/T D | .K. McComas | 9901 S.W. 87th Cour | | | rt | Miami, Florida | | |
| 8 N | icholas M. Daniels | | 1111 Linco | ln Rd. M | all,Ste.500 | Miami Be | ach, Floride | 3 33139 |
| - | | | | | · | -11/2 **** | 20/9601028 *200.00 *** | 3004 ⊭¥200.00 |
| | | WEGDINATIO | | 9. | If changed | l, new registered ag | gent / office | |
| | REGISTERED AGENT | | | Name | | | | |
| Name and Address of Current Registered Agent Street Addres | | | | | ss (Do NOT Use P.O. Box Number) | | | |
| Nicholas M. Daniels, Esq. Street Address 1111 Lincoln Road Mall, Suite 500 | | | | | s (Do NOT Use P.O. | Box Number) | | |
| Miami Beach, Florida 33139 | | | | City State Zip | | | | |
| 10. I, being ap | pointed the registered agent of the | above named cou | peration, am familiar w | ith and accept th | e obligations of Secti | ion 607.0505, F.S. | <u> </u> | <u>· </u> |
| Signature of Registered Age | -1/6- | Mar | GENT MUST SIGN | | | | enber, 18 | 1996 |
| 11. If this | scorporation is a nor | n-profit with | I.R.S. 501(c) | (3) tax ex | empt status, | check this b | OOX See (See addition | other side for al information.) |
| 12. Doe: | s this corporation pa | y any intan S. 199.032 | gible tax to the | ne tutes. Ye | es 🗹 No [| (Se | ee other side for inform on intangible tax.) | |
| 13. I certify the | at I am an officer or director or the atement application the reason for by the corporation have been pa | receiver or trustee | e empowered to execu- een eliminated, the co- n indicated on this app | ite this application rporate name sablication is true a | ind accurate, and my | chapter 607 or 617, nts of section 607.0 r signature shall ha | F.S. 1 further certify to 0401 or 617.0401, F.S ve the same legal eff | hat when filing S., and that all ect as if made |
| : Signature pl Officer or Direct | Secratory. | or Nicholas | anil 1 | Date 11/19 | 196 Da | ylime Phone # 3 | 5-672- | 1921 |