FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT # N41145

(6)

| ARBOR GLE | EN AT | TUSCAWILLA | HOMEOWNERS' | ASSOCIATION |
|-----------|-------|-------------------|--------------------|--------------------|
| , INC. | | | | |

2180 W. SR 434 SUITE 5000 LONGWOOD FL 32779

Principal Place of Business

Mailing Address

2180 W. SR 434 SUITE 5000 LONGWOOD FL 32779



| | | | | | | | | Date Incorporated or Qualified 12/10/1990 | | | st Report //1995 | |
|--|--|---------------------------------|----------------------------------|---|---|-----------------------|--|--|-------------------|----------------|----------------------------|--|
| 2. Principal Place of Business | | 2a. Mailing Address | 2a. Mailing Address | | | 4. FEI Number | | 00,0 | | | | |
| 21 | | 26 | | | | | 59-3034018 | | | Applied For | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | | 00 0001010 | | - 00 | Not Applicable | | |
| 22 | | 27 | 27 | | | | 5. Certificate of Status Desired See Required Fee Required | | | | | |
| City & State | | | City & State | | | | 6. Election Campaign Financing \$5.00 May Be | | | | | |
| 23 | | 28 | 28 | | | | Trust Fund Contribution Added to Fees | | | | | |
| Zip | | Country | Zip | F | | | | 8. This corporation has liability for intangible tax under s. 199.032, | | | | |
| 24 25 | | | 29 | <u></u> | | | | Florida Statutes 🔲 Yes 🖸 No | | | | |
| Name and Address of Current Registered Agent | | | | | 10. Name and Address of New Registered Ag | | | | | gent | | |
| | | | | | 81 | Name | ne | | | | | |
| HART, JR. J W. | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | |
| SENTRY MANAGEMENT, INC. | | | | 0.000,7,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0, | | | | | | | | |
| 2180 W | / SR 434, S | SUITE 5000 | | | 83 | | | | | | | |
| LONGY | VOOD FL 3: | 2779 | | | | | · | | | | | |
| | | | | | 84 | City | | | FL | 85 | Zip Code | |
| 11. Pursuant | to the provisi | ons of Sections 617.0 | 502 and 617.1508, Florida Stati | utes, the abo | ve-n | named cor | rporati | on submits this statement for the nurnos | | oina its | registered office | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am | | | | | | | | | | | | |
| The state of the s | | | | | | | | | | | | |
| SIGNATURE | Signature, typed | or printed name of registered a | agent and title if applicable (f | NO1E: Registered | Apen | it signature re: | ouired w | hen reinstelling) | DATE | | | |
| 12. | | OFFICERS | AND DIRECTORS | 13. | | | | ADDITIONS/CHANGES TO OFFICE | | DIRECT | TORS IN 12 | |
| TITLE | PD | - | X)DELETE | 1.1 [1] | ILE | | PD | | [] Change | | Addition S | |
| NAME | NAME PEEL, TOM | | | | | | LONG, REBECCA | | L | , , | | |
| STREET ADDRESS 1141 ARBOR GLEN CIR | | 1351 | 1.3 STREET ADDRESS 1 | | 111 | 14 ARBOR GLEN CIR | | | 8 | | | |
| CITY-ST-ZIP WINTER SPRINGS FL | | | 1.4 CITY-ST-ZIP | | WIN | NTER SPRINGS FL 32708 | } | | l r | | | |
| TITLE | ****** · · · · · · · · · · · · · · · · | | IX DELE⊺E | | | | VD | | ····· | Change | Addition C | |
| NAME | 1.7 | | ••• | 2.2 N | | | MOF | REO,GLEN | <u> </u> | , change | | |
| STREET ADDRESS 1139 ARBOR GLEN CIR | | | | | ADDRESS | 113 | 38 ÁRBOR GLEN CIR | | | | | |
| DITY-ST-ZIP WINTER SPRINGS FL | | | 2. 4 CI | | | | NTER SPRINGS FL 32708 | 2708 | | | | |
| TITLE | STD | | [X]DELETE | | | ,1-211 | STD | | Change X Addition | | Addition | |
| NAME | SLIDER, DONNA | | _ | 3.2 NAM | | | SHULICH, MITCHELL | | | Johns | , F J Rodition | |
| STREET ADDRESS | 4444 AMMAN ALIMIN ALIM | | | | | 1111 ARBOR GLEN CIR | | | | | | |
| CITY-ST-ZIP WINTER SPRINGS FL | | | | | | NTER SPRINGS FL 32708 | ł | | | | | |
| TITLE | DELETE | | | 41 TITLE | | | | | Change | : Addition | | |
| NAME | _ | | | 4. 2 NAME | | | | <u> </u> | i onsige | : Adurdon | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | | | | | | | | |
| CITY-S1-2IP | | | • | | | | | • | | | | |
| TITLE DELETE | | | 4.4 City-St-ZiP 5.1 Title | | | | | 106 | D Addition | | | |
| NAME | | | 1 | | | | L | Change | Addition | | | |
| STREET ADDRESS | | | 5.2 NAME | | | | | | | | | |
| | | - 1 | 5.3 STREET ADDRESS | | | | | | | | | |
| CITY-SY-ZIP TITLE DELETE | | | 5.4 CITY - ST - ZIP | | | | | 100 | | | | |
| NAME | | Finerese | | 6.1 TITLE | | | | نا | Change | Addition | | |
| STREET ADDRESS | | | 6.2 NAME | | | | | | | | | |
| | | | | 6.3 STREET ADDRESS | | | | | | | | |
| CITY-ST-ZIP 14. I do hereby certify that the information supplied with this files is valuated to the michaeless. | | | 6.4 CIT | | | 4 . 4 4 | | | | | | |

4. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

TABLE THE OF PRIVIED NAME OF BIONING OFFICER OR DIRECTOR

4-26-96

Date

Daytime Phone #