| FILE NOW: FIL   | ING FEE AFTER  | : MAY 1  | IS:            | \$225.00                   |                             |             |                          |             |                           |                             |   |   |                               |  |
|---|--|--|----------------|----------------------------|-----------------------------|-------------|--------------------------|-------------|---------------------------|-----------------------------|---|---|-------------------------------|--|
| PROFIT CORPORATION ANNUAL REPORT  |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham |                |                            |                             |             | E                        |             |                           |                             |   |   |                               |  |
| 1996  | Secretary of State DIVISION OF CORPORATIONS  |  |                |                            |                             |             |                          |             |                           |                             |   |   |                               |  |
| DOCUMENT #  | 5184499  |  |                |                            |                             |             |                          | 1           |                           |                             |   |   |                               |  |
| 1. Corporation Name FINANCIAL   | TRUSTEES,  | INC.   |                |                            |                             |             |                          |             |                           |                             |   |   |                               |  |
| Principal Place of Busin  |  | Mailing Ad                                       |                |                            | -                           |             |                          | 1           |                           |                             |   |   |                               |  |
| 358 EL BRILLO WAY 358 EL BRILLO WA<br>PALM BEACH, FL 33480 PALM BEACH, FL 3                                       |  |  |                |                            |                             |             |                          | 1           |                           |                             |   |   |                               |  |
| FAUN BEACH  | , FL 33480   | PALM   | BE             | ACH,                       | FL 33                       | 34          | 80                       | $\perp$     |                           | ·                           | <u> </u>                                  |   |                               |  |
| 2. Principal Place of Re  |  | 1  |                |                            |                             |             |                          | 3           |                           | corporated or 0<br>2/14/90  |   | 3a. Date                                      | of Last                       | Report                                   |
| 2. Principal Place of Bo  | 28. Mailing Address  |  |                |                            |                             |             | 4. FEI Number 65-0246197 |             |                           |                             |   | <u> </u>                                      | Applied For                   |  |
| Suite, Apt. #, etc.   | Suite, Apt #, etc.   |  |                |                            |                             |             | †-                       | <del></del> | 03-024                    | 3137                        | ·   |   | Not Applicable                |  |
| 22  | 22   |  |                | 27                         |                             |             |                          |             | . Certifica               | ate of Status D             | esired                                    | ſΧ  |                               | 75 Additional • Required                 |
| City & State  | City & State   |  |                |                            |                             | 6. Elect    |                          |             | Campaign Fina             | 11                          | \$5.00 May Be                             |   |                               |  |
| Zip   | 28   |  |                |                            |                             |             |                          |             | ınd Contributio           |                             | X   |   | ded to Fees                   |  |
| 24  | Country<br>25  | 29 Zip   |                |                            | Countr<br>30                | y           |                          | 8.          |                           | poration has lia            |   |   | under                         | s. 199.032,                              |
| 9. Name   | and Address of Curr  |  | stere          | d Agent                    | 130                         | Г           |                          | 1           |                           | Statutes                    |   | ea N  |                               |  |
|   |  | ····   |                |                            |                             | 81          | Name                     | _           | 104 Halt                  | e and Addre                 | 338 OT 14                                 | ew regist                                     | ered /                        | Agent                                    |
| EPSTEIN, JI   | न प्रवाचाया  |  |                |                            |                             | L           | 1                        |             |                           |                             |   |   |                               |  |
| 358 EL BRII   |  |  |                |                            | 82                          | Stree       | et /                     | Address     | (P.O. Box Num             | ber is Not                  | Acceptable)                               |   |                               |  |
| PALM BEACH,   | , FL 33480   |  |                |                            |                             | 83          |                          | _           |                           |                             |   |   |                               |  |
|   |  |  |                |                            |                             | 84          | City                     |             |                           |                             |   | 10  | e                             |  |
| dd Biggingstadbaara   |  |  |                |                            |                             |             | 1                        |             |                           |                             |   |   | 5 Zip                         |  |
| office or registered a  | sions of Sections 807.050<br>gent, or both, in the State<br>ith, and accept the obliga | 2 and 607.1<br>of Florida.                       | 508, F<br>Such | korida Statu<br>change was | ites, the abo<br>authorized | by t        | named o                  | orp         | oration su<br>tion's boar | bmits this state            | ment for t                                | the purpose                                   | of char                       | ging its registere                       |
| SIGNATURE   | , Loopt Int Opiga  |  | cuon           | 107,0305, F)               | onda Statut                 | <b>6</b> 5. |                          |             |                           |                             |   |   |                               |  |
