

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # V39399 (3)

1. Corporation Name

NIGHTINGALE'S, INC.



Principal Place of Business

Mailing Address

35 NE 40TH ST.
G9
MIAMI FL 33137
US

35 NE 40TH ST.
G9
MIAMI FL 33137
US

3. Date Incorporated or Qualified 05/26/1992	3a. Date of Last Report 09/26/1995
4. FEI Number 65-0342923	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust fund Contribution ☐	\$5.00 May Be Added to Fees
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No	

2. Principal Place of Business	2a. Mailing Address
21 25 S.E. 2nd AVENUE	26 25 S.E. 2nd Ave
22 Suite, Apt #, etc 729	27 Suite 729
23 City & State MIAMI, FLA	28 MIAMI, FLA
24 Zip 33131	29 Zip 33131
25 Country U.S.	30 Country U.S.

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

SANDLER, MARTIN L.
1428 BRICKELL AVE.
6TH FLOOR
MIAMI FL 33131-2900

81 Name SANDLER, MARTIN L.	85 Zip Code 33131
82 Street Address (P.O. Box Number is Not Acceptable) 25 S.E. 2nd Ave	
83 Suite 729	
84 City MIAMI	FL

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, in both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

Martin L. Sandler

(NOTE: Registered Agent signature required when registering)

6/8/96

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	DS	1.1 TITLE	
NAME	SANDLER, MARTIN L.	1.2 NAME	
STREET ADDRESS	1428 BRICKELL AVE., 6TH FLOOR	1.3 STREET ADDRESS	
CITY-ST-ZIP	MIAMI FL 33131	1.4 CITY-ST-ZIP	
TITLE	PO	2.1 TITLE	
NAME	SANDLER, TRICIA N.	2.2 NAME	
STREET ADDRESS	101 NE 40TH ST. Suite 729	2.3 STREET ADDRESS	
CITY-ST-ZIP	MIAMI FL 33131	2.4 CITY-ST-ZIP	
TITLE		3.1 TITLE	
NAME		3.2 NAME	
STREET ADDRESS		3.3 STREET ADDRESS	
CITY-ST-ZIP		3.4 CITY-ST-ZIP	
TITLE		4.1 TITLE	
NAME		4.2 NAME	
STREET ADDRESS		4.3 STREET ADDRESS	
CITY-ST-ZIP		4.4 CITY-ST-ZIP	
TITLE		5.1 TITLE	
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY-ST-ZIP		5.4 CITY-ST-ZIP	
TITLE		6.1 TITLE	
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information contained on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the Corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Martin L. Sandler

6/8/96

CR2E034 (3/96)