

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **V33531** (7)
1. Corporation Name
INTERNATIONAL TRADING & FINANCIAL CORPORATION



Principal Place of Business
**1717 N. BAYSHORE DRIVE
SUITE 204S
MIAMI FL 33132**

Mailing Address
**1717 N. BAYSHORE DRIVE
SUITE 210
MIAMI FL 33132
US**

3. Date Incorporated or Qualified
04/28/1992

3a. Date of Last Report
06/14/1995

4. FEI Number
65-0331628

Applied For
☐ Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 190.032, Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business
21 Suite, Apt. #, etc.
22 City & State
23 Zip
24 Country

2a. Mailing Address
26 Suite, Apt. #, etc.
27 City & State
28 Zip
29 Country

9. Name and Address of Current Registered Agent

**GASPARINI, LUIS A.
1717 N. BAYSHORE DRIVE, SUITE 210
MIAMI FL 33132**

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City
85 Zip Code
FL

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE *[Signature]* **GASPARINI, LUIS A.** *[Signature]* **PREZ.**

Signature, typed or printed name of registered agent and the filer, if applicable

(NOTE: Filer's signature required when new filer.)

(CA)

12. OFFICERS AND DIRECTORS

TITLE	D	☐ DELETE
NAME	GASPARINI, LUIS A.	
STREET ADDRESS	555 NE 34 ST #1904	
CITY - ST - ZIP	MIAMI FL	
TITLE	D	☐ DELETE
NAME	MAZARA, MARIA	
STREET ADDRESS	555 NE 34 ST #1904	
CITY - ST - ZIP	MIAMI FL	
TITLE		☐ DELETE
NAME		
STREET ADDRESS		
CITY - ST - ZIP		
TITLE		☐ DELETE
NAME		
STREET ADDRESS		
CITY - ST - ZIP		
TITLE		☐ DELETE
NAME		
STREET ADDRESS		
CITY - ST - ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. TITLE	PRESIDENT	☐ Change ☐ Addition
2. NAME	GASPARINI, LUIS A.	
3. STREET ADDRESS	1717 N. BAYSHORE DR # 129	
4. CITY - ST - ZIP	MIAMI FL 33132	
5. TITLE		☐ Change ☐ Addition
6. NAME		
7. STREET ADDRESS		
8. CITY - ST - ZIP		
9. TITLE		☐ Change ☐ Addition
10. NAME		
11. STREET ADDRESS		
12. CITY - ST - ZIP		
13. TITLE		☐ Change ☐ Addition
14. NAME		
15. STREET ADDRESS		
16. CITY - ST - ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on the attachment with address.

SIGNATURE: *[Signature]* **GASPARINI, LUIS A.**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

6/6/96 **305.344.2536**

CR2E034 (3/96)