

# FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # 738574 (3)**

1. Corporation Name

**OUT-OF-DOOR ACADEMY OF SARASOTA, INC.**

Principal Place of Business

**444 REID STREET  
SARASOTA FL 34242**

Mailing Address

**444 REID STREET  
SARASOTA FL 34242**



3. Date Incorporated or Qualified  
**04/06/1977**

3a. Date of Last Report  
**02/13/1995**

2. Principal Place of Business

**21**  
Suite, Apt. #, etc.

**22**  
City & State

**23**  
Zip

**24**  
Country

2a. Mailing Address

**26**  
Suite, Apt. #, etc.

**27**  
City & State

**28**  
Zip

**29**  
Country

4. FEI Number

**59-1731857**

Applied For

Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐ **\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

**REGAN, DONALD THOMAS J  
333 SO. TAMiami TRAIL  
SUITE 201  
VENICE FL 34285**

10. Name and Address of New Registered Agent

**81** Name

**82** Street Address (P.O. Box Number is Not Acceptable)

**83**

**84** City

**FL**

**85** Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

NOTE: Registered Agent signature required when reinstating

DATE

12. OFFICERS AND DIRECTORS

TITLE **ST** ☐ DELETE  
NAME **SAVIDGE, REED**  
STREET ADDRESS **PO BOX 49512 N/A**  
CITY - ST - ZIP **SARASOTA, FL 00000**

TITLE **VT** ☒ DELETE  
NAME **HAYES, PETER**  
STREET ADDRESS **24 ROCKWELL LANE**  
CITY - ST - ZIP **SARASOTA FL**

TITLE **TT** ☐ DELETE  
NAME **KUZMA, GREGORY**  
STREET ADDRESS **6784 ASHLEY CT**  
CITY - ST - ZIP **SARASOTA FL**

TITLE **CT** ☒ DELETE  
NAME **REGAN, DONALD THOMAS J**  
STREET ADDRESS **333 SO. TAMiami TRAIL, SUITE 201**  
CITY - ST - ZIP **VENICE FL**

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY - ST - ZIP

2.1 TITLE **VT** ☐ Change ☒ Addition  
2.2 NAME **Pendery, Ken**  
2.3 STREET ADDRESS **4528 Spring Flower Ct.**  
2.4 CITY - ST - ZIP **Sarasota, FL 34233**

3.1 TITLE ☐ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY - ST - ZIP

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY - ST - ZIP

5.1 TITLE **CT** ☐ Change ☒ Addition  
5.2 NAME **Wood, Art**  
5.3 STREET ADDRESS **1515 Ringling Blvd**  
5.4 CITY - ST - ZIP **Sarasota, FL 34236**

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: x

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/29/96

(941) 349-3223

Date

Daytime Phone #

CR2E037 (12/95)