

813-573-1202 GLADES 303  
FILE NOW. FILING FEE \$10.00. TO \$25.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
Jun 11 1996 8:00 am  
Secretary of State

DOCUMENT # P93000016686 (6)

1. Corporation Name

THE CORPORATE MOTORSPORTS COMPANY



Principal Place of Business

877 EXECUTIVE CENTER DR., W.  
SUITE 300  
ST PETERSBURG FL 33702  
US

Mailing Address

P. O. BOX 28005  
ST PETERSBURG FL 33742  
US

|                                                                                                                                                                |                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 3. Date Incorporated or Qualified<br>03/04/1993                                                                                                                | 3a. Date of Last Report<br>03/31/1995 |
| 4. FEI Number<br>59-3167644                                                                                                                                    | Applied For<br>Not Applicable         |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                                   | \$8.75 Additional<br>Fee Required     |
| 6. Election Campaign Financing<br>Trust Fund Contribution<br><input type="checkbox"/>                                                                          | \$5.00 May Be<br>Added to Fees        |
| 8. The corporation has liability for intangible tax under s. 199.002,<br>Florida Statutes. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                       |

|                                |                        |
|--------------------------------|------------------------|
| 2. Principal Place of Business | 2a. Mailing Address    |
| 21 Suite, Apt. #, etc.         | 26 Suite, Apt. #, etc. |
| 22 City & State                | 27 City & State        |
| 23 Zip                         | 28 Country             |
| 24 Zip                         | 29 Country             |
| 25 Country                     | 30 Country             |

g. Name and Address of Current Registered Agent

MASCARA, ERNEST L  
877 EXECUTIVE CENTER DR., W.  
SUITE 300  
ST PETERSBURG FL 33702

10. Name and Address of New Registered Agent

|                                                       |
|-------------------------------------------------------|
| 81 Name                                               |
| 82 Street Address (P.O. Box Number is Not Acceptable) |
| 83                                                    |
| 84 City                                               |
| FL 85 Zip Code                                        |

11. Pursuant to the provisions of Sections 607.0602 and 607.1506, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0606, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and date if applicable

NOTE: Registered Agent signature required when resigning.

DATE

| 12. OFFICERS AND DIRECTORS |                   | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                       |
|----------------------------|-------------------|-------------------------------------------------------|-----------------------|
| TITLE                      | DP                | 1.1 TITLE                                             |                       |
| NAME                       | BAUGHMAN, JAMES   | 1.2 NAME                                              |                       |
| STREET ADDRESS             | 221 BANYAN STREET | 1.3 STREET ADDRESS                                    |                       |
| CITY-ST-ZIP                | BOCA GRANDE FL    | 1.4 CITY-ST-ZIP                                       |                       |
| TITLE                      | VP                | 2.1 TITLE                                             | Corporate Secretary   |
| NAME                       | JOHNSON, NANCY P. | 2.2 NAME                                              | Andrea M. Webber      |
| STREET ADDRESS             | TYNECASTLE        | 2.3 STREET ADDRESS                                    | Tynecastle            |
| CITY-ST-ZIP                | BANNER ELK NC     | 2.4 CITY-ST-ZIP                                       | Banner Elk, NC 28604  |
| TITLE                      |                   | 3.1 TITLE                                             |                       |
| NAME                       |                   | 3.2 NAME                                              |                       |
| STREET ADDRESS             |                   | 3.3 STREET ADDRESS                                    |                       |
| CITY-ST-ZIP                |                   | 3.4 CITY-ST-ZIP                                       |                       |
| TITLE                      |                   | 4.1 TITLE                                             |                       |
| NAME                       |                   | 4.2 NAME                                              |                       |
| STREET ADDRESS             |                   | 4.3 STREET ADDRESS                                    |                       |
| CITY-ST-ZIP                |                   | 4.4 CITY-ST-ZIP                                       |                       |
| TITLE                      |                   | 5.1 TITLE                                             |                       |
| NAME                       |                   | 5.2 NAME                                              | 400001859 FSA         |
| STREET ADDRESS             |                   | 5.3 STREET ADDRESS                                    | -06/12/96--01019--012 |
| CITY-ST-ZIP                |                   | 5.4 CITY-ST-ZIP                                       | ***225.00             |
| TITLE                      |                   | 6.1 TITLE                                             |                       |
| NAME                       |                   | 6.2 NAME                                              |                       |
| STREET ADDRESS             |                   | 6.3 STREET ADDRESS                                    |                       |
| CITY-ST-ZIP                |                   | 6.4 CITY-ST-ZIP                                       |                       |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 118.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment, with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

JAMES BAUGHMAN

Date

Daytime Phone #

6/3/96

897  
8901