SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996. AMOUNT DUE ON OR BEFORE 8/1/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT CORPORATION **ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996 DOCUMENT #

1. Corporation Name

S68463

(6)

| CEDENITY | CNIEC | INTERNATIONAL | INC. |
|----------|-------|---------------|------|

| rineinal Plane of Business Mailing Address | | | { | | | |
|---|--------------------------------|---|-------------------------------------|---|---------------|----------------------------------|
| Principal Place of Business | - | | | | | |
| 4300 N.W. 30TH ST Suite 145 | 4300 N.W. 30TH ST Suite 145 | 4300 N.W. 30TH ST SUITE 145 COCONUT CREEK FL 33334 | | | | |
| COCONUT CREEK FL 33334 | COCONUT CREEK FL | | | Date Incorporated or Qualified 07/24/1991 | | of Last Report 12/1995 |
| 2. Principal Place of Business | 2a. Mailing Address | | | 4. FEI Number 65-0358932 | | Applied For Not Applicable |
| Suite, Apt. #, elc | Suite, Apt #, etc. | | | 5. Certificate of Status Desired | | \$8.75 Additional |
| 2 | 27 | | | | | Fee Required |
| City & State | City & State | | | 6. Election Campaign Financing Trust Fund Contribution | | \$5.00 May Be Added to Fees |
| Zio Country | Ζφ | Country | | 8. This corporation has liability for | intangible ta | x under s. 199 032, |
| Zip Country | 29 | 30 | | Florida Statutes | Yes | No |
| 9. Name and Address of | Current Registered Agent | | | 10. Name and Address of New Re | gistered A | jent |
| EFRON, PAUL M. | | 1 1 | Name | | | |
| 4300 NW 30TH ST SUITE 1 | 45 | 82 | Street Add | ress (P.O. Box Number is Not Acceptat | ola) | |
| COCONUT CREEK FL 3333 | | 83 | | | | |
| | | \ | | | | 85 Zip Code |
| 11. Pursuant to the provisions of Sections 6 | | l k | City | | FL | |
| SIGNATURE Signalure typed or printed name of regi | merco again and a pr | NOTE: Hing stered Agent | signature requ | red when reinstating) ADDITIONS/CHANGES TO OFFI | CERS AND | DIRECTORS IN 12 |
| | ERS AND DIRECTORS | 13. | т | ADDITIONS/CHANGES TO OFFI | CERS AND | Change Add |
| TITLE DPS | DELETE | 1 1 1011.5 | | | _ | |
| NAME EFRON, PAUL M. | | 1 2 NAME 1 3 STREET A | DORESS | | | |
| STREET ADDRESS 810 NE 61ST | | 14 CITY - ST- | | | | |
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| NAME | | 2.2 NAME | | | | |
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SIGNATURE:

7.24.96 305-176-6339

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