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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B Mortham
Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT # **G73970**

(7)

FILED May 01 1996 8:00 am Secretary of State

"CASH" REGISTER AUTO INSURANCE OF ESCAMBIA CO., INC.

| Principal Place of Business * LLOYD E. REGISTER 1535 N MATLAND AVE MAITLAND FL 32751 | | Mailing Address | | | | a sederer anter bande treine ellerer beier biller dieter difter difter difter difter difter difter difter | | | |
|---|--|---|-----------------|---------------|--|---|----------------|-------------------------------|--|
| | | % LLOYD E. REGISTER 1535 N MAITLAND AVE MAITLAND FL 32751 | | | | | | | |
| | | | | | | 3. Date Incorporated or Qualified 3a. Date of Last Report 05/01/1995 | | | |
| 2. Principal Pla | ce of Business | 2a. Mailing Address | | | | 4. FEI Number Applied For | | | |
| 21 | | 26 | | | | 59-2346192 Not Applicable | | | |
| Suite, Apt. # | , etc. | Suite, Apt #, etc. | | | | 5. Certificate of Status Desired | | .75 Additional ee Required | |
| City & State | | City & State | | | | Election Campaign Financing Trust Fund Contribution | | 5.00 May Be | |
| Zip | Country | Zip | T | untry | | This corporation has liability for | | or s. 199.033 | |
| 24 | 25 | 29 | 30 | u.,, | | | ∏No | 61 5 133.002, | |
| | 9. Name and Address of Curren | | | 1 | | 10. Name and Address of New F | | <u> </u> | |
| u | | | | 81 | Name | | | | |
| REGISTER, LLOYD E. | | | | B2 | O | t Address (P.O. Box Number is Not Acceptable) | | | |
| | MAITLAND AVE | | bz Street A | | address (P.O. Box number is not acceptab | меј | | | |
| | ND FL 32751 | | | 83 | | | | | |
| | | | | | _ | | ···· | | |
| | | | | 84 | City | | FI 85 | Zip Code | |
| 12. | Signature, typed opposed to be to see congestion larger to OFFICERS AND | DIRECTORS | 13 | | d Signature rec | is involved a constitutive) ADDITIONS/CHANGES TO OFF | | | |
| TOLE | DV DCLETE | | 1 1 | 1 1 T-TLE | | ☐ Change ☐ Addition | | | |
| NAME | REGISTER, LLOYD E IV | | 1.2 N 1.3 SI | | ŀ | | | | |
| STREET ADDRESS | 1535 MAITLAND AVE. | | | | ADDRESS | | | | |
| CITY - ST - ZIP | MAITLAND FL | — — — — — — — — — — — — — — — — — — — | | Diffy - S | I - ZIP | | | | |
| TITLE | DECISALO CHADON | | | 2 1 TITLE | | | Cha | nge 🔲 Addition | |
| NAME | REGISTER, SHARON 1535 MAITLAND AVE. | | | ιΑΜί | | | | | |
| STREET ADDRESS | MAITLAND FL | | | | ADDRESS | | | | |
| CITY - ST - ZIP | P MAILAND FL | □ DELETE | | TITLE | I · ZiP | | Cha | nge 🗍 Addition | |
| NAME | GILSTRAP, TRINKA M. | | 1 | VAME | 1 | | ста | ilde 🗀 waarron | |
| STREE! ADDRESS | 588 TALLOW TREE DRIVE | | 1 | | T ADDRESS | | | | |
| CHY-SI ZIP | PENSACOLA FL | | 1 | OTY-S | | | | | |
| Tr'LE | ST | DELETE | | AULE TITLE | 1.71 | COODOLO | | nge 🔲 Addition | |
| NAME | PACE, ERICK | | | NAME | | 6000018 0 -0\$/06/96010 | J34 6 6 | .) | |
| STREET AUDRESS | 1535 N. MAITLAND AVE. | | | | ADDRESS | ***208.75 | 112001 | 46 | |
| CITY - ST - ZiP | MAITLAND FL 32751 | | | DITY - S | | ***CUO.13 | | 1/~1 | |
| TITLE | DC | DELETE | | THILE | | | علا [2] | nge Addition | |
| NAME | REGISTER, LLOYD E | ·· | 521 | AME | | | \sim | 17/ | |
| STREET ADDRESS | 1535 N. MAITLAND AVE | | | | ADDRESS | | <i>پ</i> | 1' | |
| City-St-7.P | MAITLAND FL 32751 | | | DITY - S | | | ` | , | |
| TITLE | | DELETE | | THLE | | J | ☐ Cha | nge 💆 Addition | |
| NAME | | | 621 | IAME | | Timother Z. Regi | ster | , | |
| STREET ADDRESS | | | 633 | STREET | ADDRESS | | | ىو | |
| Cuty-ST-ZIP | | | 646 | OITY S | 1 7IP | maitland 31. | 32751 | | |

14. If do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes, I further certify that the information indicated on this airrual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or an appears with an address

SIGNATURE:

SIGNATURE AND TYPE OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

arich Pace while 4072602220

CR2E034 (12/95)