|   | ature, typed or printed na   | me of regis                                      | tered          | agent and ti               | tle if applica              | bie (       | NOTE:                    | leg         | istered Ap                | ent signature re            | ouised wh                                 | en reinstatio                                 |                               | DATE                                     |
| 12.   | OFFICER  | S AND D  | IREC           | TORS                       |                             | 13.         |                          |             |                           |                             |   |   |                               | CTORS IN 12                              |
| TITLE 85  | 777  |  |                | DELETE                     |                             | 1.1         | TITLE                    |             |                           |                             |   | Change  | T                             | Addition                                 |
| NAME<br>STREET ADDRESS  | EPSTEIN, JI<br>358 EL BRII   | EFFRE  | YI             | 3.                         |                             | 1.2 (       | NAME                     |             |                           |                             | _   |   | _                             |  |
|   | PALM BEACH   | ET.  | 77/<br>77      | 100                        |                             |             |                          |             | DRESS                     |                             |   |   |                               |  |
| TITLE   | TIME! DEFICE   | , PD   | 77,            | DELETE                     |                             | _           | CITY-SI                  | /-Z         | IP.                       | <br>                        |   | <del></del>                                   |                               |  |
| NAME  |  |  | ш              | DELLIE                     |                             |             | TITLE<br>NAME            |             |                           |                             | L   | Change  | L                             | Addition                                 |
| STREET ADDRESS  |  |  |                |                            |                             |             | _                        | AE          | DRESS                     |                             |   |   |                               |  |
| CITY-ST-ZIP   |  |  |                |                            |                             | 2.4 (       | ITY-ST                   | -ZI         | P .                       | <u>L</u>                    |   |   |                               |  |
| TITLE<br>NAME   |  |  | Ш              | DELETE                     | ŀ                           | 3.17        | ITLE                     |             |                           |                             |   | Change  |                               | Addition                                 |
| STREET ADDRESS  |  |  |                |                            |                             |             | IAME                     |             |                           |                             |   |   |                               |  |
| CITY-ST-ZIP   |  |  |                |                            |                             |             | ITY-ST                   |             | DRESS                     |                             |   |   |                               |  |
| TITLE   |  |  |                | DELETE                     |                             |             | ITLE                     |             | <del>'</del>              | <u> </u>                    |   | Change  |                               | Addition                                 |
| NAME  |  |  |                |                            | ŀ                           | 1.2 N       | IAME                     |             |                           |                             |   |   | <u> </u>                      | Addition                                 |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |  |                |                            | ŀ                           | 1.3 S       | TREET                    | ΑD          | DRESS                     |                             |   |   |                               |  |
| TITLE   |  | <del></del>                                      |                | DC1 575                    |                             |             | ITY-ST                   | -Zi         | P                         | <del></del>                 |   |   |                               |  |
| NAME  |  |  | L              | DELETE                     |                             |             | ITLE                     |             | ļ                         |                             | L   | Change  | L                             | Addition                                 |
| STREET ADDRESS  |  |  |                |                            | 1.                          |             | AME<br>Treft             | ΔD          | DRESS                     |                             |   |   |                               |  |
| CITY-ST-ZIP   |  |  |                |                            |                             |             | ITY-ST                   |             |                           |                             |   |   |                               |  |
| TITLE   |  |  |                | DELETE                     |                             | _           | TLE                      | _           |                           |                             | L   | - Change                                      |                               | Addition                                 |
| NAME<br>STREET ADDRESS  |  |  |                |                            | 6                           | .2 N        | AME                      |             | -                         | - <b>000</b> 00<br>-08/13/9 | iβ~~01<br>J T <b>3</b>                    | <b>七〇斗</b><br>120                             | <b>میں</b><br>مص              | 20 3                                     |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |  |                |                            |                             |             |                          |             | DHESS N                   | ***238.7                    | 01<br>5                                   | 150   |                               | درن                                      |
| 4 I do hereby certify tha   | t the information supplied   | with this f                                      | iling is       | voluntarily                | furnished ar                | d de        | TY-ST-                   | GUA         | li(v for the              | Avenation etc               | tadia Pas                                 | tion 110                                      | VL P                          | -1-1                                     |
| 4. I do hereby certify that I further certify that the if made under oath; the Statutes; and that my r SIGNATURE: | iame appears in Block 12   | gr 810ck 13                                      | if chai        | nged, ar on i              | an attachme                 | nt w        | ith an a                 | ddr         | ess. 81                   | ite and that my             | seu III Sec<br>signature :<br>Is required | uon 119,07(3<br>Shall have th<br>I by Chapter | (K), Fło<br>6 same<br>807, Fi | rida Statutes.<br>legal effect and orida |
|   | SIGNATURE AND TYPE   | DON CHIN   | TEDN           | IAME OF SI                 | GNING OF F                  | ICE         | R OR O                   | ΑĒ          | CTOR C                    | Date                        | D   | ytime Phon                                    | o #                           |  |

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