

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **752772** (4)

1. Corporation Name

ATLANTIS ON BRICKELL CONDOMINIUM ASSOCIATION, INC.



Principal Place of Business

Mailing Address

~~070 SUMMIT PROP. MGMT. 2025 W. SUNRISE BLVD. SUITE 202 MIAMI, FL 33129~~
~~P.O. BOX 183015 PLANTATION FL 33316~~

3. Date Incorporated or Qualified
06/03/1980

3a. Date of Last Report
05/01/1995

2. Principal Place of Business

2a. Mailing Address

21 **40 THE CONTINENTAL GROUP**
Suite, Apt. #, etc.

26 **40 THE CONTINENTAL GROUP**
Suite, Apt. #, etc.

22 **12079 SW 131ST AVENUE**
City & State

27 **12079 SW 131ST AVENUE**
City & State

23 **MIAMI, FL**

28 **MIAMI, FL**

24 **33186**

25 **US**

29 **33186**

30 **USA**

4. FEI Number
59-2212990

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

~~SUMMIT PROPERTY MANAGEMENT, INC.~~
~~6289 W. SUNRISE BLVD.~~
~~SUITE 202~~
~~SUNRISE FL 33315~~

81 **Florida Corporate Services, Inc.**
82 **800 Brickell Ave. #1100**
83
84 **Miami, FL** **FL** **33131**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE **Florida Corporate Services, Inc. By: Jeffrey D. Rubinstein, V.P.**

4/11/96

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **VPO** ☒ DELETE
NAME **SCHUSTER, OSKAR**
STREET ADDRESS **2025 BRICKELL AVE, 606**
CITY-ST-ZIP **MIAMI FL**

1.1 TITLE **VPO** ☒ Change ☐ Addition
1.2 NAME **JACOB GERWITZ**
1.3 STREET ADDRESS **2025 BRICKELL AVENUE**
1.4 CITY-ST-ZIP **MIAMI, FL 33129**

TITLE **PD** ☐ DELETE
NAME **RUBINSTEIN, JEFFREY D.**
STREET ADDRESS **800 BRICKELL AVE., #1100**
CITY-ST-ZIP **MIAMI FL**

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

TITLE **STD** ☒ DELETE
NAME **SILVERMAN, GENE**
STREET ADDRESS **2025 BRICKER AVE #1201**
CITY-ST-ZIP **MIAMI FL**

3.1 TITLE **STD** ☒ Change ☐ Addition
3.2 NAME **GAIL STARE**
3.3 STREET ADDRESS **2025 BRICKELL AVENUE**
3.4 CITY-ST-ZIP **MIAMI, FL 33129**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

4.1 TITLE **TD** ☐ Change ☒ Addition
4.2 NAME **RICARDO ADAMS**
4.3 STREET ADDRESS **2025 BRICKELL AVENUE**
4.4 CITY-ST-ZIP **MIAMI, FL 33129**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (12/95)