FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

| 1996 |
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| |

DOCUMENT # N11917

(4)

| THE UNIVERSAL ASSEMBLY OF YAHWEH IN MIAMI, INC. | | | | | | | | | | |
|--|--|---------------------------------------|---|--------------------------|----------|--|---|---------------------------------------|---|--|
| Principal Place of Business Mailing Address | | | | | | | | | | |
| 880 ARABIA AVENUE OPALOCK FL 33054 880 ARABIA AVENUE OPALOCK FL 33054 | | | | | | | | | | |
| | | | | | | | 3. Date Incorporated or Qualified 11/06/1985 | 3a. Date of L 05/01 | ast Report 1/1995 | |
| 2. Principal Pla 21 | Principal Place of Business 2a. Mailing Address 26 | | | | | | 4. FEI Number 59-2673578 | Applied For Not Applicable | | |
| Suite, Apt. | #, etc. | 27] | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | S8.75 Additional Fee Required | | |
| City & State | 3 | 28 | City & State | | | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | | |
| Zip 24 | Country Zip Country 25 29 30 | | | intry | <i>.</i> | This corporation has liability for intangible tax under s. 199.032, Florida Statutes | | | | |
| | 9. Name and Address of Curren | t Registe | red Agent | | - | T. N | 10. Name and Address of New Re | gistered Agent | | |
| | | | | | 81 | Name | İ | | | |
| Leopold, Karen S. 20801 Biscayne Blyd. | | | | | 82 | | | | | |
| SUITE # | | | | | 83 | | | | | |
| MIAMI 3 | 3180 | | | | 64 | City | | FL 85 | Zip Code | |
| or register | to the provisions of Sections 617.0502 red agent, or both, in the State of Florio th, and accept the obligations of, Secti | ta Suichir | hanzie was authorit | ed by the i | ove- | named corpo poration's boa | oration submits this statement for the purp ard of directors. I hereby accept the appo | ose of changing intment as registe | its registered office pred agent. I am | |
| SIGNATURE . | Signature, typed or printed name of registered agent | and title if and | plicable. (NO | DTE: Registered | Age | nt signature requir | ed when reinstating) | DATE | | |
| 12. | OFFICERS ANI | | | 13. | | | ADDITIONS/CHANGES TO OFFI | DERS AND DIREC | CTORS IN 12 | |
| TITLE | DT | | DELETE | 1.1 T | TLE | | | ☐ Chan | nge 🔲 Addition | |
| NAME | PHILLIP, EVELYN | | | 1.2 N | AME | | | | | |
| STREET ADDRESS | 860 ARABIA AVE. | | | 1.3 S | TREET | T ADDRESS | | | | |
| CITY-ST-ZIP | OPA LOCKA FL | | | 1.4 0 | ITY-S | ST-ZIP | | | | |
| TITLE | SMD | | DELETE | 2.1 T | TLE | | | Char | nge 🗌 Addition | |
| NAME | GARRICK, ERROL | | | 2.2 N | AME | | | | | |
| STREET ADDRESS | 860 ARABIA AVE | | | 2.3 S | TREE | 1 ADDRESS | | | | |
| CITY - ST - ZIP | OPA LOCKA FL | | | | | ST-ZIP | | | an Diddisa | |
| TITLE | AD | | DELETE | 3.1 T | | | | ☐ Char | nge | |
| NAME | BETHEL, BERNARD | | | 3.2 N | | | | | | |
| STREET ADDRESS | 20805 N. MIAMI BEACH AV | | | | | 1 ADDRESS | | | | |
| CITY-ST-ZIP | MIAMI FL | : AD | DELETE | 3.4. 0 4.1 T | | -ST-ZIP | DIRECTOR | Char | nge DAndition | |
| TITLE NAME | ELSIE WHYTE | • | | | NAME | | | | igo per risolitori | |
| | 1001 WYOMIN | F | DRT | | | T ADDRESS | ELSIE WHYTE | Candon | lale | |
| STREET ADDRESS CITY-ST-ZIP | 1001 WyomINI Laudadale fh 3 | 331 | | | | ST-ZIP | loor wyoming for | 1 2 | | |
| TITLE | 70,000,00000 11. | V D I 6 | DELETE | 5.1 T | | 31-51 | 573 | Char | nge Addition | |
| NAME | | | | | AME | | | _ | - | |
| STREET ADDRESS | | | | | | T ADDRESS | | | | |
| CITY-ST-ZIP | | | | | | ST-ZIP | | | 1 | |
| TITLE | | · · · · · · · · · · · · · · · · · · · | DELETE | 6.11 | | - | | Char | nge 🔲 Addition | |
| NAME | | | | 62 N | IAME | | | | | |
| STREET ADDRESS | | | | 6.3 9 | TREE | ET ADDRESS | | | | |
| CITY-ST-ZIP | | | | | | ST-ZIP | | | | |
| certify that oath; that | it the information indicated on this anni | ual report pration or t | or supplemental and the receiver or trusto | nual report ee empowe | is tr | rue and accur | for the exemption stated in Section 119, rate and that my signature shall have the his report as required by Chapter 617, Flo | same legal effect | as if made under | |

SIGNATURE: __

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